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PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

SUBMISSION TYPE:

EPAS ID: PAT3692308

NATURE OF CONVEYANCE: ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
ROBERTO BARRERA	01/08/2016
ANDREW J. MACKAY	01/05/2016
MANUEL AMADOR	01/08/2016

NEW ASSIGNMENT

RECEIVING PARTY DATA

Name:	THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE SECRETARY, DEPARTMENT OF HEALTH AND HUMAN SERVICES
Street Address:	SUITE 325
Internal Address:	MSC 7660
City:	BETHESDA
State/Country:	MARYLAND
Postal Code:	20892-7660

PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	14965230	

CORRESPONDENCE DATA

Fax Number: (734)913-6007

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 248-647-6000

Email: ann.andrusiak@dinsmore.com **DINSMORE & SHOHL LLP Correspondent Name:**

Address Line 1: P.O. BOX 7021

Address Line 4: TROY, MICHIGAN 48007-7021

ATTORNEY DOCKET NUMBER:	GK38CDC 0173 VA
NAME OF SUBMITTER:	WESTON R. GOULD
SIGNATURE:	/Weston R. Gould/
DATE SIGNED:	01/12/2016

Total Attachments: 3

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PATENT REEL: 037468 FRAME: 0166

ASSIGNMENT FOR NIH/FDA/CDC INVENTIONS AIA (NIH OR FDA OR CDC CO-INVENTORS ONLY)

WHEREAS, we,

 Roberto Barrera, Andrew J. Mackay, and Manuel Amador, employees of the Centers for Disease Control and Prevention, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, have made certain inventions as described and claimed in:

U.S. divisional patent application Serial No. 14/965,230, filed 12/10/2015, and which is entitled "METHODS AND APPARATUS FOR SURVEILLANCE AND CONTROL OF INSECT VECTORS"

WHEREAS, we are the inventors named in The Patent Applications; and

WHEREAS, the inventions described and claimed in The Patent Application(s) were made under conditions such as to entitle THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services [hereinafter THE GOVERNMENT] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in **The Patent Applications**; and

NOW, THEREFORE, having the legal obligation to assign my/our right, title and interest in the inventions described and claimed in **The Patent Application(s)** to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, we hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in **The Patent Applications** and any and all Letters Patent(s) which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of **The Patent Application** including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent(s) that may be filed for any and all inventions described and claimed in **The Patent Application** that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

I/we further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any

Page 1 of 3

application or applications for improvements or reissues of Letters Patent, and to assist THE GOVERNMENT in every way as may be requested in protecting said invention.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below

Inventor 1:	A .
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Date	Roberto Barrera
	Bossin Brance Redrigues
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Inventor 2:		
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Date)	Andrew J. Mackay	
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Notary Public - State of Illinois	Notary Public for Champe	augn Co.
My Commission Expires Jun 30, 2019	My Commission Expires: 6/3	30/2019
Inventor 3:		
A/6100017.6220		
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