

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT3711318

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT	
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT	
<b>CONVEYING PARTY DATA</b>		
	<b>Name</b>	<b>Execution Date</b>
	BIOPLASTICS AND POLYMERS LLC	12/16/2015
<b>RECEIVING PARTY DATA</b>		
<b>Name:</b>	MICHIGAN STATE UNIVERSITY	
<b>Street Address:</b>	MSU BOARD OF TRUSTEE	
<b>Internal Address:</b>	450 ADMINISTRATIVE BUILDING	
<b>City:</b>	EAST LANSING	
<b>State/Country:</b>	MICHIGAN	
<b>Postal Code:</b>	48824-1046	
<b>PROPERTY NUMBERS Total: 1</b>		
	<b>Property Type</b>	<b>Number</b>
	Application Number:	13965495
<b>CORRESPONDENCE DATA</b>		
<b>Fax Number:</b>	(989)631-4584	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
<b>Phone:</b>	989-631-4551	
<b>Email:</b>	Paralegal@MSH-IPLaw.com	
<b>Correspondent Name:</b>	MCKELLAR IP LAW, PLLC	
<b>Address Line 1:</b>	VIRGINIA PELTON	
<b>Address Line 2:</b>	784 S. POSEYVILLE RD.	
<b>Address Line 4:</b>	MIDLAND, MICHIGAN 48640	
<b>ATTORNEY DOCKET NUMBER:</b>	MSH-894	
<b>NAME OF SUBMITTER:</b>	VIRGINIA PELTON	
<b>SIGNATURE:</b>	/Virginia Pelton/	
<b>DATE SIGNED:</b>	01/26/2016	
<b>Total Attachments: 2</b>		
source=MSH-894Assignment#page1.tif		
source=MSH-894Assignment#page2.tif		

ASSIGNMENT

WHEREAS Bioplastics and Polymers LLC having a business address at 4275 Conifer Circle, Okemos, Michigan 48864-3259 USA (hereinafter "Bioplastics") owns United States Patent application serial number 13/965,495 filed August 13, 2013, now U.S. Patent 9,000,103 directed to

INTERPENETRATING POLYMER NETWORKS DERIVED FROM  
SILYLATED TRIGLYCERIDE OILS AND POLYSILOXANES

WHEREAS, the Board of Trustees of Michigan State University, having a business address at 450 administration Building, East Lansing, Michigan 48824-1046 USA (hereinafter "MSU") is desirous of acquiring the said invention and said patent and the Knowhow associated therewith;

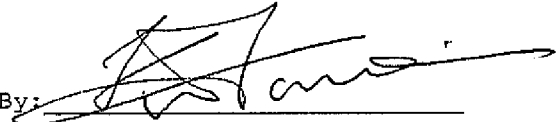
NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable considerations, to me in hand paid by the Board of Trustees of Michigan State University, the receipt of which is hereby acknowledged, Bioplastics and Polymers LLC has sold, assigned, transferred and set over and by these presents do sell, assign, transfer and set over unto the Board of Trustees of Michigan State University, its successors, and assigns, the full and exclusive right, title and interest in and to the said invention, said Patent of the United States, and the Knowhow therefore, to have and to hold for its own use and behoof and the use and behoof of its successors and assigns as fully and entirely as the same might be enjoyed by Bioplastics and Polymers LLC if this sale and assignment had not been made; and

HEREBY AGREE to execute all instruments and documents within the power of Bioplastics and Polymers LLC which may be necessary for the carrying out of this assignment in full, and

HEREBY FURTHER ASSIGN unto the said the Board of Trustees of Michigan State University its successors, and assigns, the whole right, title and interest in and to the invention disclosed in the said patent, and Knowhow, throughout all countries foreign to the United States, and do hereby ratify any acts of the Board of Trustees of Michigan State University its successors and assigns, in applying for patents therefore in its own name in countries where such procedure is proper and do agree to execute applications for said invention in the several countries where it is necessary that the same be executed by the inventors, and to execute

assignments of such applications and the patents to be obtained therefore to the Board of Trustees of Michigan State University its successors and assigns.

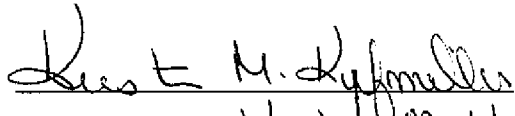
IN WITNESS WHEREOF I have hereunto set my hand this 16<sup>th</sup>  
day of December, 2015.

By:   
Ken Farminer, ~~President~~ VICE PRESIDENT  
Bioplastic and Polymers LLC

Date: 12/16/2015

STATE OF MICHIGAN           )  
                                          ) SS,  
COUNTY OF MIDLAND       )

On this 16<sup>th</sup> day of December, 2015, before me personally  
appeared Ken Farminer, President of Bioplastics and Polymers LLC, to me known to be the  
person described in and who executed the foregoing instrument and acknowledged that he  
executed the same as his free act and deed.

  
Notary Public Kristine M. Hipf Miller

Acting in the County of Midland, M.  
My Commission expires on 11-09-20.