

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT3829023

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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                    |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                        |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                   |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>             |
| SURESH MENON                                                                                                                                                                                    | 09/06/2013                        |
| SAMANTHA S. ORCHARD                                                                                                                                                                             | 09/20/2013                        |
| JESSICA BADGER                                                                                                                                                                                  | 09/03/2013                        |
| DAVID LIPSON                                                                                                                                                                                    | 09/06/2013                        |
| SARA GUIDI                                                                                                                                                                                      | 09/04/2013                        |
| DAVID NEWMAN                                                                                                                                                                                    | 09/03/2013                        |
| JAGADISH C. SIRCAR                                                                                                                                                                              | 09/05/2013                        |
| KASHINATHAM ALISALA                                                                                                                                                                             | 09/05/2013                        |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                   |
| <b>Name:</b>                                                                                                                                                                                    | MENON & ASSOCIATES, INC.          |
| <b>Street Address:</b>                                                                                                                                                                          | 16550 WEST BERNARDO DRIVE         |
| <b>Internal Address:</b>                                                                                                                                                                        | BLDG 5, STE 525                   |
| <b>City:</b>                                                                                                                                                                                    | SAN DIEGO                         |
| <b>State/Country:</b>                                                                                                                                                                           | CALIFORNIA                        |
| <b>Postal Code:</b>                                                                                                                                                                             | 92127                             |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                   |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                     |
| Application Number:                                                                                                                                                                             | 14309757                          |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                   |
| <b>Fax Number:</b>                                                                                                                                                                              | (858)707-4001                     |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                   |
| <b>Phone:</b>                                                                                                                                                                                   | 858-707-4000                      |
| <b>Email:</b>                                                                                                                                                                                   | efiling@knobbe.com                |
| <b>Correspondent Name:</b>                                                                                                                                                                      | KNOBBE MARTENS OLSON AND BEAR LLP |
| <b>Address Line 1:</b>                                                                                                                                                                          | 2040 MAIN STREET                  |
| <b>Address Line 2:</b>                                                                                                                                                                          | 14TH FLOOR                        |
| <b>Address Line 4:</b>                                                                                                                                                                          | IRVINE, CALIFORNIA 92614          |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | MENON.007C1                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | BRENDEN GINGRICH                  |

PATENT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | /Brenden Gingrich/ |
| <b>DATE SIGNED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                              | 04/13/2016         |
| <b>Total Attachments: 9</b><br>source=MENON.007WO - Assignment#page1.tif<br>source=MENON.007WO - Assignment#page2.tif<br>source=MENON.007WO - Assignment#page3.tif<br>source=MENON.007WO - Assignment#page4.tif<br>source=MENON.007WO - Assignment#page5.tif<br>source=MENON.007WO - Assignment#page6.tif<br>source=MENON.007WO - Assignment#page7.tif<br>source=MENON.007WO - Assignment#page8.tif<br>source=MENON.007WO - Assignment#page9.tif |                    |

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**ASSIGNMENT**

WHEREAS, Suresh M. Menon, a United States citizen, residing at San Diego, CA, Samantha S. Orchard, a United States citizen, residing at San Diego, CA, Jessica Badger, a United States citizen, residing at San Diego, CA, David Lipson, a United States citizen, residing at San Diego, CA, Sara Guidi, a United States citizen, residing at San Diego, CA, David Newman, a United States citizen, residing at San Diego, CA, Jagadish C. Sircar, a United States citizen, residing at San Diego, CA, Kashinatham Alisala, a United States citizen, residing at San Diego, CA, (individual(s) hereinafter "ASSIGNOR") invented certain new and useful improvements, technology, inventions, developments, ideas or discoveries related to PHARMACEUTICAL PRODUCTS FROM FUNGAL STRAINS (collectively hereinafter referred to as the "Work") for which an international patent application under the Patent Cooperation Treaty has been prepared for filing (identified above); (hereinafter the "Application");

AND WHEREAS, Menon & Associates, Inc., a Corporation, with its principal place of business at 16550 West Bernardo Drive, Bldg 5, Ste 525, San Diego, CA 92127 (hereinafter the "ASSIGNEE"), desires to acquire the entire right, title, and interest in and to the Application and the Work;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby acknowledges that ASSIGNOR has sold, assigned, transferred and set over, and by these presents does hereby sell, assign, transfer and set over, unto said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in the Application and the Work, including all provisional applications relating thereto (including but not limited to U.S. Provisional Application No(s). 61/372,828, filed August 11, 2010, 61/411,880, filed November 9, 2010, 61/475,176, filed April 13, 2011 (respectively if plural applications)), and all nonprovisional applications claiming priority thereto, including, all divisions, continuations, continuations-in-part, reissues, and reexaminations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and any related Letters Patent which may hereafter be granted or filed in any country or countries foreign to the United States, all extensions, renewals and reissues thereof; and ASSIGNOR hereby authorizes and requests the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all related Letters Patent to the ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND ASSIGNOR DOES HEREBY sell, assign, transfer, and convey to ASSIGNEE, its successors, legal representatives, and assigns all claims for damages and all remedies arising out of any violation of the rights assigned hereby that may have accrued prior to the date of assignment to ASSIGNEE, or may accrue hereafter, including, but not limited to, the right to sue for, collect, and retain damages for past infringements of said Letters Patent before or after issuance.

AND ASSIGNOR DOES HEREBY covenant and agree that ASSIGNOR will communicate to said ASSIGNEE, its successors, legal representatives and assigns, any facts known to ASSIGNOR respecting the Work, and testify in any legal proceeding, assist in the preparation of any other provisional or non-provisional applications relating to the Application and the Work or any improvements made thereto, sign all lawful papers, execute and make all rightful oaths and/or declarations in connection with the Application and the Work including any improvements made thereto, any patent applications filed therefrom, and any continuing application filed from any of the aforementioned applications, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for the Work in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 6<sup>th</sup> day of Sept, 2013.

Suresh Menon

Suresh Menon

STATE OF CALIFORNIA

ss.

COUNTY OF

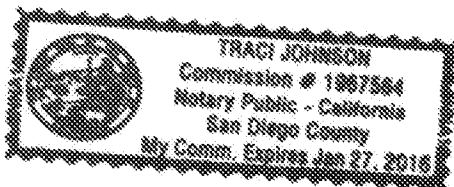
On 6<sup>th</sup> September, 2013, before me, Traci Johnson, notary public, personally appeared Suresh Menon who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

Traci Johnson  
Notary Signature



IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 20<sup>th</sup> day of September, 2013.

Samantha S. Orchard

Samantha S. Orchard

STATE OF CALIFORNIA

ss.

COUNTY OF

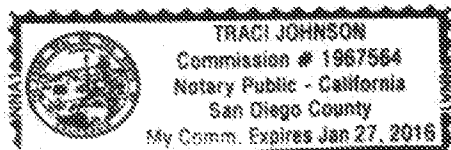
On 20<sup>th</sup> September, <sup>2013</sup>, before me, Traci Johnson, notary public, personally appeared Samantha S. Orchard who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

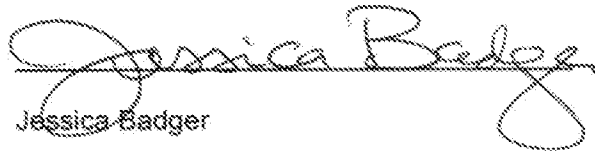
WITNESS my hand and official seal.

[SEAL]

Traci Johnson  
Notary Signature



IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 3<sup>rd</sup> day of September, 2013

  
Jessica Badger

Maryland  
STATE OF ~~CALIFORNIA~~

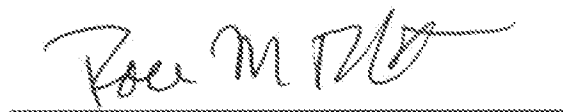
COUNTY OF Anne Arundel ss.

On Sept 3 2013, before me, Rose Forrest, notary public, personally appeared Jessica Badger who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ Maryland that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]



Notary Signature

my com. expires 6/16/2016

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 6<sup>th</sup> day of September, 2013.



David Lipson

STATE OF CALIFORNIA

ss.

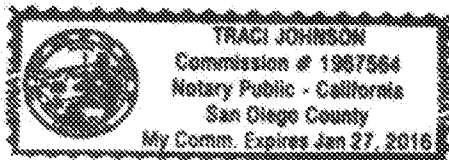
COUNTY OF

On 6<sup>th</sup> September, <sup>2013</sup>, before me, Traci Johnson, notary public, personally appeared David Lipson who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

  
Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 4<sup>th</sup> day of September, 2013.

Sara Guidi  
Sara Guidi

STATE OF CALIFORNIA

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ss.

COUNTY OF

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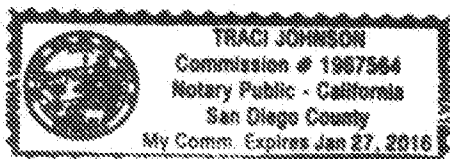
On 4<sup>th</sup> September 2013 before me, Traci Johnson, notary public, personally appeared Sara Guidi who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

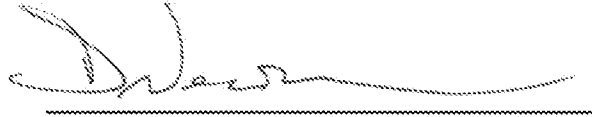
WITNESS my hand and official seal.

[SEAL]

Traci Johnson  
Notary Signature



IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 3 day of September, 2013.



David Newman

STATE OF CALIFORNIA

}

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ss.

COUNTY OF

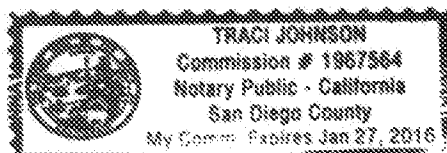
}

On 3rd September 2013 before me, Traci Johnson, notary public, personally appeared David Newman who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

  
Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 5<sup>th</sup> day of September, 2013.

Jagadish C Sircar  
Jagadish C. Sircar

STATE OF CALIFORNIA

ss.

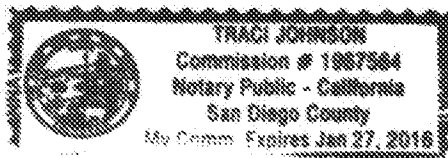
COUNTY OF

On 5<sup>th</sup> September 2013, before me, Traci Johnson, notary public, personally appeared Jagadish C. Sircar who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

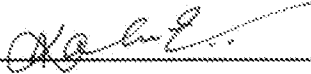
WITNESS my hand and official seal.

[SEAL]



Traci Johnson  
Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 5<sup>th</sup> day of September, 2013.



Kashinatham Alisala

STATE OF CALIFORNIA

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ss.

COUNTY OF

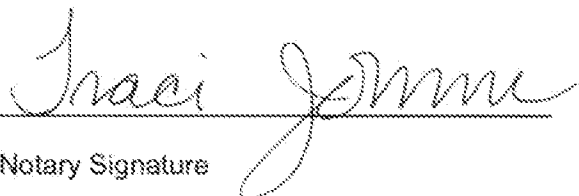
}

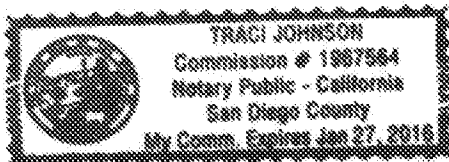
On 5<sup>th</sup> September, before me, Traci Johnson, notary public, personally appeared Kashinatham Alisala who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

  
Notary Signature



13497648/SRL/062112