503606045 12/10/2015

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT3652676

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JIRI PILLICH	09/30/2013
JOHN C. BALCAREK	10/17/2013

RECEIVING PARTY DATA

Name:	IMMUNOLOGY LABORATORIES, INC.
Street Address:	1900 PROVIDENCE PARK
Internal Address:	SUITE 200
City:	BIRMINGHAM
State/Country:	ALABAMA
Postal Code:	35242

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14550364

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: uspatentmail@ballardspahr.com Correspondent Name: MARY ANTHONY MERCHANT Address Line 1: 999 PEACHTREE STREET, NE

Address Line 2: **SUITE 1000**

Address Line 4: ATLANTA, GEORGIA 30309

NAME OF SUBMITTER: MARY ANTHONY MERCHANT	
SIGNATURE:	/Mary Anthony Merchant, Reg. No. 39,771/
DATE SIGNED:	12/10/2015

Total Attachments: 4

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> **PATENT** REEL: 037262 FRAME: 0251 503606045



ATTORNEY DOCKET NO. 09195.0001U7 PAGE 1 of 3

ASSIGNMENT

WHEREAS, we, JIRI PILLICH AND JOHN C. BALCAREK, of MINSKA, BRNO, CZECH REPUBLIC AND 604 POND VIEW LANE, SE, HUNTSVILLE, ALABAMA

35741 respectively, have invented new and useful improvements in "COMPOSITIONS AND METHODS FOR TREATING OF MICROBIAL INFECTIONS," for which a United States Application was filed on July 3, 2013, and assigned Application No. 13/934,910; and

WHEREAS, IMMUNOLOGY LABORATORIES, INC., an Alabama corporation, whose principal address is 1900 Providence Park, Suite 200, Birmingham, Alabama 35242, is desirous of acquiring the entire interest in the same;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we, JIRI PILLICH AND JOHN C. BALCAREK, hereby do sell, assign and transfer unto said IMMUNOLOGY LABORATORIES, INC. the entire right, title and interest in and to said invention and application throughout the world, including, without limitation, any Letters Patent which may issue thereon, and any subsequent application claiming priority to the above-identified application, reissue, reexamination, divisional, continuation-in-part, extension or continuation thereof and all rights of priority under the Paris Convention arising from said application; the same for IMMUNOLOGY LABORATORIES, INC.'S legal representatives and assigns, as fully and entirely as the same would have been held by us had this assignment and sale not been made;

AND, we hereby bind ourselves, our heirs, legal representatives, administrators and assigns properly to execute without further consideration any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into

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Ověření-legalizace

Běžné číslo ověřovací knihy OI 118/2013

Ověřuji, že:

RNDr. Jiří Pillich, nar. 12.2.1933, Brno, Minská 921/8

jehož totožnost byla prokázána platným úředním průkazem, listinu přede mnou vlastnoručně podepsal.

V Brně dne 30.9.2013

JUDr. Danuše Hyprová notářka v Brně

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full force and effect, the sale, assignment, transfer and conveyance hereby made or intended to be made and generally do everything possible to aid **IMMUNOLOGY LABORATORIES**, **INC.**, its legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries throughout the world.

IN WITH	ess whereor,	i nave executed this Assignment this	day of
30.9	, 2013.	O Llie	$\langle \langle \rangle \rangle$ (L.S.)
		JIRI PILLICH	
State of			
County of			
		, 2013, before me, to me known and known to be the i	
		nment, and he duly acknowledged th	
Notary Public			
My Commission E	Expires:		

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IN WITNES	SS WHEREOF, I	have executed this Assi	gnment this 17	day of
<u>0e1</u>	, 2013.	JOHN C. BALCA	AREK	<u> </u>
State of \(\O\O\O\)	4MQ			
County of M	most t			
On this JOHN C. B. described in and who be his free act and described in a control of the contro	ALCAREK o executed the fore	to me known and gegoing assignment, and l	d known to be th	e individual
Notary Public	60001			
My Commission Ex	pires: <u>5 28 1</u>	.60		
NOTARY PUBLIC STATE OF ALAB MY COMMISSION EXPIRES: 1 BONDED THRU NOTARY PUBLIC L	viay 24, 2016			

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RECORDED: 12/10/2015

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