

PATENT ASSIGNMENT COVER SHEET

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Stylesheet Version v1.2

EPAS ID: PAT3697523

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
GERALD A. MORGAN	01/12/2016
CHRISTOPHER M. MACHECA	01/14/2016
FRANCO CHIRICO	01/14/2016
RECEIVING PARTY DATA	
Name:	GORDON*HOWARD ASSOCIATES, INC.
Street Address:	861 SOUTHPARK DRIVE
City:	LITTLETON
State/Country:	COLORADO
Postal Code:	80120
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	14993139
CORRESPONDENCE DATA	
Fax Number:	(512)610-3456
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	512-610-3410
Email:	ngarwood@conleyrose.com
Correspondent Name:	CONLEY ROSE, P.C.
Address Line 1:	13413 GALLERIA CIRCLE
Address Line 2:	SUITE 100
Address Line 4:	AUSTIN, TEXAS 78738
ATTORNEY DOCKET NUMBER:	7065-05800
NAME OF SUBMITTER:	MARK E. SCOTT
SIGNATURE:	/mescott/
DATE SIGNED:	01/15/2016
Total Attachments: 4	
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source=Executed_Assignments_7065-05800#page3.tif	

ASSIGNMENT


IN CONSIDERATION OF TEN DOLLARS (\$10.00) cash in hand paid to us by GORDON*HOWARD ASSOCIATES, INC., and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we, GERALD A. MORGAN, CHRISTOPHER M. MACHECA, and FRANCO CHIRICO, ("ASSIGNORS"), having made an invention in **ON BOARD MONITORING DEVICE** while in the employ either as employees or consultants of GORDON*HOWARD ASSOCIATES, INC., at 861 Southpark Drive, Littleton, Colorado, 80120, organized and existing under the laws of the State of Colorado (sometimes hereinafter called "ASSIGNEE"), do hereby ASSIGN, SELL and CONVEY to said ASSIGNEE, its successors and assigns, the entire right, title and interest throughout the world in and to:

1. Said invention in **ON BOARD MONITORING DEVICE**.
2. United States of America Patent Application filed January 12, 2016 having Serial No. 14/993,139, titled "**ON BOARD MONITORING DEVICE**";
3. All applications for patent or like protection on said invention that have now been or may in the future be made by our legal representatives, whether in the United States of America or any other place anywhere in the world;
4. All patents and like protection that have now been or may in the future be granted on said invention to our legal representatives, whether in the United States of America or in any other country or place anywhere in the world;
5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitations, those obtained or permissible under past, present and future law and statutes;
6. All rights of action on account of past, present and future unauthorized use of said invention for infringement of said patents and like protection;
7. The right to ASSIGNEE to file in its name applications for patents and like protection for said invention in any country or countries foreign to the United States; and
8. All international rights of priority associated with said invention, applications, patents and like protection;

and we covenant that we, our heirs, legal representatives, assigns, administrators, and executors will at the expense of ASSIGNEE, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give ASSIGNEE, its successors and assigns, the full benefit of this Assignment.

EXECUTED at the place and on the date indicated below, opposite my signature.

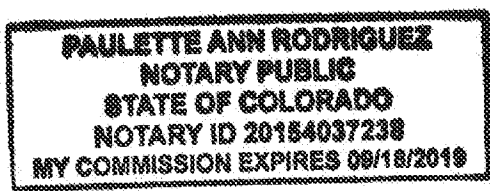
1-12-2016, 2016
Date


GERALD A. MORGAN

THE STATE OF COLORADO §
 §
COUNTY OF ARAPAHOE §

BEFORE ME, the undersigned authority, on this day personally appeared GERALD A. MORGAN, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 14 day of January 2016.




Notary Public in and for
the State of Colorado

My Commission Expires:
9/18/2019

January 14, 2016
Date

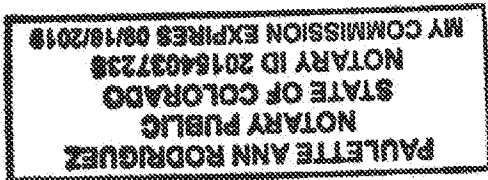
Christopher M. Macheca
CHRISTOPHER M. MACHECA

THE STATE OF COLORADO §
COUNTY OF Arapahoe §

BEFORE ME, the undersigned authority, on this day personally appeared CHRISTOPHER M. MACHECA, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 14 day of January 2016.

Paulette Rodriguez
Notary Public in and for
the State of Colorado



My Commission Expires:
9/18/2019

JANUARY 14, 2016
Date

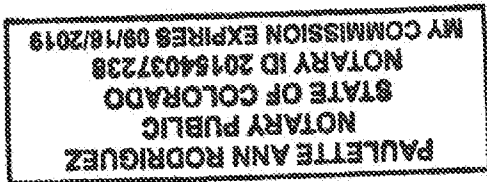
FRANCO CHIRICO
FRANCO CHIRICO

THE STATE OF COLORADO §
 §
COUNTY OF ARAPAHOE §

BEFORE ME, the undersigned authority, on this day personally appeared FRANCO CHIRICO, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 14 day of January 2016.

Paulette Rodriguez
Notary Public in and for
the State of Colorado



My Commission Expires:
9/18/2019