

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT3741949

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
BRUCE ALAN TOCKMAN	02/08/2016
LILI LIU	02/09/2016
BRENDAN EARLY KOOP	02/16/2016
BRIAN SOLTIS	02/11/2016
ARTHUR J FOSTER	02/09/2016
G SHANTANU REDDY	02/09/2016
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	BOSTON SCIENTIFIC SCIMED, INC
<b>Street Address:</b>	ONE SCIMED PLACE
<b>City:</b>	MAPLE GROVE
<b>State/Country:</b>	MINNESOTA
<b>Postal Code:</b>	55311
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	14931628
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	612-677-9050
<b>Email:</b>	docketing@stwiplaw.com
<b>Correspondent Name:</b>	ALEXIS O'SHEA
<b>Address Line 1:</b>	100 SOUTH 5TH ST SUITE 600
<b>Address Line 4:</b>	MINNEAPOLIS, MINNESOTA 55402
<b>ATTORNEY DOCKET NUMBER:</b>	1001.3634101
<b>NAME OF SUBMITTER:</b>	JASON W. BURGMAIER
<b>SIGNATURE:</b>	/Jason W. Burgmaier/
<b>DATE SIGNED:</b>	02/17/2016
<b>Total Attachments: 6</b>	

source=10013634101\_Assignment02-17-2016#page1.tif  
source=10013634101\_Assignment02-17-2016#page2.tif  
source=10013634101\_Assignment02-17-2016#page3.tif  
source=10013634101\_Assignment02-17-2016#page4.tif  
source=10013634101\_Assignment02-17-2016#page5.tif  
source=10013634101\_Assignment02-17-2016#page6.tif

# COMBINED DECLARATION & ASSIGNMENT

Attorney Docket No.:  
1001.3634101

Page 1 of 2

Client Ref. No.: 14-0716US01

Title: **IMPLANTABLE MEDICAL DEVICES  
AND METHODS FOR MAKING AND  
DELIVERING IMPLANTABLE MEDICAL  
DEVICES**

## ASSIGNMENT

WHEREAS, WE, BRUCE ALAN TOCKMAN, LILI LIU, BRENDAN EARLY KOOP, BRIAN SOLTIS, ARTHUR J. FOSTER AND G. SHANTANU REDDY, have invented certain new and useful improvements as described in U.S. patent application, entitled **IMPLANTABLE MEDICAL DEVICES AND METHODS FOR MAKING AND DELIVERING IMPLANTABLE MEDICAL DEVICES**, the application having been executed on even date herewith, and/or being identified in the United States Patent and Trademark Office ("USPTO") by Application No. 14/931,628 filed November 3, 2015 ("Invention"); and

WHEREAS, **Cardiac Pacemakers, Inc.**, a Corporation of the State of **Minnesota**, and having an address of **4100 Hamline Avenue N., Saint Paul, Minnesota 55112, USA** (together with its successors and assigns, the "Assignee"), seeks to memorialize its ownership of the entire right, title and interest in and to the Invention;

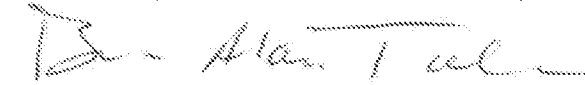
NOW, THEREFORE, in exchange for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, I transfer to Assignee my entire right, title, and interest in and to the Invention, including all inventions disclosed or claimed in the above-identified patent application, including any improvements thereof, any corresponding domestic applications (e.g., provisional, non-provisional, divisional, continuation, continuation-in-part, reexamination, and/or reissue patent), any corresponding foreign applications, all patents issuing thereon, or other patent application based off or claiming priority to the above-identified patent application, and all rights and benefits under any applicable treaty or convention. I authorize the USPTO (or foreign equivalent thereof) to issue any patent (or similar legal protection) to the Assignee.

I authorize the Assignee to insert in this instrument the filing date and application number of the application when ascertained. I hereby authorize the Assignee (or its designee) to apply for patent (or similar legal protection) in its own name if desired, in any and all countries.

I represent to the Assignee that I have not and shall not execute any writing or do any act whatsoever conflicting with this Assignment. I agree when requested, without additional consideration, but at the expense of the Assignee, to provide additional reasonable assistance necessary to memorialize this assignment, to execute all oaths, declarations, assignments, powers of attorney and other papers necessary to perfect and vest title to the rights assigned herein to the Assignee; and will render all assistance in filing, obtaining, maintaining, and enforcing any patent (or similar legal protection) on the Invention in any and all countries.

## DECLARATION

I have reviewed and understand the contents of the above-identified patent application including the claims, and I believe I am an original or an original joint inventor of a claimed invention in the above-identified patent application. The above-identified patent application was made or authorized to be made by me. I am aware of and acknowledge my duty to disclose to the USPTO all information known to me to be material to patentability of the claims in the above-identified patent application. I acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.



BRUCE ALAN TOCKMAN

LILI LIU

Date: 02/08/2016

Date: \_\_\_\_\_

# COMBINED DECLARATION & ASSIGNMENT

Attorney Docket No.:  
1001.3634101

Page 1 of 2

Client Ref. No.: 14-0716US01

Title: **IMPLANTABLE MEDICAL DEVICES  
AND METHODS FOR MAKING AND  
DELIVERING IMPLANTABLE MEDICAL  
DEVICES**

## ASSIGNMENT

WHEREAS, WE, BRUCE ALAN TOCKMAN, LILI LIU, BRENDAN EARLY KOOP, BRIAN SOLTIS, ARTHUR J. FOSTER AND G. SHANTANU REDDY, have invented certain new and useful improvements as described in U.S. patent application, entitled **IMPLANTABLE MEDICAL DEVICES AND METHODS FOR MAKING AND DELIVERING IMPLANTABLE MEDICAL DEVICES**, the application having been executed on even date herewith, and/or being identified in the United States Patent and Trademark Office ("USPTO") by Application No. 14/931,628 filed November 3, 2015 ("Invention"); and

WHEREAS, **Cardiac Pacemakers, Inc.**, a Corporation of the State of Minnesota, and having an address of *4100 Hamline Avenue N., Saint Paul, Minnesota 55112, USA* (together with its successors and assigns, the "Assignee"), seeks to memorialize its ownership of the entire right, title and interest in and to the Invention;

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, I transfer to Assignee my entire right, title, and interest in and to the Invention, including all inventions disclosed or claimed in the above-identified patent application, including any improvements thereof, any corresponding domestic applications (e.g., provisional, non-provisional, divisional, continuation, continuation-in-part, reexamination, and/or reissue patent), any corresponding foreign applications, all patents issuing thereon, or other patent application based off or claiming priority to the above-identified patent application, and all rights and benefits under any applicable treaty or convention. I authorize the USPTO (or foreign equivalent thereof) to issue any patent (or similar legal protection) to the Assignee.

I authorize the Assignee to insert in this instrument the filing date and application number of the application when ascertained. I hereby authorize the Assignee (or its designee) to apply for patent (or similar legal protection) in its own name if desired, in any and all countries.

I represent to the Assignee that I have not and shall not execute any writing or do any act whatsoever conflicting with this Assignment. I agree when requested, without additional consideration, but at the expense of the Assignee, to provide additional reasonable assistance necessary to memorialize this assignment, to execute all oaths, declarations, assignments, powers of attorney and other papers necessary to perfect and vest title to the rights assigned herein to the Assignee; and will render all assistance in filing, obtaining, maintaining, and enforcing any patent (or similar legal protection) on the Invention in any and all countries.

## DECLARATION

I have reviewed and understand the contents of the above-identified patent application including the claims, and I believe I am an original or an original joint inventor of a claimed invention in the above-identified patent application. The above-identified patent application was made or authorized to be made by me. I am aware of and acknowledge my duty to disclose to the USPTO all information known to me to be material to patentability of the claims in the above-identified patent application. I acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

\_\_\_\_\_  
BRUCE ALAN TOCKMAN

*Lili Liu*  
\_\_\_\_\_  
LILI LIU

Date: \_\_\_\_\_

Date: 2/9/2016

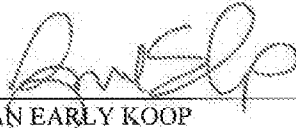
**COMBINED DECLARATION  
& ASSIGNMENT**

Attorney Docket No.:  
1001.3634101

Page 2 of 2

Client Ref. No.: 14-0716US01

Title: **IMPLANTABLE MEDICAL DEVICES  
AND METHODS FOR MAKING AND  
DELIVERING IMPLANTABLE MEDICAL  
DEVICES**

  
BRENDAN EARLY KOOP

Date: 2/16/16

\_\_\_\_\_  
BRIAN SOLTIS

Date: \_\_\_\_\_

\_\_\_\_\_  
ARTHUR J. FOSTER

Date: \_\_\_\_\_

\_\_\_\_\_  
G. SHANTANU REDDY

Date: \_\_\_\_\_

**COMBINED DECLARATION  
& ASSIGNMENT**

Attorney Docket No.:  
1001.3634101


Page 2 of 2

Client Ref. No.: 14-0716US01

Title: **IMPLANTABLE MEDICAL DEVICES  
AND METHODS FOR MAKING AND  
DELIVERING IMPLANTABLE MEDICAL  
DEVICES**

\_\_\_\_\_  
BRENDAN EARLY KOOP

Date: \_\_\_\_\_

  
\_\_\_\_\_  
BRIAN SOLTIS

Date: 2-11-2016

\_\_\_\_\_  
ARTHUR J. FOSTER

Date: \_\_\_\_\_

\_\_\_\_\_  
G. SHANTANU REDDY

Date: \_\_\_\_\_

**COMBINED DECLARATION  
& ASSIGNMENT**

Attorney Docket No.:  
1001.3634101

Page 2 of 2

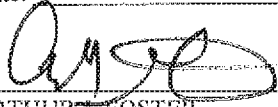
Client Ref. No.: 14-0716US01

Title: **IMPLANTABLE MEDICAL DEVICES  
AND METHODS FOR MAKING AND  
DELIVERING IMPLANTABLE MEDICAL  
DEVICES**

\_\_\_\_\_  
BRENDAN EARLY KOOP

\_\_\_\_\_  
BRIAN SOLTIS

Date: \_\_\_\_\_

  
\_\_\_\_\_  
ARTHUR J. FOSTER

Date: \_\_\_\_\_

\_\_\_\_\_  
G. SHANTANU REDDY

Date: 2-9-2016

Date: \_\_\_\_\_

**COMBINED DECLARATION  
& ASSIGNMENT**

Attorney Docket No.:  
1001.3634101

Page 2 of 2

Client Ref. No.: 14-0716US01

Title: **IMPLANTABLE MEDICAL DEVICES  
AND METHODS FOR MAKING AND  
DELIVERING IMPLANTABLE MEDICAL  
DEVICES**

\_\_\_\_\_  
BRENDAN EARLY KOOP

\_\_\_\_\_  
BRIAN SOLTIS

Date: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
ARTHUR J. FOSTER

\_\_\_\_\_  
G. SHANTANU REDDY

Date: \_\_\_\_\_

Date: 2/9/2016