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PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT3655113

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	ASSIGNMENT		

CONVEYING PARTY DATA

Name	Execution Date	
KRISTINE M. COHRS	12/08/2015	
JENNA DANCY	11/24/2015	
DAVID P. BESKO	12/07/2015	
RYAN M. MILLER	12/04/2015	

RECEIVING PARTY DATA

Name:	COVIDIEN LP	
Street Address: 15 Hampshire Street		
City:	Mansfield	
State/Country:	MASSACHUSETTS	
Postal Code:	02048	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29548161

CORRESPONDENCE DATA

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ATTORNEY DOCKET NUMBER:	356358 COVC:0572DES	
NAME OF SUBMITTER:	JILA BAKKER	
SIGNATURE:	/JILA BAKKER/	
DATE SIGNED:	12/11/2015	

Total Attachments: 5

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PATENT REEL: 037275 FRAME: 0149 503608482

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PATENT REEL: 037275 FRAME: 0150

ASSIGNMENT

WHEREAS, I (we), the undersigned

- 1. Kristine M. Cohrs
- 2. Jenna Dancy
- 3. David P. Besko
- 4. Ryan M. Miller

(hereinafter, individually referred to as "ASSIGNOR" and collectively referred to as "ASSIGNORS") am (are) inventor(s) of the subject matter which is claimed and for which a patent is sought based on the patent application entitled:

WEARABLE MEDICAL MONITOR

and which may be further identified below (hereinafter, the "Patent Application").

NOW THEREFORE, I (we), the ASSIGNOR(S), in consideration of my (our) past and/or present relationship with the ASSIGNEE (defined below) or an affiliate thereof, and for other good and valuable consideration, the receipt, sufficiency and adequacy of which are hereby acknowledged, do(es) hereby:

SELL, ASSIGN AND TRANSFER to Covidien LP (hereinafter, the "ASSIGNEE"), a legal entity of the State of Delaware, having a place of business at 15 Hampshire Street, Mansfield, MA 02048, the entire right, title and interest for the United States and all foreign countries in and to any invention(s) and all improvements which are disclosed in the Patent Application and all divisional, continuation, continuation-in-part, substitute, renewal, reissue, reexaminations, and all other applications for patent which have been or shall be filed in the United States, including all provisional and non-provisional applications, and all foreign countries relating to such inventions and improvements; all original and reissued or re-examined patents which have been or shall be issued in the United States and all foreign countries for such invention(s) and improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on the Patent Application, and the right to sue for past, present and future infringement of any patents issuing from the Patent Application;

AUTHORIZE AND REQUEST ASSIGNEE, its successors and assigns, or any attorney it may properly designate to insert into this assignment additional information, such as that listed below, identifying the Patent Applications after execution of this assignment;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on the Patent Application to the ASSIGNEE,

AUTHORIZE the ASSIGNEE to apply for such patents for the invention in its own name;

WARRANT AND COVENANT that no assignment, grant, mortgage, lien, license or other encumbrance or agreement affecting the rights and property herein conveyed has been or will be

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made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the ASSIGNOR(S);

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, that the undersigned will (1) execute all divisional, continuation, continuation-in-part, substitute, renewal, reissue, re-examinations, and all other patent applications based on the Patent Application, including any and all such invention(s) and improvements entitled; (2) execute all rightful oaths, declarations, assignments, powers of attorney and other papers relating to the foregoing; (3) communicate to the ASSIGNEE all facts known to the undersigned relating to the Patent Application, including any and all invention(s) and improvements disclosed therein and the history relating thereto; (4) cooperate with the ASSIGNEE in any interference, opposition, dispute, litigation, or other proceeding involving any of the applications or patents for such invention(s) and improvements, including but not limited to testifying; and (5) generally do everything possible which the ASSIGNEE shall consider desirable for vesting title to such invention(s) and improvements in the ASSIGNEE, and for securing, maintaining and enforcing proper patent protection for such inventions(s) and improvements; and

AGREE THAT THIS ASSIGNMENT IS BINDING upon the heirs, assigns, representatives and successors of the undersigned and extends to the successors, assigns and nominees of the ASSIGNEE.

Additional Patent Applicati	on Information
U.S. Provisional Application Serial No.	, filed on
U.S. Non-Provisional Application Serial No. 29/548,161	, filed on December 10, 2015.
International Application Serial No.	, filed on
(Signature): M. Christine M. Cohrs	Date: Dec 8 2015
STATE OF Colorado § ss. COUNTY OF Boulder § BEFORE ME, the undersigned authority, on this personally appeared Kristine M. Cohrs, known to subscribed to the foregoing instrument and acknow of his/her own free will for the purposes and considerations.	me to be the person whose name rledged to me that he/she executed the same
CATHERINE B DOHERTY NOTARY PUBLIC STATE OF COLORADO NOTARY ID # 20054049209 MY COMMISSION EXPIRES DECEMBER 27, 2017	Cotherine D. Dokerty

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(Sig	ignature): Dancy Jenna Dancy	Date: 11/24/2015
	STATE OF	be the person whose name subscribed to hat he/she executed the same of his/her
	JOAN C SCHUBERT NOTARY PUBLIC STATE OF COLORADO NOTARY ID # 19974000204 MY COMMISSION EXPIRES MARCH 02, 2017	Notary Public

Attorney Docket No. 356538 (COVC:0572DES)

(Sig	gnature): David P. Besko
	STATE OF
	[SEAL] JOAN C SCHUBERT NOTARY PUBLIC STATE OF COLORADO NOTARY ID # 19974000204 MAY COMMISSION EXPIRES MARCH 02, 2017

(Signature):	di-	Date:′	12-4-2019	5
`	Ryan M. Miller				
	STATE OF WASHINGTON	_ §			
	COUNTY OF KIND	§ ss. _ §			
BEFORE ME, the undersigned authority, on this				oscribed to	
	[SEAL]	Y DAWA SSION STATE OF THE PURISH TO THE PURI	Nota	ry Public	
	TAN OF V	MASHING THE			