PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3660280

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| SUSHIL K. BHALLA | 12/10/2015 |
| DEVON K. HOOPER | 12/14/2015 |
| MICHAEL A. LAUGHLIN | 12/10/2015 |

RECEIVING PARTY DATA

| Name: | ENVIROKURE, INCORPORATED | |
|-----------------|--------------------------|--|
| Street Address: | 5222 E. COMLY ST | |
| City: | PHILADELPHIA | |
| State/Country: | PENNSYLVANIA | |
| Postal Code: | 19135 | |

PROPERTY NUMBERS Total: 3

| Property Type | Number |
|---------------------|----------|
| Application Number: | 61940563 |
| Application Number: | 62026188 |
| Application Number: | 14623602 |

CORRESPONDENCE DATA

Fax Number: (678)420-9301

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 6784209300

Email: wilsonj@ballardspahr.com
Correspondent Name: KEVIN W. HATHCOCK
Address Line 1: 999 PEACHTREE STREET

Address Line 2: SUITE 1000

Address Line 4: ATLANTA, GEORGIA 30309

| ATTORNEY DOCKET NUMBER: | 26303.0001U1, U2, U3 |
|-------------------------|----------------------|
| NAME OF SUBMITTER: | KEVIN W. HATHCOCK |
| SIGNATURE: | /Kevin W. Hathcock/ |
| DATE SIGNED: | 12/16/2015 |
| | |

Total Attachments: 4

PATENT REEL: 037301 FRAME: 0974

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PATENT REEL: 037301 FRAME: 0975

ASSIGNMENT

WHEREAS, we, Sushil K. Bhalla of 990 Integrity Drive, Schwenksville, Pennsylvania 19473; Devon K. Hooper of 16 Station RD, Leesburg, New Jersey 08237; and Michael A. Laughlin of 6516 Vandike Street, Philadelphia, Pennsylvania 19135, have invented new and useful improvements in "PROCESS FOR MANUFACTURING LIQUID AND SOLID ORGANIC FERTILIZER FROM ANIMAL MANURE," for which a United States Patent Application was filed on February 17, 2014, and assigned Application No. 61/940,563; and

WHEREAS, EnviroKure, Incorporated, a Pennsylvania corporation, whose principal address is 5222 E. Comly St, Philadelphia, PA 19135, is desirous of acquiring the entire interest in the same;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, we, Sushil K. Bhalla, Devon K. Hooper, and Michael A. Laughlin, hereby do sell, assign and transfer unto EnviroKure, Incorporated, the entire right, title, and interest in and to said invention and application throughout the world, including, without limitation, any Letters Patent which may issue thereon, and any subsequent application claiming priority to the above-identified application, reissue, reexamination, divisional, continuation-in-part, extension or continuation thereof and all rights of priority under the Paris Convention arising from said application; the same for EnviroKure, Incorporated's legal representatives and assigns, as fully and entirely as the same would have been held by me had this assignment and sale not been made;

AND, we hereby bind ourselves, our heirs, legal representatives, administrators and assigns properly to execute without further consideration any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry

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PATENT REEL: 037301 FRAME: 0976

ATTORNEY DOCKET NO. 26303.0002U1 PAGE 2 of 4

into full force and effect, the sale, assignment, transfer and conveyance hereby made or intended to be made and generally do everything possible to aid EnviroKure, Incorporated, its legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries throughout the world.

IN WITNESS WHEREOF, I have executed this Assignment this 10 day of

Sustal la Bulla (L.S.)
SUSHIL K. BHALLA

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REEL: 037301 FRAME: 0977

ATTORNEY DOCKET NO. 26303.0002U1 PAGE 3 of 4

| IN WITN | ESS WHEREOF, I ha | ve executed t | his Assignment this | 4_day of |
|-----------|-------------------|---------------|------------------------|--|
| DECEMBER | , 20 <u>15</u> . | | | |
| | | Devon | χ. 4 oper K. HOOPER | (L.S.) |
| | | DEVON | K. HOOPER | |
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| Witness / | / | Ŋ | /itness | and the second s |

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ATTORNEY DOCKET NO. 26303.0002U1 PAGE 4 of 4

| IN WITNESS WHEREOF, I h | ave executed this Assignment this day of |
|-------------------------|--|
| DECEMBER, 2015 | |
| | Market (L.S.) |
| | MICHAEL A. LAUGHLIN |
| | |
| * | |
| 1 MM. 1 | |
| MUTHURALE | |
| Witness // // | Witness |

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PATENT REEL: 037301 FRAME: 0979

RECORDED: 12/16/2015