### 503730183 03/10/2016

## **PATENT ASSIGNMENT COVER SHEET**

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3776826

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
WILLIAM MICHAEL GRIFFIN	03/09/2016

### **RECEIVING PARTY DATA**

Name:	WILLIAM MICHAEL GRIFFIN
Street Address:	9925 ULMERTON RD. # 426
City:	LARGO
State/Country:	FLORIDA
Postal Code:	33771
Name:	ANDREW KROLL
Street Address:	5657 45TH STREET
City:	WEST PALM BEACH
State/Country:	FLORIDA
Postal Code:	33407

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	29513236

#### **CORRESPONDENCE DATA**

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: SINORICA, LLC

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Address Line 2: SUITE 207

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ATTORNEY DOCKET NUMBER:	TDP21821
NAME OF SUBMITTER:	MING CHOW
SIGNATURE:	/Ming Chow/
DATE SIGNED:	03/10/2016

PATENT 503730183 REEL: 037940 FRAME: 0850

## **Total Attachments: 2**

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> PATENT REEL: 037940 FRAME: 0851

# **Assignment Deed**

This assignment agreement is applicable	e to an invention ei	ntitled (invention	title)
	Self Defense Protec	ion Device	
This PATENT RIGHT referred to in this a  A Patent Application for this in this Agreement.			R(S) concurrently with
$\overline{x}$ U.S. Patent Application Serial	No. <u>29513236</u> ,	filed on <b>12-29</b>	9-2014
U.S. Patent No.	issued on _		
The PATENT RIGHT assigned under this U.S. Patent rights only	s agreement is:		
Worldwide Patent rights (the filing date of any U.S. Patent			n the benefit for the
The ASSIGNOR(S) referred to in this ag Given Name (first and middle) Street Address  9925 Ulmerton Rd. # 4	ael	: Last	Griffin
City Largo	State <b>FL</b> Z	p <b>33771</b>	Country <b>US</b>
The First ASSIGNEE referred to in this a William Michael Griffin Street Address 9925 Ulmerton Rd. # 4		(full name o	of first assignee)
City Largo	State <b>FL</b> Z	p <b>33771</b>	Country <b>US</b>
Is (check one): X An individual	A partnership	A corpora	tion of(State or Country)
The Second ASSIGNEE referred to in thi  Andrew Kroll  Street Address 5657 45th Street	is agreement is:	(full name	of second assignee)
Street Address 5657 45th Street City West Palm Beach	State <b>FL</b> Z	p <b>33407</b>	Country <b>US</b>
Is (check one): X An individual	A partnership	A corpora	

Page 1 of 2

The ASSIGNOR(S), in consideration of \$1.00 paid by the ASSIGNEE, and other good and valuable consideration, receipt of which is acknowledged, have and do hereby assign the following to each ASSIGNEE, their successors and assigns:

the full and exclusive right to the invention;

an equal interest in and to the entire right, title and interest in and to the PATENT RIGHTS in the invention;

all continuations, continuations-in-part, divisionals, re-issues, and re-examination patents and patent applications; and

the right to claim priority under 35 U.S.C. 119, based on any earlier foreign applications for this invention.

As to all U.S. Patent Applications assigned under this Agreement, the ASSIGNOR(S) hereby authorize(s) and request(s) the Director of Patents and Trademarks to issue all Letters Patent to the ASSIGNEE(S) as the ASSIGNEE(S) of an equal interest in the entire right, title and interest, for the sole use and enjoyment of said ASSIGNEE(S), their successors and assigns.

Further, the ASSIGNOR(S) agree(s) to communicate to said ASSIGNEE(S), or their representatives, and facts known to the ASSIGNOR(S) respecting said invention, and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, continuation-in-part, substitute, renewal, reexamination and reissue applications, execute all necessary assignment papers to cause any and all Letters Patent to be issued to said ASSIGNEE(S), make all rightful oaths and generally do everything necessary or desirable to aid said ASSIGNEE(S), their successors and assigns, to obtain an enforced proper protection for said invention.

Willow M. Griffin	03/09/2016
(signature of sole or first assignor)	(Date)