PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3710432

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
MR JEFFREY HARTMAN	12/30/2015

RECEIVING PARTY DATA

Name:	MR GEORGE L WILLIAMSON	
Street Address:	P.O.BOX 508	
City:	FAIRHOPE	
State/Country:	ALABAMA	
Postal Code:	36533	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14937582

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: gw87575@gmail.com

Correspondent Name: GEORGE L WILLIAMSON

Address Line 1: P.O.BOX 508

Address Line 4: FAIRHOPE, ALABAMA 36533

ATTORNEY DOCKET NUMBER:	NA	
NAME OF SUBMITTER:	GEORGE WILLIAMSON	
SIGNATURE:	/george williamson/	
DATE SIGNED:	01/26/2016	

Total Attachments: 3

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PATENT 503663798 REEL: 037581 FRAME: 0231

ASSIGNMENT

WHEREAS, JEFFREY HARTMAN, a resident of the State of Alabama, whose address is 4245 Higgins Road, Mobile, AL 36619, (hereinafter referred to as "HARTMAN"), has invented a certain new and useful invention for an Improved Cam Lock Fitting as set forth in United States Patent Application Serial No. 14/937,582 filed November 10, 2015 for United States Letters Patent based thereon; and,

WHEREAS, George L. Williamson, (hereinafter referred to as "WILLIAMSON"), a resident of the State of Alabama, having a business mailing address at P.O. Box 508, Fairhope, Alabama 36533, is desirous of acquiring an undivided twenty-five percent (25%) interest in the right, title and interest in and to the said invention and application and in and to any Letters Patent that may be issued and granted therefor.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, HARTMAN, the aforesaid Inventor, has sold, assigned, and transferred, and by these presents hereby sells, assigns and transfers unto WILLIAMSON an undivided twenty-five percent (25%) interest in the right, title and interest in and to the said invention and application in the United States of America and in all of its colonies and territorial possessions, and in any and all foreign countries, including all rights under the International Convention, and in and to all Letters Patent which may be issued and granted therefor in the United States of America and all of its colonies and territorial possessions, and in any and all foreign countries, and in and to any and all divisions, reissues, continuations in whole or in-part, substitutions, renewals, and extensions, and, to any improvements thereof.

Further, HARTMAN agrees that he will communicate to said WILLIAMSON or his designated representatives any facts known to him respecting the said invention and the

PATENT REEL: 037581 FRAME: 0232 application for Letters Patent, and Letters Patent issued and granted as a result thereof, testify in any legal proceedings, sign all lawful papers, execute all divisions, continuations, continuations-in-part, substitutions, renewal and reissue applications, execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to said WILLIAMSON in accordance with the twenty-five percent (25%) interest provided herein, make all rightful oaths, and generally do everything necessary or desirable to aid said WILLIAMSON and his successors and assigns to obtain and enforce proper protection for the said invention and application in the United States of America and all of its colonies and territorial possessions and in any and all foreign countries.

Further, HARTMAN agrees that this agreement shall be binding upon the parties hereto, their heirs, executors, administrators, successors and assigns.

Executed this 304 day of December, 2015.

ASSICHOR JEFFREY HARTMAN

STATE OF ALABAMA)

COUNTY OF MOBILE

I, <u>Debra L. Freuch</u>, hereby certify that JEFFREY HARTMAN, whose name is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the assignment, he executed the same voluntarily on the day the same bears date.

2

Given under my hand this 30th day of December, 2015.

Notary Public in and for said County and said State

-My Commission Expires: 12 31/17