503667688 01/27/2016 PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:		NEW ASSIGNMENT					
NATURE OF CONVEYANCE:		ASSIGNMENT					
CONVEYING PARTY	ΟΑΤΑ						
			Name		Execution Date		
SCOTT JORDAN						01/11/2016	
BRUK SAHILU						01/08/2016	
CHARLES MILLIGAN	J					01/11/2016	
RECEIVING PARTY	DATA						
Name:	ACCU	ACCURIDE INTERNATIONAL INC.					
Street Address:	12311	SHOE	EMAKER AVE.				
City:	SANTA	SANTA FE SPRINGS					
State/Country:	CALIF	CALIFORNIA					
Postal Code:	90670						
			Numbor				
PROPERTY NUMBE	RS Total: 1						
Property Ty			Number				
Application Number		1500	1136				
CORRESPONDENC	E DATA						
Fax Number:		(949)	955-1921				
			e-mail address first; if that is nat is unsuccessful, it will be				
Phone:	•	•	55-1920				
Email:			locketing@koslaw.com				
Correspondent Nam	ie:		N, O'NEILL & SINGH, LLP				
			5 VON KARMAN AVENUE				
			E 275				
Address Line 4:		IKVIN	NE, CALIFORNIA 92606				
ATTORNEY DOCKET NUMBER:			1165-013.101				
NAME OF SUBMITTER:			DANIEL M. CAVANAGH				
SIGNATURE:			/Daniel M. Cavanagh/				
DATE SIGNED:			01/27/2016				
Total Attachments: 3							
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ASSIGNMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, We, Scott Jordan of Santa Fe Springs, CA; Bruk Sahilu of Santa Fe Springs, CA and Charles Milligan of Santa Fe Springs, CA (hereinafter referred to as "Assignor") have sold, assigned, transferred and set over and hereby sell, assign, transfer and set over to ACCURIDE INTERNATIONAL INC., a corporation organized and existing under and by the virtue of the laws of the State of California and having a place of business at 12311 Shoemaker Ave., Santa Fe Springs, CA 90670, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed on January 16, 2015 with Serial Number ELECTRO-MECHANICAL LATCHING/LOCKING WITH 62/104,665, entitled INTEGRATED TOUCH/PUSH ACTIVATION, and related applications and patents, this assignment including said application and any applications claiming priority to or the benefit of the filing of said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, reexaminations, continuations-in-part and extensions thereof, including the right to sue or otherwise bring action and to collect and receive damages therefrom for past infringement thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to me, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignor hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

Page 1

PATENT REEL: 037601 FRAME: 0644

Assignment Docket No.: 1165-013.001

WITNESS my hand this	ith	day of	January	_, 20_6
			diffe	~
			Scott Jordan	
		1		, 20
WITNESS my hand this		_ day of		, 20
			D. 1.0.11	
			Bruk Sahilu	
WITNESS my hand this		day of		, 20
			Charles Milligan	

Page 2

Assignment Docket No.: 1165-013.001

WITNESS my hand this	_ day of		_, 20
		Scott Jordan	
WITNESS my hand this $\underline{S^{+h}}$	_ day of	JANUARY Bruk Sahilu	_, 20 <u>16</u> .
WITNESS my hand this	_ day of	JURWINARY	_, 20 <u>/6</u> .

Charles Milligan

Page 2

RECORDED: 01/27/2016