503705995 02/23/2016

EPAS ID: PAT3752636

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

SUBMISSION TYPE: NEW ASSIGNMENT NATURE OF CONVEYANCE: ASSIGNMENT

CONVEYING PARTY DATA

| Name | Execution Date |
|----------------------|----------------|
| DAVID S. ZAMIEROWSKI | 01/19/2015 |
| KATHY A. CARVER | 01/20/2015 |

RECEIVING PARTY DATA

| Name: | JOHNSON COUNTY COMMUNITY COLLEGE FOUNDATION, INC. |
|-------------------|---|
| Street Address: | 12345 COLLEGE BLVD. |
| Internal Address: | BOX 25 |
| City: | OVERLAND PARK |
| State/Country: | KANSAS |
| Postal Code: | 66210 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 14918485 |

CORRESPONDENCE DATA

Fax Number: (913)248-4494

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

(913)248-4477 Phone:

Email: uspto@midwestip.com

Correspondent Name: MARK BROWN

Address Line 1: LAW OFFICE OF MARK BROWN, LLC

Address Line 2: 7225 RENNER RD, SUITE 201 Address Line 4: SHAWNEE, KANSAS 66217

ATTORNEY DOCKET NUMBER: 4925NP **NAME OF SUBMITTER:** MARK BROWN /Mark Brown/ SIGNATURE: **DATE SIGNED:** 02/23/2016

Total Attachments: 3

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> **PATENT REEL: 037805 FRAME: 0025** 503705995

ASSIGNMENT AGREEMENT

On the date shown below, and for good and valuable consideration the receipt of which is hereby acknowledged, DAVID S. ZAMIEROWSKI and KATHY A. CARVER, individuals and United States citizens ("Assignors") made the following assignment and promises to JOHNSON COUNTY COMMUNITY COLLEGE FOUNDATION, INC., a not for profit corporation in the State of Kansas, having a principal place of business at 12345 College Blvd., Box 25, Overland Park, KS 66210 ("Assignee") in connection with said invention of a new, original, novel and unique BLOOD GLUCOSE TESTING AND MONITORING SYSTEM AND METHOD ("Invention").

- 1) We assign, transfer, and convey to Assignee the entire right, title and interest in and to
 - (a) the Invention;
 - (b) the provisional application for United States Letter Patent Serial No. 62/066,284, filed on October 20, 2014;
 - (c) any Letters Patent issued pursuant to, or as a result of, the applications referenced above;
 - (d) all applications for Letters patent; or similar legal protection, which may be filed in any country or countries foreign to the United Sates with respect to the Invention;
 - (e) all Letters Patent which may be granted for the Invention in any country or countries foreign to the United Sates; and
 - (f) all extensions, renewals, reissues, divisions, and continuations (or their legal equivalents) of any applications or Letters Patent referred to above.
- 2) We authorize and request the Commissioner for Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents or similar legal protection on applications to issue to Assignee all Letters Patent or similar legal protection for the Invention or improvements.
- 3) We agree that, upon the request of the Assignee, we will
 - (a) execute any all divisional and renewal applications for the Invention or improvements;
 - (b) execute any supplemental oath relating to the Invention or improvements;

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- (c) execute any application for reissue or extension of any Letters Patent that may be granted upon the application;
- (d) cooperate to the best of our ability in connection with any Interference proceeding, including but not limited to, cooperation in connection with preparing the preliminary statement and giving and producing evidence in support of such preliminary statement;
- (e) perform such additional acts as Assignee may deem necessary or expedient in connection with any of the matters stated above.
- 4) We covenant and warrant that as of the date of this Assignment Agreement, We are the true and lawful owner of the entire right, title, and interest in the Invention, application for Letters Patent, and any Letters Patent which may issue under said application, and have the full right and power to convey the same; that the same are free and clear of all liens, charges and encumbrances whatsoever; and that we have not executed and will not execute any agreement in conflict with this Assignment Agreement.
- 5) This Assignment Agreement is binding upon, shall inure to the benefit of, and shall be performed by the parties named, their heirs, administrators, legal representatives, successors and assigns.

| Jan 19,2015 | ASSEniesershi |
|--|---|
| Date | DAVID S. ZAMIEROWSKI, M.D. |
| | |
| STATE OF TUBES | |
| county or Johnson ss. | |
| On this 19th day of Ica | <u>₩₩₩</u> , 20 <u>₩</u> , before me a Notary |
| Public in and for the above State and County, | personafly appeared DAVID S. |
| ZAMIEROWSKI, M.D. to me known and known | |
| who signed and sealed the above instrument, | and be acknowledged the same to be his |
| free act and deed | |
| Notary Public, State of Kansas My Appointment Expires | |
| My Commission Expires: 144/4 | Notary Public |

| 1/20/2015 | Hatty A. Cawe |
|--|--|
| Date | KATHY A. CARVER |
| STATE OF Kansas) SS. COUNTY OF Jaluston) | |
| On this day of | of that name who signed and sealed the |
| My Commission Expires: 6/15/16 | Wiol Job Notary Public |
| V | Heldi Joison Notary Public - State of Kanses My Appt. Expires <u>(0/15/11)</u> |

RECORDED: 02/23/2016