

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

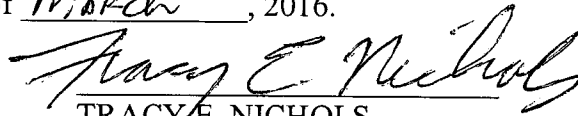
EPAS ID: PAT3857586

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
TRACY E NICHOLS	03/14/2016
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	STEPHEN P HUDDLESTON
<b>Street Address:</b>	207 WEST MAIN STREET
<b>City:</b>	WARSAW
<b>State/Country:</b>	KENTUCKY
<b>Postal Code:</b>	41095
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	14757202
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(502)348-1798
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Email:</b>	carritherslaw@yahoo.com
<b>Correspondent Name:</b>	DAVID CARRITHERS
<b>Address Line 1:</b>	120 W. STEPHEN FOSTER AVE, SUITE 101
<b>Address Line 4:</b>	BARDSTOWN, KENTUCKY 40004
<b>NAME OF SUBMITTER:</b>	DAVID W. CARRITHERS
<b>SIGNATURE:</b>	/DAVID W. CARRITHERS/
<b>DATE SIGNED:</b>	05/04/2016
This document serves as an Oath/Declaration (37 CFR 1.63).	
<b>Total Attachments: 1</b>	
source=14-757202 Assignment signed#page1.tif	

ASSIGNMENT

**KNOW ALL MEN BY THESE PRESENTS;** That I, Tracy E. Nichols, for good, valuable and sufficient considerations received and acknowledged, do hereby transfer and assign to Stephen P. Huddleston, Attorney-at-Law, Warsaw, Kentucky (xxx-xx-1421; KBA no. 34245) a one-half (1/2) interest in all of my right, title and interest in an to that object or device known as the BIRD TAIL FISHING LIGHT FLOAT, more fully identified and described in U.S. patent application no. 14/757.202. The interest transferred and assigned herein shall include and encompass all rights, privileges and interest inherent in, attached to, embodied in and flowing from intellectual property rights, patents, licenses and trademarks.

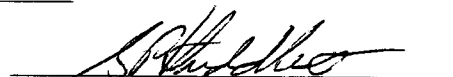
Signed this 14<sup>th</sup> day of March, 2016.

  
TRACY E. NICHOLS

COMMONWEALTH OF KENTUCKY)  
COUNTY OF KENTON )

Signed and acknowledged before me by Tracy E. Nichols on this the 14<sup>th</sup> day of MARCH, 2016.

My commission expires: 2/10/19

  
Notary Public, State at Large, Ky.