

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT3817263

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
CHRISTOPHER A. MIKSOVSKY	04/01/2016
ELLIOT SATHER	04/04/2016
SCOTT COOK	03/31/2016
THOMAS ZIPPRIAN	03/31/2016
RECEIVING PARTY DATA	
Name:	HUMANGEAR, INC.
Street Address:	636 SHRADER STREET
City:	SAN FRANCISCO
State/Country:	CALIFORNIA
Postal Code:	94117
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	15090969
CORRESPONDENCE DATA	
Fax Number:	(650)842-1301
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	650-842-1300
Email:	cromero@beyerlaw.com
Correspondent Name:	BEYER LAW GROUP LLP
Address Line 1:	P.O. BOX 51887
Address Line 4:	PALO ALTO, CALIFORNIA 94303-1887
ATTORNEY DOCKET NUMBER:	HMG1P011
NAME OF SUBMITTER:	TINA CHEN
SIGNATURE:	/Tina Chen/
DATE SIGNED:	04/06/2016
Total Attachments: 8	
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ASSIGNMENT OF PATENT APPLICATION

Whereas I, an undersigned inventor, have invented certain new and useful improvements as set forth in the patent application entitled:

WATER BOTTLE CAP

(Atty. Docket No. HMG1P011), (check one)

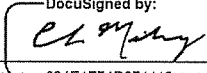
- ☐ for which I have executed a U.S. patent application on even date herewith. (Accompanying)
☒ which bears U.S. Application No. 15/090,969. (Not accompanying)
☐ which is a U.S. provisional application. (Accompanying)

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, an undersigned inventor, hereby:

- 1) Sell, assign and transfer to humangear, Inc., a California corporation having a place of business at 636 Shrader Street, San Francisco, CA 94117 ("ASSIGNEE"), the entire right, title and interest in any and all improvements and inventions disclosed in, applications based upon, and patents granted upon (including foreign patents and the right to claim priority), the above-referenced application.
- 2) Authorize and request the Commissioner of Patents to issue any and all United States Patents resulting from said application or any division, continuation, substitute, renewal, re-examination or reissue thereof to the ASSIGNEE.
- 3) Agree to execute all papers and documents and, entirely at the ASSIGNEE's expense, perform any acts which are reasonably necessary in connection with the prosecution of said application, as well as any derivative applications thereof, foreign applications based thereon, and/or the enforcement of patents resulting from such applications.
- 4) Agree that the terms, covenants and conditions of this assignment shall inure to the benefit of the ASSIGNEE, its successors, assigns and other legal representatives, and shall be binding upon the inventor, as well as the inventor's heirs, legal representatives and assigns.
- 5) Warrant and represent that I have not entered and will not enter into any assignment, contract, or understanding that conflicts with this assignment.

- 6) Authorize and request my attorney/agent to insert above the Application No. in order to assist with recordal of this assignment.

Signed on the date indicated beside my signature.

- | | | |
|----|--|----------------|
| 1) | Signature:  | Date: 4/1/2016 |
| | Typed Name: Christopher A. MIRSOFSKY | |
| 2) | Signature: _____ | Date: _____ |
| | Typed Name: Elliot SATHER | |
| 3) | Signature: _____ | Date: _____ |
| | Typed Name: Scott COOK | |
| 4) | Signature: _____ | Date: _____ |
| | Typed Name: Thomas ZIPPRIAN | |

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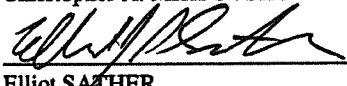
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- | | | |
|----|---|----------------|
| 1) | Signature: _____
Typed Name: Christopher A. MIKSOVSKY | Date: _____ |
| 2) | Signature: 
Typed Name: Elliot SATHER | Date: 4/4/2016 |
| 3) | Signature: _____
Typed Name: Scott COOK | Date: _____ |
| 4) | Signature: _____
Typed Name: Thomas ZIPPRIAN | Date: _____ |

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- 1) Signature: _____ Date: _____
Typed Name: Christopher A. MIKSOVSKY
- 2) Signature: _____ Date: _____
Typed Name: Elliot SATHER
- 3) Signature:  _____ Date: 3/31/16
Typed Name: Scott COOK
- 4) Signature: _____ Date: _____
Typed Name: Thomas ZIPPRIAN

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