# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
JOSEPH ABNER	09/30/2015
STEPHEN ARMSTRONG	09/30/2015
STEVEN CHASE	09/30/2015
DAVID RICH	09/30/2015
MATTHEW YOUNG	10/01/2015

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State/Country: MASSACHUSETTS		
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### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14868935

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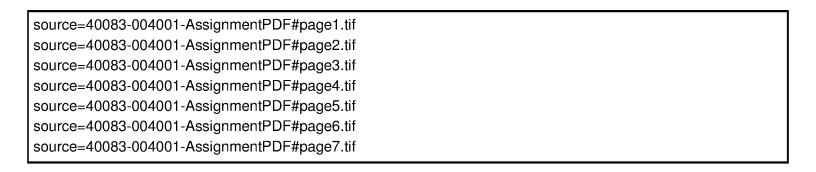
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NAME OF SUBMITTER:	LISA WALSH
SIGNATURE:	/Lisa Walsh/
DATE SIGNED:	04/25/2016

**Total Attachments: 7** 

**PATENT** REEL: 038368 FRAME: 0897



PATENT REEL: 038368 FRAME: 0898

JOINT ASSIGNMENT Attorney Docket No.: 40093-064801

#### **ASSIGNMENT**

For valuable consideration, we, Joseph Abner of 133 Plympton Street, Middleboro, MA 02346, Stephen Armstrong of 30 Washington Street, Andover, MA 01819, Steven Chase of 142 Pine Tree Drive, Hanover, MA 02339, David Rich of 22 Fowler Street, Upton, MA 01568, Matthew Young of 35 Birch Road, Westford, MA 01886, hereby assign to MSW Power Corporation, a corporation of, having a place of business at 42 Nagog Park, Suite 110, Acton, MA 01720 and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled WASTE COMPACTOR SYSTEM, filed 9/29/2015, and assigned U.S. Serial Number 14/868,935, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Date:	9-30-15	MUMELLE
		Joseph Abner

WITNESS: STUART S. HABER
Name:
Address: 16 CONGNEADOLS ROAD
LINCOLN, MA 01723

Page 2 of 5

JOINT ASSIGNMENT torney Docket No.: 40083-004001

Date: 09-30-15 Stephen Armstrong

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Date: 30 Sept. 15

**David Rich** 

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		NT UNDER 37 CFR 3.73(c)
Applicant/Patent Ov	wner: Joseph Abner et al.	the state of the s
Application No./Pat	ent No.: 14/868,935	Filed/Issue Date: September 29, 2015
Titled: WASTE C	COMPACTOR SYSTEM	
MSW Power Corp	poration, a	Corporation
(Name of Assignee)		(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)
states that, for the p	patent application/patent identified a	above, it is (choose one of options 1, 2, 3 or 4 below):
1. The assign	ee of the entire right, title, and interes	est.
	e of less than the entire right, title, a	
holding the	balance of the interest must be sub	interest is%. Additional Statement(s) by the owners smitted to account for 100% of the ownership interest.
	re unspecified percentages of ownered interest are:	ership. The other parties, including inventors, who together own the entire
	al Statement(s) by the owner(s) hole and interest.	ding the balance of the interest must be submitted to account for the entire
		ntirety (a complete assignment from one of the joint inventors was made).
The other parties, in	ncluding inventors, who together ov	vn the entire right, title, and interest are:
	al Statement(s) by the owner(s) hold and interest.	ling the balance of the interest must be submitted to account for the entire
		e (e.g., bankruptcy, probate), of an undivided interest in the entirety (a he certified document(s) showing the transfer is attached.
The interest identifi	ied in option 1, 2 or 3 above (not op	tion 4) is evidenced by either (choose one of options A or B below):
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B. A chain of	title from the inventor(s), of the pate	ent application/patent identified above, to the current assignee as follows:
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This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.** 

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<i>/</i>	Additional documents	in the chain of title a	re listed on a supplemental sheet(s).
As required by 37 CFR 3.73(c)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.			
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]			
The undersigned (whose tifle is supplied below) is authorized to act on behalf of the assignee.			
$\frac{9/30/15}{\text{Signature}}$			
	STUART	S. Harr	
Printed or Typed Name Title or Registration Number			

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