503751683 03/24/2016

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
JOHN M. MACMAHON	11/11/2002
THOMAS G. GOFF	11/11/2002
BRIAN K. COURTNEY	11/12/2002

RECEIVING PARTY DATA

Name:	KERBEROS PROXIMAL SOLUTIONS	
Street Address:	1400 TERRA BELLA AVENUE	
City:	MOUNTAIN VIEW	
State/Country:	CALIFORNIA	
Postal Code:	94043	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	11458185

CORRESPONDENCE DATA

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Phone: (650)493-9300 Email: herwin@wsgr.com

Correspondent Name: WILSON SONSINI GOODRICH & ROSATI

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ATTORNEY DOCKET NUMBER:	43349-705.301
NAME OF SUBMITTER:	HEATHER ERWIN
SIGNATURE:	/Heather Erwin/
DATE SIGNED:	03/24/2016

Total Attachments: 5

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PATENT REEL: 038089 FRAME: 0731

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, I, JOHN M. MacMAHON, a citizen of the UNITED STATES, THOMAS G.

GOFF, a citizen of the UNITED STATES AND BRIAN K. COURTNEY, a citizen of CANADA

(hereinafter referred to as "ASSIGNOR"), have invented and own a certain invention entitled

FLUID EXCHANGE SYSTEM FOR CONTROLLED AND LOCALIZED IRRIGATION

AND ASPIRATION for which application for Letters Patent of the United States of America was filed on July 17, 2002, assigned Serial No. 10/198,718; and

WHEREAS, KERBEROS PROXIMAL SOLUTIONS, a corporation organized and existing under and by virtue of the laws of the Delaware and having its principal place of business at 1400 Terra Bella Avenue, Mountain View, California 94043 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns, transfers and sets over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNOR hereby authorizes and requests the United States Commissioner of Patents and

OC-115657.1

PATENT REEL: 038089 FRAME: 0732 Trademarks, and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof, to issue said patents to ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

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PATENT REEL: 038089 FRAME: 0733

Orrick No. 704174.6 (Lyon & Lyon Docket No. 272/289)

WITNESS my hand at MOUNTAIN	View,
California, this // day of November	, 2002.
	JOHN M. MacMAHON
STATE OF CALIFORNIA) ss	
COUNTY OF SANTA CLARA)	
On Nov. 11, 2002 before me, Arthur JOHN M. MacMAHON	LGRAY TWIARY PUBLE, personally appeared
personally known to me - OR - provide the person (x) whose name (x) 19 are subscribed to that he she/they executed the same in his her/their a signature (x) on the instrument the person (x), or the executed the instrument.	outhorized capacity(is), and that by his/her/then
WITNESS my hand and official seal.	Orthurth Lanton
ARTHUR H. GRAY II Commission # 1320741 Notary Public — California Santa Clara County My Comm. Expires Sep 13,2005	Notary Public in and for said County and State

Orrick No. 704174.6 (Lyon & Lyon Docket No. 272/289)

WITNESS my hand at MOUNTAIN VIEW,
WITNESS my hand at MOUNTAIN VIEW, California, this 1/7th day of NOVEMBER,, 2002.
THOMAS G. GOFF
$m{I}$
STATE OF CALIFORNIA)) ss
COUNTY OF SANTACIAPA)
On Nov. 11, 2002 before me, ARTHURK GRAY NOTARY PUBLIC, personally appeared
THOMAS G. GOFF
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person whose name where subscribed to the within instrument and acknowledged to me that where they executed the same in his her/their authorized capacity (is), and that by her/their signature on the instrument the person or the entity upon behalf of which the person of acted, executed the instrument.
WITNESS my hand and official seal.
ARTHUR H. GRAY II Commission # 1320741 Notary Public — California Santa Clara County My Comm. Expires Sep 13,2005

Orrick No. 704174.6 (Lyon & Lyon Docket No. 272/289)

WITNESS my hand at Mountain View	;
California, this 12th day of November , 200	2.
BRIANK, COURTNEY	
STATE OF CALIFORNIA)) ss COUNTY OF Santa Class)	
On Nov. 12, 2002 before me, ARTHUR H.GRAY TNOTARY PUBLIC, personally appeared	
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person whose name (x) are subscribed to the within instrument and acknowledged to me that he she/they executed the same in the her/their authorized capacity (126), and that by his her/their signature (x) on the instrument the person (x), or the entity upon behalf of which the person (x) acted, executed the instrument.	:
WITNESS my hand and official seal. Notary Public in and for said County and State	
ARTHUR H. GRAY II Commission # 1320741 Notary Public — California Santa Clara County My Comm. Expires Sep 13,2005	