

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT3780319

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
DANIEL J. CHISMAR	02/12/2014
RECEIVING PARTY DATA	
Name:	UNION CARBIDE CHEMICALS & PLASTICS TECHNOLOGY LLC
Street Address:	2020 DOW CENTER
City:	MIDLAND
State/Country:	MICHIGAN
Postal Code:	48674
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	15021561
CORRESPONDENCE DATA	
Fax Number:	(908)654-7866
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	(908) 518-6425
Email:	assignment@lernerdavid.com
Correspondent Name:	LDLK&M
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Address Line 4:	WESTFIELD, NEW JERSEY 07090
ATTORNEY DOCKET NUMBER:	GRACE 3.3F-084
NAME OF SUBMITTER:	MELINDA C. CORMIER
SIGNATURE:	/Melinda C. Cormier/
DATE SIGNED:	03/11/2016
Total Attachments: 1	
source=Executed Assignment - CHISMAR to Union Carbide#page1.tif	

This Assignment 110 is in the ENGLISH language and has the same meaning in other languages with the same 110 number and R/Date.

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FORM 110 (R 5/97)

INDIVIDUAL ASSIGNMENT AND INVENTOR'S DECLARATION

(with Priority Rights)

I/we verily believe I am/we are the original, first and sole/joint inventor(s) of the subject matter which is embraced by and for which a patent is sought on the invention entitled: **GAS-PHASE POLYMERIZATION PROCESS WITH WET ZONE**

which invention was made and invented by me/us out of and in the course of my/our employment with my/our respective employers as stated below my/our name(s). I/we acknowledge that I/we hold the invention and all patent and other rights and powers obtainable or exercisable in respect thereof in trust for our respective employers. As trustee(s), and for good and valuable consideration and/or the remuneration received for my/our work, I/we sell, assign and transfer unto:

Union Carbide Chemicals & Plastics Technology LLC
2020 Dow Center
Midland, Michigan 48674
United States of America

an entity organized and existing under the laws of the state of **Delaware** (hereinafter referred to as the "Assignee"); my/our entire right, title and interest throughout the world, in and to the invention and all rights and powers to make applications, including provisional applications when permitted by law, for Letters Patent in its own name, or in the name of its designee (or nominee(s)); and all rights and powers to file any corresponding or equivalent applications in any and all countries, including all rights to claim priority under all United States domestic laws, International Convention(s) and Treaties in the name of Assignee, and do hereby authorize Assignee or its designee to insert here the Priority Number, Filing Date, and Filing Country

Priority Number	Filing Date	Filing Country
61/877,092	September 12, 2013	United States of America

of the application, on which the claim for priority will be based; and in and to any Letters Patent that may be issued for the invention in any and all countries. I/we do hereby agree to assist Assignee in the prosecution of the application(s) and in any interference, conflict, opposition or litigation which may arise involving the invention or the patent or patents thereon, and to execute for any and all countries any document relating to applications derived from, corresponding to or equivalent to the above identified application as Assignee may request.

I/we authorize Assignee or its designee to translate this Assignment into all languages necessary; and we request that any such Letters Patent be issued to Assignee; and consent to the recordal of this Assignment, or a Notarial True Copy thereof, being under covenant not only that I/we have full power to make the same, but also that such assigned rights are not encumbered by any grant, license, or other right heretofore given.

Subscribed and Declared by me/us:

USA

At: 422 WOODBRIDGE DR CHARLESTON WV 25311
this 12 day of FEBRUARY, 20 14
Effective as of September 12, 2013.
Signature: [Signature]
Full Name: Daniel J. Chismar
Residence: 422 Woodbridge Drive
Charleston, West Virginia 25311
Country: United States of America
Citizenship: United States of America
P.O. Address: Same as Residence
Employed By: Union Carbide Corporation
Of Country: United States of America

At: _____
this _____ day of _____, 20 ____
Signature: _____
Full Name: _____
Residence: _____
Country: _____
Citizenship: _____
P.O. Address: _____
Employed By: _____
Of Country: _____

At: _____
this _____ day of _____, 20 ____
Signature: _____
Full Name: _____
Residence: _____
Country: _____
Citizenship: _____
P.O. Address: _____
Employed By: _____
Of Country: _____

At: _____
this _____ day of _____, 20 ____
Signature: _____
Full Name: _____
Residence: _____
Country: _____
Citizenship: _____
P.O. Address: _____
Employed By: _____
Of Country: _____