# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
MICHAEL PATERSON	04/26/2016
TONG JIN KIM	04/14/2016
KEGAN MCDANIEL	04/18/2016
LUKE WESTRA	04/18/2016

## **RECEIVING PARTY DATA**

Name:	MEDLINE INDUSTRIES, INC.	
Street Address:	ONE MEDLINE PLACE	
City:	MUNDELEIN	
State/Country:	ILLINOIS	
Postal Code:	60060	

#### **PROPERTY NUMBERS Total: 2**

Property Type	Number
Application Number:	15095854
PCT Number:	US2016026936

### **CORRESPONDENCE DATA**

**Fax Number:** (312)577-7007

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: FITCH, EVEN, TABIN & FLANNERY LLP Address Line 1: 120 S LASALLE STREET, SUITE 1600

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ATTORNEY DOCKET NUMBER:	9262-136960-US (11344U)
NAME OF SUBMITTER:	STEVEN G. PARMELEE
SIGNATURE:	/Steven G. Parmelee/
<b>DATE SIGNED:</b> 04/28/2016	
	This document serves as an Oath/Declaration (37 CFR 1.63).
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Total Attachments: 6

PATENT REEL: 038401 FRAME: 0830



PATENT REEL: 038401 FRAME: 0831

# COMBINED DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION AND ASSIGNMENT THEREOF

As a below named inventor, I hereby declare that:

The below-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

#### COLLAPSIBLE ROLLING WALKER

(Title of Invention)

the specification	of	which:
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	is attached hereto, or
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was filed by an authorized person on my behalf on <u>April 11, 2016</u> as United States Application Number <u>15/095,854</u> and PCT International Application Number <u>PCT/US2016/026936</u>, and was amended on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56, including, for continuation-in-part applications, material information which became available between the filing date of the prior application and the filing date of the continuation-in-part application.

I, for good and valuable consideration, receipt of which is hereby acknowledged, have assigned and do hereby assign and sell, which confirms any previous assignment by me or by operation of law, to Medline Industries, Inc., an Illinois corporation, having a place of business at One Medline Place, Mundelein, Illinois, 60060, United States of

Page 1 of 6

PATENT

REEL: 038401 FRAME: 0832

America ("Assignee"), its successors, assigns, and legal representatives, the entire right, title, and interest, in and to all subject matter and improvements invented, made, or conceived by me and described in the application for patent identified above and in and to all patent and all patent convention and treaty rights of all kinds, including the right to claim priority from said application, and all rights in and to any utility model, continuation, continuation-in-part, and divisional application therefrom, and any reissue or re-examination as to any patent issuing therefrom, in all countries throughout the world, for all such subject matter described therein, including all rights of action and rights to recover damages for past infringements.

I agree that on request and without further consideration, I will communicate to the Assignee or its representatives or nominees any facts known to me respecting the inventions and improvements and testify in any legal proceeding, make all rightful oaths, sign all lawful papers, and execute all instruments or documents required or requested for the making and prosecution of any applications of any type for patent, utility model, or other similar rights in all countries including, but not limited to, any provisional, non-provisional, continuation, continuation-in-part, divisional, renewal or substitute thereof, for any derivation proceedings relating thereto, and, as to any patents that issue from such applications, for any supplemental examination, derivation proceeding, opposition, post grant review, reissue, re-examination, *inter partes* review, or extension thereof, and generally do everything possible to aid the Assignee, its successors, assigns, and nominees to obtain and enforce proper patent protection for the invention and its improvements in all countries.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made herein on information and belief are believed to be true.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

REEL: 038401 FRAME: 0833

Legal Name of Inventor: (Given names first, with Family name last)	Michael Paterson
Inventor's Signature:	hitel/2
Date:	04/26/2016
Inventor's Address:	1763 Golden Gate Ave., Apt. 8 San Francisco, CA 94115 US
State of <u>AUFORNIA</u> County of <u>SAN MATEO</u>	) ss
personally known by me (or proved the person whose name is subscribed that he executed the same in his aut	16, before me, Boris Spasocevic State, personally appeared MICHAEL PATERSON, to me on the basis of satisfactory evidence) to be to the within instrument and acknowledged to me chorized capacity, and that by his signature on the upon behalf of which the person acted, executed the
WITNESS my hand and official seal.	BORIS SPASOJEVIC Commission # 2028437 Notary Public - California San Mateo County My Comm. Expires Jun 10, 2017
Notary Public	10/2012
My Commission Expires://	NINIT

Legal Name of Inventor: (Given names first, with Family name last)	Tong Jin Kim
Inventor's Signature:	- 10m ) in hi 4 - 14 - 2016
Date:	4-14-2016
Inventor's Address:	3724 Wakefield Drive West Lafayette, IN 47906 US
State of Indiana  County of Tippe can be	) ) ss)
known by me (or proved to me on the whose name is subscribed to the with executed the same in his authorized	6, before me, <u>beorge</u> E. <u>Corple</u> TIL  e, personally appeared TONG JIN KIM, personally ne basis of satisfactory evidence) to be the person hin instrument and acknowledged to me that he ed capacity, and that by his signature on the pon behalf of which the person acted, executed the
WITNESS my hand and official seal.	GEORGE E. CORPLE III  Notary Public - Seal  State of Indiana  Tippecance County  My Commission Expires Jul 17, 2023
Notary Public	
My Commission Expires: 07-17	7-2023

Page 4 of 6

Legal Name of Inventor: (Given names first, with Family name last)	Kegan McDaniel
Inventor's Signature:	My N20
Date:	18-4-16
Inventor's Address:	2150 W. Potomac Ave., Apt. 3 Chicago, IL 60622 US
State of	) ) ss )
personally known by me (or proved the person whose name is subscribed that he executed the same in his auth	State, personally appeared KEGAN MCDANIEL, to me on the basis of satisfactory evidence) to be to the within instrument and acknowledged to me norized capacity, and that by his signature on the pon behalf of which the person acted, executed the
WITNESS my hand and official seal.	OFFICIAL SEAL MATTHEW LARIMORE Notary Public - State of Illinois My Commission Expires Sep 24, 2018
Notary Public	
My Commission Expires:	24/18

REEL: 038401 FRAME: 0836

Legal Name of Inventor: (Given names first, with Family name last)	Luke Westra
Inventor's Signature:	phAM
Date:	18-APR-16
Inventor's Address:	1750 N. Talman Ave. Chicago, IL 60647 US
State of	) ) ss )
known by me (or proved to me on t whose name is subscribed to the wi executed the same in his authorize	te, personally appeared LUKE WESTRA, personally the basis of satisfactory evidence) to be the person thin instrument and acknowledged to me that he ced capacity, and that by his signature on the apon behalf of which the person acted, executed the
WITNESS my hand and official seal.	OFFICIAL SEAL MATTHEW LARIMORE Notary Public - State of Illinois My Commission Expires Sep 24, 2018
Notary Public  My Commission Expires:	24/18

Page 6 of 6

**RECORDED: 04/28/2016**