

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
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EPAS ID: PAT3824339

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
JEFF MANCINI	04/11/2016
ELIZABETH ANDREWS	04/11/2016
RECEIVING PARTY DATA	
Name:	JM PROMOTIONS, INC.
Street Address:	514A MAIN STREET
City:	NEW ROCHELLE
State/Country:	NEW YORK
Postal Code:	10583
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	29551561
CORRESPONDENCE DATA	
Fax Number:	(914)723-4301
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Email:	JHART@LSLLP.COM
Correspondent Name:	ANDREW F. YOUNG, ESQ.
Address Line 1:	LACKENBACH SIEGEL, LLP
Address Line 2:	ONE CHASE ROAD
Address Line 4:	SCARSDALE, NEW YORK 10583
ATTORNEY DOCKET NUMBER:	JMPRO.DP008
NAME OF SUBMITTER:	ANDREW F. YOUNG
SIGNATURE:	/AFY/
DATE SIGNED:	04/11/2016
Total Attachments: 3	
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source=doc07526420160411150858#page3.tif	

**RECORDATION FORM COVER SHEET
PATENTS ONLY**

To: Commissioner of Patents and Trademarks: Please record the attached original document or copy:

1. Name of conveying party(ies):

**JEFF MANCINI
ELIZABETH ANDREWS**

Additional names? ☐ Yes ☒ No

2. Name and address of receiving party(ies):

Name:

**JM PROMOTIONS, INC.
514A MAIN STREET
NEW ROCHELLE, NY 10801**

3. Nature of conveyance:

☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other

Additional names & addresses attached? ☐ Yes ☒ No

Execution Date: **04/11/2016**

4. Application number(s) or patent number(s): **29/551,561** DOCKET NO.: **JMPRO.DP008**

If this document is being filed together with a new application, execution date of application is: NA

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence should be mailed: Address associated with **Customer**
No.: 28752

Name: _____

Internal Address: _____

Street Address: _____

City: _____ State: _____ ZIP: _____

6. Total number of applications and patents involved: 1

7. ☒ Charge any additional fees in connection with this submission to our Deposit Account No. **10-0100**

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

ANDREW F. YOUNG, Reg. No. 44,001

Name of Person Signing

Signature

APRIL 11, 2016

Date

Total number of pages including cover sheet, attachments, and document: 3

ASSIGNMENT

In consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned inventors:

Name	Address
Inventor (1): JEFF MANCINI	residing at: 514A MAIN STREET NEW ROCHELLE, NY 10801 Citizenship: US
Inventor (2): ELIZABETH ANDREWS	Residing at: 700 NORTH CARPENTER CHICAGO, ILLINOIS 60642 Citizenship: US

declare that they are citizens of the country indicated above and with residences as listed above,

Hereby sell, assign and transfer to **JM PROMOTIONS, INC.**, a corporation of the State of Delaware, hereafter called the "Assignee," having a place of business at: **514A MAIN STREET, SUITE 750, NEW ROCHELLE, NY 10801**

To its successors, assigns and legal representatives, the entire right, title and interest for the United States and worldwide, in and to any and all improvements which are described and claimed in the

_____ attached specification executed on _____,
 x specification Serial No. 29/551,561 filed JANUARY 14, 2016,
 _____ U.S. Letters Patent No. _____; issued _____.

entitled: SHOE BUMPER

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States or worldwide on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States or worldwide on said improvements;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to said Assignee, its successors, assigns and representatives, all facts known to the undersigned relating to said

assigns and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

The undersigned further declare that all statements made herein of their own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

DATE 4/11/16


Name: JEFF MANCINI (L.S.)

DATE 4/11/16


Name: ELIZABETH ANDREWS (L.S.)