503804908 04/28/2016 PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3851555

| SUBMISSION TYPE: | | NEW ASSIGNMENT | NEW ASSIGNMENT | | |
|--------------------------------------|--------------------------------|---|-------------------|---------------------|--|
| NATURE OF CONVEYANCE: | | ASSIGNMENT | ASSIGNMENT | | |
| CONVEYING PARTY | DATA | | | | |
| | | Name | | Execution Date | |
| MOHAMMED NISAR | S SHAIKH | | | 04/27/2016 | |
| RECEIVING PARTY | DATA | | | | |
| Name: | E SIGN | E SIGN INC | | | |
| Street Address: | 525 BF | 525 BROSIAN WAY | | | |
| City: | SANTA | SANTA BARBARA | | | |
| State/Country: | CALIF | CALIFORNIA | | | |
| Postal Code: | 93109 | 93109 | | | |
| Patent Number: | | 8613105 | | | |
| Property Type | | Number | | | |
| | | | | | |
| CORRESPONDENCE | E DATA | | | | |
| • | | (805)685-2626 | | | |
| | | o the e-mail address first; if tha d; if that is unsuccessful, it will | | | |
| | | 8054539152 | | | |
| Email: mohamm | | mohammed@imagexx.com | | | |
| Correspondent Name: MOHAMMED SHAIKH | | | | | |
| Address Line 1: | ddress Line 1: 525 BROSIAN WAY | | | | |
| Address Line 4: | | SANTA BARBARA, CALIFORNI | A 93117 | | |
| NAME OF SUBMITTER: | | MOHAMMED SHAIKH | MOHAMMED SHAIKH | | |
| SIGNATURE: | | /mohammed shaikh/ | /mohammed shaikh/ | | |
| | DATE SIGNED: | | 04/28/2016 | | |
| | | 04/20/2010 | | | |
| | | This document serves as a | an Oath/Declara | tion (37 CFR 1.63). | |
| DATE SIGNED: Total Attachments: 1 | | | | tion (37 CFR 1.63). | |

| | Sample Form (former PTO/SB/41) (05-01) |
|---|--|
| ASSIGNMENT OF PATENT | Docket Number (optional) |
| Whereas, I, <u>Mohammed Nisa 5-Shewikh</u> referred to as patentee, did obtain a United Stated Patent for an improvement in <u>Confidential</u> information | sta Bahan, hereinafter Storage of |
| No. $U \cdot 5 \cdot 8 \cdot 613 \cdot 10513_{2}$ dated $Dec \cdot 17 \cdot 2013$ owner of said patent, and, Whereas, $E \cdot 513 \cdot 516 \cdot 516$ | ; and whereas, I am now the sole |
| of Wyoming | |
| hereinafter referred to as "assignee" whose mailing address is <u>525 Bronan Way</u> City of <u>Santa Bachana</u> , and State of <u>Calif</u> | |
| City of Santa Banhana, and State of Calif | nhia |
| is desirous of acquiring the entire right, title and interest in the same; | |
| Now, therefore, in consideration of the sum of <u>oo</u> dollars (\$ <u>o</u> . |), the receipt whereof is |
| acknowledged, and other good and valuable consideration, I, the patentee, by thes | se presents do sell, assign and transfer |
| unto said assignee the entire right, title and interest in and to the said Patent afore | said; the same to be held and enjoyed |
| by the said assignee for his own use and behoof, and for his legal representatives | and assigns, to the full end of the term |
| for which said Patent is granted, as fully and entirely as the same would have beer | n held by me had this assignment and |
| sale not been made. | . / |
| Executed this <u>27</u> day of <u>March</u> | , 20 <u>1 6</u> , |
| at Santa Barliana | |
| | Μ |
| State of (Alternicia) | (Signature) |
| | |
| County of <u>Anta And An Ss</u> : Before me personally appeared said <u>Molecularined Sharkh</u> | |
| | day 11 () |
| and acknowledge the foregoing instrument to be his free act and deed this $\frac{2}{\sqrt{2}}$ of $\frac{4}{\sqrt{2}}$ $\frac{20}{6}$ | _day |
| GREGORY JAMES LA PAGLIA Commission # 2022845 Notary Public - California | WAR / |
| My Comm. Expires May 2, 2017 | (Notary Public) |

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