

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT3810305

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
SHINSUKE NII	03/22/2016
DAVID M. LEE	03/22/2016
JENNIFER L. CHILDERS	03/24/2016
RECEIVING PARTY DATA	
Name:	MONOSOL, LLC
Street Address:	707 E. 80TH PLACE
Internal Address:	SUITE 301
City:	MERRILLVILLE
State/Country:	INDIANA
Postal Code:	46410
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	15011201
CORRESPONDENCE DATA	
Fax Number:	(312)474-0448
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	3124746300
Email:	docket@marshallip.com
Correspondent Name:	MARSHALL, GERSTEIN & BORUN
Address Line 1:	233 SOUTH WACKER
Address Line 2:	SUITE 6300
Address Line 4:	CHICAGO, ILLINOIS 60606
ATTORNEY DOCKET NUMBER:	30658/49277C US
NAME OF SUBMITTER:	MICHAEL MUCZYNSKI
SIGNATURE:	/Michael Muczynski/
DATE SIGNED:	03/31/2016
Total Attachments: 5	
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ASSIGNMENT

Serial No: 15/011,201

Filed: January 29, 2016

Title: WATER SOLUBLE FILM, PACKETS EMPLOYING THE FILM, AND METHODS OF MAKING AND USING SAME

For good and valuable consideration, the receipt and sufficiency of which are hereby agreed, each of the undersigned agrees to assign and hereby assigns to MONOSOL, LLC, 707 E. 80th Place, Suite 301, Merrillville, Indiana 46410 and its successors and assigns ("Assignee") the entire right, title, and interest in and to the inventions of such undersigned that are disclosed in the application listed above. Also assigned are (i) all rights in any and all other applications anywhere in the world that the undersigned may file and/or be named as an inventor of, solely or jointly, on said inventions, (ii) all rights in any and all patents that may be obtained on any of said applications, and (iii) all rights in any and all reissues, reexaminations, supplemental examinations, inter partes reviews, oppositions, post-grant reviews, supplementary protection certificates, and/or extensions thereof. The rights assigned include without limitation, the right to bring suit, the right to claim and retain all damages and/or seek other remedies for the past, present, and future infringement of any of the foregoing, and the right of priority (including without limitation the right to claim priority benefit of or to said patent applications.) The undersigned request the Commissioner for Patents in the United States and similar authorities outside the United States to issue said patents to and in the name of Assignee.

Each of the undersigned states that the application listed above is or was made or authorized to be made by him or her. Each of the undersigned believes himself or herself to be the original inventor or an original joint inventor of a claimed invention in the application listed above. Each of the undersigned acknowledges that any willful false statement made by him or her in this paragraph is punishable under 18 U.S.C. §1001 by fine or imprisonment of not more than five years, or both.

Except in favor of Assignee, each of the undersigned warrants that: (i) he or she is the owner of all its rights, title and interests herein assigned and has the right to make this unconditional and irrevocable assignment to Assignee without obtaining any approval or permission of a third party; and (ii) there are no outstanding encumbrances, liens, prior assignments, licenses, or other obligations or restrictions on the rights, title and interests herein assigned.

Upon the request of Assignee and at no expense to the undersigned, each of the undersigned hereby agrees to execute any and all applications on said inventions (including without limitation applications or requests for the reissue, reexamination, or extension of the patent or for a supplementary protection certificate and any oath, declaration, or affidavit relating thereto that Assignee may deem necessary or expedient, and to cooperate to the best of the ability of the undersigned with Assignee and perform any and all affirmative acts requested by Assignee to prepare, file, prosecute, maintain, defend, enforce, and vest in Assignee the rights, title, and interests assigned herein. These acts include, without limitation, preparing and executing statements and giving and

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producing evidence in support thereof, whereby said rights, title and interests will be held and enjoyed by Assignee to the full end of the term for which said patents may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

On behalf of Assignee,

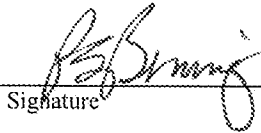
P. Scott Bening

Name

President & CEO Division GM

Title

hereby confirms Assignee's acceptance of all rights, privileges, title and interests conveyed by this assignment.


Signature

March 28, 2016

Date

WITNESS my hand this

22nd day of March, 2014.

State of Indiana
County of Lake

Shinsuke Nii
Shinsuke Nii

On this 22nd day of March, 2014, before me, a Notary Public in and for the County and State aforesaid, appeared Shinsuke Nii, to me personally known to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he executed said instrument as his free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

My Commission Expires:

My Commission Expires
September 23, 2023

Marganne Rybecki
Notary Public



WITNESS my hand this

22nd day of March, 2014

State of Indiana
County of Lake

David M. Lee
David M. Lee

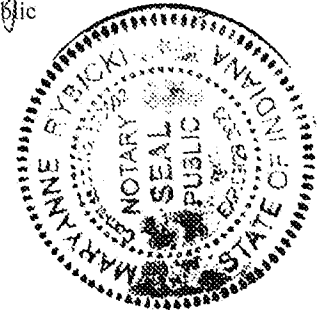
On this 22nd day of March, 2014, before me, a Notary Public in and for the County and State aforesaid, appeared David M. Lee, to me personally known to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he executed said instrument as his free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

My Commission Expires:

My Commission Expires
September 29, 2023

Maryanne Rybicki
Notary Public



WITNESS my hand this

24 day of March, 2016.

State of Indiana
County of Lake

Jennifer L Childers
Jennifer L. Childers

On this 24 day of March, 2016, before me, a Notary Public in and for the County and State aforesaid, appeared Jennifer L. Childers, to me personally known to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that she executed said instrument as her free and voluntary act and for the ~~use and~~ purposes therein expressed.

WITNESS my hand and seal the same day and year as above given

My Commission Expires:

10/11/2015

