503700552 02/19/2016

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3747191

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
TODD M. BERGMAN	09/17/2014
G. DOUGLAS VERNAU	09/17/2014
RYAN D. HANUSCHAK	09/17/2014

RECEIVING PARTY DATA

Name:	ARMSTRONG WORLD INDUSTRIES, INC.	
Street Address:	2500 COLUMBIA AVENUE	
Internal Address:	P.O. BOX 3001	
City:	LANCASTER	
State/Country:	PENNSYLVANIA	
Postal Code:	17604-3001	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15048094

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 717 396 5710

Email: patents@armstrong.com

Correspondent Name: ARMSTRONG WORLD INDUSTRIES, INC.

Address Line 1: 2500 COLUMBIA AVENUE

Address Line 4: LANCASTER, PENNSYLVANIA 17603

ATTORNEY DOCKET NUMBER:	1419-00-US-02-ABP	
NAME OF SUBMITTER:	MICHELE GREENBERG	
SIGNATURE:	/mg/	
DATE SIGNED:	02/19/2016	

Total Attachments: 3

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PATENT 503700552 REEL: 037776 FRAME: 0316

Attorney Docket No.: 1419-00-US-01-ABP

ASSIGNMENT & DECLARATION

WHEREAS, We, Todd M. BERGMAN; G. Douglas VERNAU; and Ryan D. HANUSCHAK (hereinafter the "Assignors"), residing at 53 Evergreen Court, Lititz, Pennsylvania 17543; 534C Hershey Mill Road, Mountville, Pennsylvania 17554; and 1496 Manor House Lane Apartment D, Lancaster, Pennsylvania 17603 (respectively), believe we are the original joint inventors of certain inventions or improvements claimed and/or disclosed in an application(s) for Letters Patent which we have made, entitled CEILING SYSTEM, filed concurrently herewith; and

WHEREAS, the above-identified application was made or authorized to be made by us.

WHEREAS, we hereby acknowledge that any willful false statement made in this Assignment & Declaration is punishable under 18 U.S.C 1001 by fine or imprisonment of not more than five (5) years, or both.

WHEREAS, Armstrong World Industries, Inc. a corporation duly organized and existing under the laws of the State of Pennsylvania, United States of America and having its principal office and place of business at 2500 Columbia Avenue, P.O. Box 3001, Lancaster, PA 17604-3001 (hereinafter the "ASSIGNEE"), is desirous of obtaining the entire right, title and interest in and to the aforesaid invention and patent application and corresponding patent rights worldwide;

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNORS, by these presents do sell, assign and transfer to ASSIGNEE, the full and exclusive right, title and interest in and to the aforesaid invention, the aforesaid United States Patent Application and all corresponding foreign patent applications, all divisional, continuation, continuation-in-part, reissue, reexamination, and any additional United States Patent applications which claim priority to the aforesaid United States application, and all Letters Patent or comparable rights issuing thereon in the United States and in all foreign countries, together with the right(s) of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and the ASSIGNORS hereby authorize and request the United States Commissioner of Patents and Trademarks and all foreign Patent Offices to issue all Letters Patent or comparable rights issuing on any application as aforesaid to ASSIGNEE, or to its successors, assigns or legal representatives;

ASSIGNORS hereby covenant that ASSIGNORS have full right to convey the entire interest herein assigned, and that ASSIGNORS have not executed, and will not execute, any agreement in conflict herewith;

ASSIGNORS agree to communicate to ASSIGNEE or to its successors, assigns or legal representatives any and all facts known to them or any of them respecting said invention, and without further remuneration to testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and reexamination applications, make all rightful oaths and generally do all lawful acts to aid ASSIGNEE or its successors, assigns or legal representatives to obtain and enforce proper patent protection for said invention in all countries and to enhance or perfect ASSIGNEE's title in and to the invention and patent rights therein.

PATENT PATENT Sheet 1 of 3)
REEL: 037776 FRAME: 0317

Attorney Docket No.: 1419-00-US-01-ABP

ASSIGNORS hereby authorize attorneys for ASSIGNEE to enter on this document any applicable serial numbers and filing dates after ASSIGNORS execution of this document.

IN TESTIMONY WHEREOF, I	hereunto set my hand and seal this 1700 day of	
	NAME: Todd M. Bergman	
	14.51.15" 1 onn av vei Kuisn	
and the same of the		
Commonwealth of Pennsylvania County of Lancaster		
On this 17th day of SCOT	<u>CNOCV</u> 20∬, before me, a Notary Public in	
and for the State and County aforesaid,	personally appeared the above signatory, known to me to	
	ed the foregoing instrument in my presence.	
	XIN NHA	
	NOTARY PUBLIC	
	THE THE TOTALL	
	COMMONWEALTH OF PENNSYLVANIA Notarial Seal	
	Lisa M. Brown, Notary Public West Whiteland Twp., Chester County	
	My Commission Expires Sept. 29, 2017 MEMBER, NEWSON AND ASSESSION OF NOTABLES	
	\$ Euro	
	hereunto set my hand and seal this 1 day of	
2014		
	NAME: G. Douglas Vernau	
	14Alvid: G. Dougias vernau	
Commonwealth of Pennsylvania		
County of Lancaster On this 17th day of 500	emale 2014, before me, a Notary Public in	
and for the State and County aforesaid, personally appeared the above signatory, known to me to		
be the person of that name, who executed the foregoing instrument in my presence.		
	No. 10 De a	
	NOTARY PUBLIC	
	MOTART LADING	
COMMONWEALTH OF PENNSYLVANIA		
	Notarial Seal Lisa M. Brown, Notary Public	
	West Whiteland Twp., Chester County My Commission Expires Sept. 29, 2017	
	MEMBER PERMISELEMENT ASSESSMENTS OF BUTTABLES	

PATENT (Sheet 2 of 3)

REEL: 037776 FRAME: 0318

Attorney Docket No.: 1419-00-US-01-ABP

IN TESTIMONY WHEREOF, I hereunto September 2014.	o set my hand and seal this 1/11 day of
NÁ	ME: Ryan D. Hanuschak
Commonwealth of Pennsylvania	
County of Lancaster On this 17th day of Scottings	
and for the State and County aforesaid, personal be the person of that name, who executed the for	
	NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Lisa M. Brown, Notary Public
West Whiteland Twp., Chester County
My Commission Expires Sept. 29, 2017
MERSER, PENNSYLVANIA ASSOCIATION OF HOTASSES

PATENT (Sheet 3 of 3)

RECORDED: 02/19/2016 REEL: 037776 FRAME: 0319