# 503691153 02/12/2016

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3737791

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name                                 | Execution Date |
|--------------------------------------|----------------|
| HELBLING PRECISION ENGINEERING, INC. | 02/08/2016     |

### **RECEIVING PARTY DATA**

| Name:           | ETHICON ENDO-SURGERY, INC. |  |
|-----------------|----------------------------|--|
| Street Address: | 4545 CREEK ROAD            |  |
| City:           | CINCINNATI                 |  |
| State/Country:  | ОНЮ                        |  |
| Postal Code:    | 45242                      |  |

#### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 14840622 |

#### **CORRESPONDENCE DATA**

**Fax Number:** (513)651-6981

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 513-651-6800
Email: dattix@fbtlaw.com
Correspondent Name: ANDREW B. ULMER

Address Line 1: 3300 GREAT AMERICAN TOWER

Address Line 2: 301 E. FOURTH STREET
Address Line 4: CINCINNATI, OHIO 45202

| ATTORNEY DOCKET NUMBER: | END7569USNP.0622702 |  |
|-------------------------|---------------------|--|
| NAME OF SUBMITTER:      | ANDREW B. ULMER     |  |
| SIGNATURE:              | /Andrew B. Ulmer/   |  |
| DATE SIGNED:            | 02/12/2016          |  |

## **Total Attachments: 2**

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PATENT 503691153 REEL: 037727 FRAME: 0220

# **ASSIGNMENT**

WHEREAS, Helbling Precision Engineering, Inc. ("Assignor"), a corporation having a place of business at One Broadway, 14th Floor, Cambridge, Massachusetts 02142, is an owner of United States Patent Application Serial Number 14/840,622, filed on August 31, 2015 and entitled MOTORIZED SUPRACHOROIDAL INJECTION OF THERAPEUTIC AGENT; and

WHEREAS, Ethicon Endo-Surgery, Inc. ("Assignee"), a Delaware Corporation, having a place of business at 4545 Creek Road, Cincinnati, OH 45242, is desirous of acquiring the entire right, title and interest in and to said United States Patents:

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations, the receipt of which is hereby acknowledged, Assignor has sold, assigned, and transferred, and does hereby sell, assign, and transfer unto said Assignee the entire right, title, and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignor if this Assignment and sale had not been made;

And Assignor hereby authorizes and requests the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Agreement;

And for the consideration aforesaid, Assignor covenants and agrees with said Assignee that it has full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title he warrants unto said Assignee, its successors and assigns;

| OI <u>12 money</u> , 20 15. | V- ZVV                                       |
|-----------------------------|--|
|                             | By: frider Bruchwill Title: francyly Discher |
| Attest:                     |  |
| Ву:                         |  |

PATENT REEL: 037727 FRAME: 0221 COUNTY OF Middle sex

BE IT REMEMBERED, That on this day of the subscriber, a Notary Public of the State of the State of the subscriber, personally appeared that he well knows the corporate seal of the corporation named in and which executed the foregoing Assignment; that the seal thereto affixed is the proper corporate seal of the said corporation; that the same was so affixed thereto and the said Assignment signed and delivered by the same was at the date of execution thereof an Officer of said corporation, in the presence of the said deponent, as the voluntary act and deed of the said corporation, and that the said deponent thereupon signed the same as subscribing witness.

Subscribed and sworn before me at \_\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, the date aforesaid.

Notary Public

JOSEPH G PIERANDOZZI
NOTORY PUBLIC
COMMONWEALTHOFMASSACHUSETTS
My Commission Expires
May 11, 2018

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PATENT REEL: 037727 FRAME: 0222

**RECORDED: 02/12/2016**