503728986 03/09/2016

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT3775629

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
SUMEET KUMAR	10/16/2014
PERCY BROMBY II	10/16/2014
DAVID M. LEE	10/20/2014

RECEIVING PARTY DATA

Name:	MONOSOL, LLC
Street Address:	707 E. 80TH PLACE
Internal Address:	SUITE 301
City:	MERRILLVILLE
State/Country:	INDIANA
Postal Code:	46410

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14733482

CORRESPONDENCE DATA

Fax Number: (312)474-0448

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 3124746300

Email: docket@marshallip.com

Correspondent Name: MARSHALL, GERSTEIN & BORUN LLP

233 SOUTH WACKER DRIVE Address Line 1:

Address Line 2: **SUITE 6300**

Address Line 4: CHICAGO, ILLINOIS 60606

ATTORNEY DOCKET NUMBER:	30658/47362B US		
NAME OF SUBMITTER:	MICHAEL MUCZYNSKI		
SIGNATURE:	/Michael Muczynski #48,642/		
DATE SIGNED:	03/09/2016		

Total Attachments: 5

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PATENT REEL: 037933 FRAME: 0716

ASSIGNMENT

Serial No:

14/294,385

Filed:

June 3, 2014

Title:

WATER-SOLUBLE FILM SEALING SOLUTIONS, RELATED METHODS,

AND RELATED ARTICLES

For good and valuable consideration, the receipt and sufficiency of which are hereby agreed, each of the undersigned hereby assigns to MONOSOL, LLC, 707 E. 80th Place, Suite 301, Merrillville, Indiana 46410 and its successors and assigns ("Assignee") the entire right, title and interest in and to the inventions of such undersigned disclosed in the application listed above, and in any and all other applications anywhere in the world which the undersigned may file and/or be named as an inventor of, solely or jointly, on said inventions, in any and all patents which may be obtained on any of said applications and in any and all reissues, reexaminations, supplemental examinations, inter partes reviews, oppositions, post-grant reviews, supplementary protection certificates and/or extensions thereof, including without limitation, the right to bring suit and to claim and retain all damages and/or seek other remedies for the past, present and future infringement of any of the foregoing, the right of priority, including without limitation to claim priority benefit of or to said patent applications, and request the Commissioner for Patents in the United States and similar authorities outside the United States to issue said patents to and in the name of the Assignee.

Each of the undersigned states that the application listed above is or was made or authorized to be made by him or her. Each of the undersigned believes himself or herself to be the original inventor or an original joint inventor of a claimed invention in the application listed above. Each of the undersigned acknowledges that any willful false statement made by him or her in this paragraph is punishable under 18 U.S.C. §1001 by fine or imprisonment of not more than five years, or both.

Except in favor of Assignee, each of the undersigned warrants that: (i) he or she is the owner of all its rights, title and interests herein assigned and has the right to make this unconditional and irrevocable assignment to Assignee without obtaining any approval or permission of a third party; and (ii) there are no outstanding encumbrances, liens, prior assignments, licenses, or other obligations or restrictions on the rights, title and interests herein assigned.

Upon the request of Assignee and at no expense to the undersigned, each of the undersigned hereby agrees to execute any and all applications on said inventions, including without limitation for the reissue, reexamination, supplementary protection certificate or extension thereof and any oath, declaration or affidavit relating thereto that said Assignee may deem necessary or expedient, and to cooperate to the best of the ability of the undersigned with and perform any and all affirmative acts requested by Assignee to prepare, file, prosecute, maintain, defend, enforce and vest in Assignee the rights, title and interests assigned herein, including without limitation,

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preparing and executing statements and giving and producing evidence in support thereof, whereby said rights, title and interests will be held and enjoyed by said Assignee to the full end of the term for which said patents may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

On behalf of Assignee,	P. Scott Bening
	Name
	President and CEO, Division General Manager
	Title
hereby confirms Assignee's	acceptance of all rights, privileges, title and interests conveyed by this assignment.

Signature October 21. 2014

Date

WITNESS our hands this	day of	October, 2014.		
State of MAIAMA County of LAKE	Sumeet Kui	mar Jumet		
On this day of Other, 2014, before me, a Notary Public in and for the County and State aforesaid, appeared Sumeet Kumar known to me personally or proved to me on the basis of satisfactory evidence to be the same person/persons whose name is/are subscribed to the foregoing instrument and acknowledged that he/she/they executed said instrument as his/her/their free and voluntary act and for the uses and purposes therein expressed. WITNESS my hand and seal the same day and year last above given.				
My Commission Expires: 10.9.	2020 Ele	Stell Kail Kerrper Notary Public		

WITNESS our hands this	day of Octob	er , 2014 ·	
State of Indiana County of Lake	Percy Bromby II	BYI	
On this day of Quick, 2014, before me, a Notary Public in and for the County and State aforesaid, appeared Percy Bromby II known to me personally or proved to me on the basis of satisfactory evidence to be the same person/persons whose name is/are subscribed to the foregoing instrument and acknowledged that he/she/they executed said instrument as his/her/their free and voluntary act and for the uses and purposes therein expressed. WITNESS my hand and seal the same day and year last above given.			
My Commission Expires: 10, 9	2020 Elizabeta S	Lail Kemper ary Public	

WITNESS our hands th	is 20 174	day of Oct	, 2014 .
State of INDIA County of PORTE	NA ER		Mhe
On this 20	day of Oth		, before me, a
Notary Public in and for the County and State aforesaid, appeared David M. Lee known to me personally or proved to me on the basis of satisfactory evidence to be the same person/persons whose name is/are subscribed to the foregoing instrument and acknowledged that he/she/they executed said instrument as his/her/their free and voluntary act and for the uses and purposes therein expressed.			
WITNESS my hand and	d seal the same day and year	· last above given,	
My Commission Expires:	4-15-16	My.Co. Note Diana Dyno	OTAPIONIMIA OTAPI

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