PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
SEQUENCE:	4

CONVEYING PARTY DATA

Name	Execution Date
ANDREW JOHN PHILLIPS	03/09/2016
LESTER RAY HARRELL	03/09/2016

RECEIVING PARTY DATA

Name:	ELECTRIC POWER RESEARCH INSTITUTE, INC.	
Street Address:	1300 WEST W.T. HARRIS BLVD.	
City:	CHARLOTTE	
State/Country:	NORTH CAROLINA	
Postal Code:	28262	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15067322

CORRESPONDENCE DATA

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ATTORNEY DOCKET NUMBER:	1036/244US	
NAME OF SUBMITTER:	JONATHAN M. HINES	
SIGNATURE:	/Jonathan M. Hines/	
DATE SIGNED:	03/11/2016	

Total Attachments: 2

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> **PATENT REEL: 037953 FRAME: 0228** 503732597

ASSIGNMENT

For good and valuable consideration of which we acknowledge receipt, we:

Andrew John Phillips

of Harrisburg, NC

Lester Ray Harrell

of Concord, NC

hereby sell and assign to:

Electric Power Research Institute, Inc., 1300 West W.T. Harris Blvd., Charlotte, North Carolina 28262

(hereinafter referred to as "Assignee"), its successors and assigns /our entire respective rights, titles and interests in and to the invention and improvements invented and originated by me/us and described in the following United States Patent Application:

Serial No. (if known):

Filing Date (if known):

Title: APPARATUS AND METHOD FOR EVALUATING NON-CERAMIC INSULATORS WITH CONFORMAL PROBE

And any priority applications listed in the following table:

Country of Filing

Type of Filing

Application Number

Filing Date

(We hereby authorize and request the Assignee or its delegated attorneys or agents to insert above the application number(s) and filing date(s) of the application(s) when known.)

And any and all applications for patent and patents therefrom in any and all countries, including all divisions, continuations, reexaminations and reissues thereof, and all rights of priority resulting from the filing of said above application(s), and authorize and request any official whose duty it is to issue patents, to issue any patent on said inventions and improvements resulting therefrom to said Assignee, or its successors or assigns and agree that on request and without further consideration, but at the expense of said Assignee, I/we will communicate to said Assignee or its representatives or nominees any facts known to us respecting said inventions and improvements and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, reexamination and reissue applications, make all rightful oaths and generally do everything possible to aid said Assignee, its successors, assigns, and nominees to obtain and enforce proper patent protection for said invention and its improvements in all countries.

WITNESS MY hand and seal this
ary
Andrew John Phillips
STATE OF NOTAN COUNTY OF Mechen burg
I, VNOSIA . OMUL, a Notary Public for said County and State do hereby certify that
Andrew John Phillips appeared before me personally and signed the aforementioned Assignment.
This the
Myda J Abruul Notary Public
My Commission Expires May 3, 2020
SEAL,
WITNESS MY hand and seal this day of, 2016.
Lester Rap Harrell
STATE OF MOTH COUNTY OF Mecklewburg
I, Hugela Y. Samuel, a Notary Public for said County and State do hereby certify that
<u>Lester Ray Harrell</u> appeared before me personally and signed the aforementioned Assignment.
This the 9 day of
Notary Public
My Commission Expires Nay 3, 2020
SEAL

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