503690218 02/12/2016 PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3736856

SUBMISSION TYPE:		NE	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:		AS	ASSIGNMENT		
CONVEYING PARTY	DATA				
			Name		Execution Date
STANLEY C. BURCHELL JR					02/10/2016
RECEIVING PARTY	DATA				
Name:	AGITA	AGITAN, INC.			
Street Address:	3104 W	3104 W. LORIENT DRIVE			
City:	MCHE	MCHENRY			
State/Country:	ILLINO	ILLINOIS			
Postal Code:	60050	60050			
PROPERTY NUMBE	BS Total: 1				
Property Type			Number		
		7462046			
CORRESPONDENCI Fax Number:		(847)382		_	
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			is unsuccessful, it will be s	sent via US l	
using a fax number,	if provided		is unsuccessful, it will be s	sent via US I	
Phone: Email:	if provided	1; if that 8473041 meronila	is unsuccessful, it will be s 500 w@ameritech.net	sent via US I	
<i>using a fax number,</i> Phone: Email: Correspondent Nam	if provided e:	f; if that 8473041 meronila CHARLE	is unsuccessful, it will be s 500 w@ameritech.net S F. MERONI, JR.	sent via US I	
<i>using a fax number,</i> Phone: Email: Correspondent Nam Address Line 1:	if provided e:	<i>I; if that</i> 8473041 meronila CHARLE P.O. BO2	is unsuccessful, it will be s 500 w@ameritech.net S F. MERONI, JR. X 309	sent via US I	
<i>using a fax number,</i> Phone: Email: Correspondent Nam Address Line 1: Address Line 4:	if provided e:	<i>I; if that</i> 8473041 meronila CHARLE P.O. BO2 BARRIN	<i>is unsuccessful, it will be s</i> 500 w@ameritech.net S F. MERONI, JR. K 309 GTON, ILLINOIS 60011	sent via US I	
<i>using a fax number,</i> Phone: Email: Correspondent Nam Address Line 1: Address Line 4:	if provided e: NUMBER:	<i>I; if that</i> 8473041 meronila CHARLE P.O. BO2 BARRIN	<i>is unsuccessful, it will be s</i> 500 w@ameritech.net S F. MERONI, JR. K 309 GTON, ILLINOIS 60011 334	sent via US I	
<i>using a fax number,</i> Phone: Email: Correspondent Nam Address Line 1: Address Line 4: TTORNEY DOCKET	if provided e: NUMBER:	d; if that 8473041 meronila CHARLE P.O. BO2 BARRIN 06 CH	<i>is unsuccessful, it will be s</i> 500 w@ameritech.net S F. MERONI, JR. X 309 GTON, ILLINOIS 60011 334 IARLES F. MERONI, JR.	sent via US I	
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ASSIGNMENT OF INVENTION

ASSIGNOR:

inventor(s)

Stanley C. Burchell, Jr. 3104 W. Lorient Drive McHenry, Illinois 60050

Hereby warrants and guarantees that Assignor is the sole and exclusive owner of all right, title and interest and sells, assigns and transfers to

ASSIGNEE:

Agitan, Inc. An Illinois Corporation 3104 W. Lorient Drive McHenry, Illinois 60050

and the successors, assigns and legal representatives of the ASSIGNEE, the entire right, title and interest, for the United States and its territorial possessions, and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in U.S. Patent No. 7,462,046 for the invention entitled:

DEVICE AND KIT FOR RESTRICTING ACCESS TO ELECTRICAL RECEPTACLES

and any legal equivalents thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or reexamination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

> PATENT REEL: 037723 FRAME: 0177

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this *FEBRUARY* 10, 2016.

Stanley C. Burchell, Jr.

NOTARIZATION OR LEGALIZATION ACCOMPANYING ASSIGNMENT

Details of Country <u>UNITED STATES OF AMERICA</u> And place of signing of assignment

> 342 PETERSON RD. LIBERTYVILLE, ILLINOIS 60048

Before me this $\underline{|v|}$ day of $\underline{f(2)} \underline{f(2)} \underline{\ell}$ 2016 personally appeared the above named individual(s), to me known to be the person(s) who _____ is described in and who executed the foregoing assignment instrument and acknowledged to me that he executed the same of (his / her / their) own free will for the purpose therein expressed.

OFFICIAL SEAL INEZ E HANAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 02/15/17

<u>Artice E Harvan</u> Notary Public or Consular Officer of the United

Notary Public or Consular Officer of the United States of America