503604476 12/09/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3651106

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JUN HU	12/04/2015
SANJAY WADHWA	12/04/2015

RECEIVING PARTY DATA

Name:	ALCATEL-LUCENT USA INC.	
Street Address:	600-700 MOUNTAIN AVENUE	
City:	MURRAY HILL	
State/Country:	NEW JERSEY	
Postal Code:	07974-0636	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14964260

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 732-542-2280

Email: DLANE@WALLTONG.COM
Correspondent Name: MICHAEL S. BENTLEY
Address Line 1: WALL & TONG LLC

Address Line 2: 12 CHRISTOPHER WAY, SUITE 105
Address Line 4: EATONTOWN, NEW JERSEY 07724

ATTORNEY DOCKET NUMBER:	818132
NAME OF SUBMITTER:	DIANE V. LANE
SIGNATURE:	/Diane V. Lane/
DATE SIGNED:	12/09/2015

Total Attachments: 3

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PATENT 503604476 REEL: 037252 FRAME: 0885

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ASSIGNMENT AND AGREEMENT

For value received, we.

Jun Hu, of San Jose, CA, and Sanjay Wadhwa of Cupertino, CA

hereby sell, assign and transfer to Alcatel-Lucent USA Inc., a corporation of the State of Delaware, having an office at 600-700 Mountain Avenue, Murray Hill, New Jersey 07974-0636, U.S.A., and its successors, assigns and legal representatives, the entire right, title and interest, for the United States of America, in and to certain inventions related to

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described in an application for Letters Patent of the United States, executed by us of even date herewith, and all the rights and privileges in said application and under any and all Letters Patent that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to Alcatel-Lucent USA Inc. the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

We authorize Alcatel-Lucent USA Inc. to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Alcatel-Lucent USA Inc. to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

We request that any and all patents for said inventions be issued to Alcatel-Lucent USA Inc. in the United States and in all countries foreign to the United States, or to such nominees as Alcatel-Lucent USA Inc. may designate.

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PATENT REEL: 037252 FRAME: 0886 We agree that, when requested, we shall, without charge to Alcatel-Lucent USA Inc. but at its expense, sign all papers, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

	Jun Hu
Date: 12/4/2015	
United States of America	
State of) ss.:
County of On this personally came Jun Hu, to mexecuted the foregoing instrum	day_of
A notary public or other of licendompleting this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulless, accuracy, or validity of that document.	Notary Public

State of California
County of Santa Clara
On Management 419, as before

On Discussional Union before me, 201944 Entrational Commissional Commission C

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ale subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: 4164377-1- Plane Planded



ALU Case Ref. 818132-US-NP	3 (1) (1) (1) (1) (1)
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en e	Sanjay Wadhwa
Date: $12/06, 12015$	
United States of America)	
State of) ss.:	
County of	and the same of th
On thisday of_	Dacember, 2015, before me
personally came Sanjay Wadhwa to me	e known to be the individual described in
same.	nent, and acknowledged execution of the
A notary public or other officer completing this certificate vertiles and this identity of the individual who started from the control to which this certificate is a manifest, and a crutificate is a manifest, and a crutificate is.	SEE PECONS
accuracy, or validity of that document.	Notary Public
State of California County of Santa Clara	
On the same of the before me, Aline A. Aline A.	okeaken d
Notary Public personally appeared Samuria With Samuria	ur eta en anna eta eta eta eta eta eta eta eta eta et
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon	ment In his/
behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State California that the foregoing paragraph is true and correct.	e of Commission # 2130399 Notary Public - California Banta Clara County
WITNESS my hand and official seal.	My Comm. Expires Oct 16, 2019
Signature:	***************************************
Alcatel-Lucent USA Inc. 600-700 Mountain Avenue Murray Hill, New Jersey 07974-0636	

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RECORDED: 12/09/2015