

PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | ASSIGNMENT |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| PAUL E. DEBEVEC | 09/19/2003 |
| CHRIS D.X.N. TCHOU | 09/19/2003 |
| TIMOTHY S. HAWKINS | 09/19/2003 |
| RECEIVING PARTY DATA | |
| Name: | UNIVERSITY OF SOUTHERN CALIFORNIA |
| Street Address: | 1150 SOUTH OLIVE STREET, SUITE 2300 |
| City: | LOS ANGELES |
| State/Country: | CALIFORNIA |
| Postal Code: | 90015 |
| PROPERTY NUMBERS Total: 1 | |
| Property Type | Number |
| Application Number: | 14086231 |
| CORRESPONDENCE DATA | |
| Fax Number: | (310)277-4730 |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | |
| Phone: | 310 788 1569 |
| Email: | uspto33401@mwe.com |
| Correspondent Name: | MARC E. BROWN |
| Address Line 1: | MCDERMOTT WILL & EMERY LLP |
| Address Line 2: | 2049 CENTURY PARK EAST, SUITE 3800 |
| Address Line 4: | LOS ANGELES, CALIFORNIA 90067 |
| ATTORNEY DOCKET NUMBER: | 028080-0955 |
| NAME OF SUBMITTER: | MARC E. BROWN |
| SIGNATURE: | /Marc E. Brown/ |
| DATE SIGNED: | 01/12/2016 |
| Total Attachments: 4 | |
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| source=955Assignment#page3.tif | |

ASSIGNMENT

(Joint Inventors)

WHEREAS, we, Paul E. Debevec, Chris D.X.N. Tchou and Timothy S. Hawkins, ("ASSIGNORS") have invented "HIGH DYNAMIC RANGE IMAGE EDITING" ("Invention") for which we have filed an application for a patent ("Application") in the United States, Application Serial No. 10/170,087, filed June 20, 2002;

WHEREAS, we are the joint inventors of the Invention;

WHEREAS, the University of Southern California, (ASSIGNEE) is a corporation organized and existing under the laws of California having a place of business at 3716 South Hope Street, Suite 313, Los Angeles, CA 90007-4344;

WHEREAS, ASSIGNEE desires to acquire the entire right, title and interest in and to the Invention and Application and to all patents based on the Application;

NOW, THEREFORE, for valuable consideration, the receipt and legal sufficiency of which ASSIGNORS acknowledge, ASSIGNORS have and hereby do assign and transfer to ASSIGNEE, its successors and assigns, the entire right, title and interest in and to:

1. The Invention;
2. The Application;
3. All applications based on or claiming priority from the Application, including all divisionals and continuations ("Application Family");
4. All patents which may be granted on the Invention, Application and Application Family by the United States of America, its territories and possessions, and by all foreign countries, including all priority rights and all reissues thereof ("Patents"); and
5. The right to sue for past infringement of the Invention, Application, Application Family and Patents.

ASSIGNORS agree, at the request of ASSIGNEE, to sign any and all papers reasonably needed to file and prosecute the Application and Application Family, to obtain the Patents, and to perfect and vest in ASSIGNEE the entire right, title and interest in the Invention, Application, Application Family and Patents. ASSIGNORS also agree to provide assistance that is reasonably needed to prepare and prosecute the Application and Application Family.

ASSIGNORS authorize and empower ASSIGNEE, its successors and assigns, to apply for and obtain, in its own name, the Application, Application Family and Patents before competent International Authorities, including the World Intellectual Property Organization and in any and all foreign countries in which applications for patents can be made or patents obtained.

Dated: 9/19, 2003FILED

Name: Paul E. Debevec

Address: 4105 Pacific Avenue, #3
Marina del Rey, California 90292

STATE OF California)

) ss.

COUNTY OF Los Angeles)

On Sept. 19, 2003 before KAREN HOPKINS personally appeared Paul E. Debevec, ☒ personally known to me or ☐ proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Karen Hopkins
Notary Public

(SEAL)

Dated: 9/19, 2003Chris D.X.N. Tchou

Name: Chris D.X.N. Tchou

Address: 4139 Via Marina, #405 7522 W. 80th St.
Marina del Rey, California 90292Westchester, CA 90061

STATE OF California)

) ss.

COUNTY OF Los Angeles)

On Sept. 19, 2003 before KAREN HOPKINS personally appeared Chris D.X.N. Tchou, ☒ personally known to me or ☐ proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Karen Hopkins
Notary Public

(SEAL)

Dated: 9/19, 2003Timothy S. Hawkins

Name: Timothy S. Hawkins

Address: 4105 Pacific Avenue, #3
Marina del Rey, California 90292

On Sept. 19., 2003 before KAREN HOPKINS personally appeared Timothy S. Hawkins, ☒ personally known to me or ☐ proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity(ies), and that by ~~his~~ ~~her~~ ~~their~~ signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Karen Hopkins
Notary Public

(SEAL)



ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

} ss.

On Sept. 19, 2003

(DATE)

before me,

KAREN HOPKINS

(NOTARY)

personally appeared

TIMOTHY S. HAWKINS

SIGNER(S)



personally known to me

- OR -



proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Karen Hopkins
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)



INDIVIDUAL



CORPORATE OFFICER

TITLE(S)



PARTNER(S)



ATTORNEY-IN-FACT



TRUSTEE(S)



GUARDIAN/CONSERVATOR



OTHER:

DESCRIPTION OF ATTACHED DOCUMENT

Assignment (Jt. Inventors)
TITLE OR TYPE OF DOCUMENT

- Three -

NUMBER OF PAGES

Sept. 19, 2003

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

USC

RIGHT THUMBPRINT

OF

SIGNER

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