503813955 05/05/2016

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3860603

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name            | Execution Date |
|-----------------|----------------|
| MARSHALL MEDOFF | 07/15/2015     |

#### **RECEIVING PARTY DATA**

| Name:           | XYLECO, INC.     |
|-----------------|------------------|
| Street Address: | 271 SALEM STREET |
| City:           | WOBURN           |
| State/Country:  | MASSACHUSETTS    |
| Postal Code:    | 01801            |

### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 14554887 |

#### **CORRESPONDENCE DATA**

**Fax Number:** (617)526-5000

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 617-526-6000

Email: becky.douglas@wilmerhale.com
Correspondent Name: BECKY DOUGLAS / WILMERHALE

Address Line 1: 60 STATE STREET

Address Line 4: BOSTON, MASSACHUSETTS 02109

| ATTORNEY DOCKET NUMBER: | 2209787.00155US3 |
|-------------------------|------------------|
| NAME OF SUBMITTER:      | BECKY DOUGLAS    |
| SIGNATURE:              | /Becky Douglas/  |
| DATE SIGNED:            | 05/05/2016       |

#### **Total Attachments: 2**

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PATENT 503813955 REEL: 038478 FRAME: 0859

00/90-/US

Attorney Docket No.: X2002-700110

## **ASSIGNMENT**

For valuable consideration, I, Marshall Medoff of Brookline, MA hereby:

sell, assign and transfer to <u>Xyleco</u>, <u>Inc.</u>, a Delaware corporation having a place of business at 271 Salem Street, Woburn, MA 01801, and its successors, assigns and legal representatives, (collectively hereinafter called "the Assignee"), my entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for the United States Patent entitled:

# SACCHARIDES AND SACCHARIDE COMPOSITIONS AND MIXTURES

filed November 26, 2014, and assigned U.S. Serial Number 14/554,887, this assignment, including said application, and any and all continuations, continuations-in-part, and divisional applications, and any and all United States and foreign patents (including reissues, reexaminations, extensions), utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes. I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventor's certificates for said inventions and improvements; and I agree for myself and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment, the effectiveness of this assignment including as of the filing date of the above-identified application and any applications from which the above-identified application claims benefit of.

In the event that the execution date, filing date and/or Application No. are not entered or are incorrect at the time Assignor(s) executed this document, Assignor(s) hereby authorize and request an attorney of Assignee to insert the information or make the correction.

Assignment Page 1 of 2

PATENT REEL: 038478 FRAME: 0860

Attorney Docket No.: X2002-700110

| IN TESTIMONY WHEREOF, IMarshall Me  | doff have executed this document on the |       |
|---|---|-------|
| date indicated below.   |   |       |
| Signature of Inventor   | July 15, 2015                           |       |
| Brauling MA Inventor's City, State of Residence                                     |   |       |
|   |   |       |
| 8 .   |   |       |
| STATE OF Marsachu Setts:<br>COUNTY OF Essex:  |   |       |
| COUNTY OF ESSEX   |   |       |
| § American  | TH _ I A                                |       |
| Subscribed and sworn to before me this  | _day ofJUly_ 2015.                      |       |
|   |   |       |
| SEAL  | Sever ( Year)                           |       |
| RENEE P. GRANITO  | Notary Public                           |       |
| Notary Public COMMONWEALTH OF MASSACHUSETTS My Commission Expires December 17, 2021 | My Commission Expires <u>12.17.</u> 2   | 14.00 |
| f necenines (4, x0x) }  |   |       |

PATENT REEL: 038478 FRAME: 0861