

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
MICHAEL AMATO	11/03/2015
DAVID DAWSON	10/28/2015
JONATHAN CHARPIA	10/28/2015
JOEANGEL CASANOVA	10/28/2015
HALLE KERN	11/05/2015
COURTENEY SALSBURY	10/28/2015
RECEIVING PARTY DATA	
Name:	THE URBAN ELECTRIC COMPANY
Street Address:	2130 NORTH HOBSON AVENUE
City:	NORTH CHARLESTON
State/Country:	SOUTH CAROLINA
Postal Code:	29405
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	29545261
CORRESPONDENCE DATA	
Fax Number:	(843)722-2266
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	8437204440
Email:	nhill@hsblawfirm.com
Correspondent Name:	RICHARD A. BRISBIN
Address Line 1:	134 MEETING STREET, 3RD FLOOR
Address Line 4:	CHARLESTON, SOUTH CAROLINA 29401
ATTORNEY DOCKET NUMBER:	0075-0007D
NAME OF SUBMITTER:	RICHARD A. BRISBIN, REG. NO 65000
SIGNATURE:	/Richard A. Brisbin/
DATE SIGNED:	12/30/2015
This document serves as an Oath/Declaration (37 CFR 1.63).	

Total Attachments: 3

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ASSIGNMENT

THIS ASSIGNMENT, is made effective as of 10-20-, 2015 (the "*Effective Date*") by Michael Amato, residing at 31 Penwickhall Allee, John's Island, SC 29455; David Dawson, 247 Confederate Circle, Charleston, SC 29407; Jonathan Charpla, 201 Shortwoods Court, Summerville, SC 29483; Joeangel Casanova, 9325 Blue House Road, Apt. 7101, North Charleston, SC 29456; Halle Kern, 48 Alberta Avenue, Charleston, SC 29403; and Courteney Salsbury, 1486 Village Square, Mount Pleasant, SC 29464 (hereinafter collectively referred to as the "Assignors"), witnesseth:

WHEREAS, the Assignors have conceived and reduced to practice an invention associated with **CLIPPER LIGHTING FIXTURE DESIGN** (hereinafter referred to as the "Invention"),

☐ for which a Design patent application is being filed herewith; or

☒ for which Assignors have filed a design patent application for United States Letters Patent on November 11, 2015, under Application No. 29/ 545,261;
and

Assignors hereby authorize Applicant's representative to fill in preceding information relating to the filing date and/or serial number, as appropriate.

WHEREAS, The Urban Electric Company, a State of South Carolina Corporation, whose address is 2130 North Hobson Avenue, North Charleston, SC 29405, (hereinafter referred to as "Assignee"), is desirous of securing the entire right, title, and interest in and to this Invention in all countries throughout the world, and in and to the application for United States Letters Patents on this Invention and the Letters Patent to be issued upon this application;

NOW THEREFORE, be it known that for good and valuable consideration the receipt of which from Assignee is hereby acknowledged, Assignors have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer and set over unto Assignee, its lawful successors and assigns, Assignors' entire right, title, and interest in and to this Invention and this design patent application, and including any previously or subsequently filed applications, including all provisional, utilities, divisions, continuations, and continuations-in-part thereof, and all rights to claim priority on the basis of such application, and all applications for Letters Patent which may hereafter be filed for this Invention in any foreign country and all Letters Patent which may be granted on this Invention in any foreign country, and all extensions, renewals, and reissues thereof; and the Assignors hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters Patent for this Invention to Assignee, its successors and assigns, in accordance with the terms of this Assignment;

AND, ASSIGNORS HEREBY covenant that they have the full right to convey the interest assigned by this Assignment, and have not executed and will not execute any agreement in conflict with this Assignment;

AND, ASSIGNORS HEREBY further covenant and agree that they will, without further consideration, communicate with Assignee, its successors and assigns, any facts known to Assignors respecting this Invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this Invention in said Assignee, its successors or assigns, execute all provisional, utility, divisional, continuation, continuation-in-part and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors and assigns, to obtain and enforce proper patent protection for this Invention in the United States and any foreign country, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee, its successors and assigns.

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IN TESTIMONY WHEREOF, the Assignors and Assignee have hereunto set their hands.

ASSIGNORS:



Michael Amato

Date:

11/13/15



David Dawson

Date:

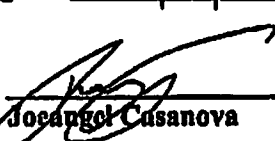
10/28/15



Jonathan Charpia

Date:

10/28/15



Jocangel Casanova

Date:

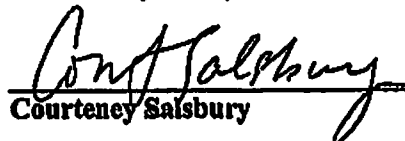
10/20/2015



Halle Kern

Date:

11/15/15



Courtney Salsbury

Date:

10/20/15