

## PATENT ASSIGNMENT COVER SHEET

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<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
MAXWELL KENNETH HENDERSON	04/20/2016
NICHOLAS JOHN CLINTON HIGGINS	04/20/2016
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	HOT POD YOGA LIMITED
<b>Street Address:</b>	9-15 HELMSLEY PLACE
<b>City:</b>	LONDON
<b>State/Country:</b>	UNITED KINGDOM
<b>Postal Code:</b>	E8 3SB
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	15031863
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(419)255-9639
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	4192555900
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<b>ATTORNEY DOCKET NUMBER:</b>	1-57930
<b>NAME OF SUBMITTER:</b>	RICHARD S. MACMILLAN
<b>SIGNATURE:</b>	/Richard S. MacMillan/
<b>DATE SIGNED:</b>	04/26/2016
<b>Total Attachments: 2</b>	
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ASSIGNMENT

WHEREAS, MAXWELL KENNETH HENDERSON, of 15a Consort Road,  
London, SE15 2PH, U.K. and NICHOLAS JOHN CLINTON  
HIGGINS, of 183c Eving Road, London, N16 7BH, U.K. (ASSIGNOR) has invented and  
owns an invention entitled "HEATED INFLATABLE EXERCISE CHAMBER WITH  
GAS-PERMEABLE INNER MEMBRANE" for which an application for United States  
Patent was executed on even date herewith or was filed on April 25, 2016 as  
Application No. 15/031,863 (in order to comply with 37 C.F.R. 3.21 for  
recordation of this assignment in the U.S. Patent Office, ASSIGNOR authorizes and  
requests that any attorney having a power of attorney in connection with the above-  
identified application insert the filing date and the application number in the above spaces  
when such information becomes known); and


WHEREAS, HOT POD YOGA LIMITED, of 9-15 Helmsley Place, London, E8 3SB  
U.K. (ASSIGNEE) is desirous of acquiring the entire interest in, to, and under said  
invention and in, to, and under any Patent or similar legal protection to be obtained  
therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in consideration of the payment by ASSIGNEE to  
ASSIGNOR of the sum of One Dollar (\$1.00) and for other good and valuable  
consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells,  
assigns, and transfers to ASSIGNEE the full and exclusive right, title, and interest to said  
invention in the United States and its territorial possessions and in all foreign countries,  
including the right of priority under the International Convention of 1883 and later  
modifications thereof, and to all Patents or similar protection in the United States and its  
territorial possessions and in any and all foreign countries to be obtained for said  
invention by said application or any continuation, division, renewal, substitute, or reissue  
thereof or any legal equivalent thereof in a foreign country for the full term or terms for


which the same may be granted. ASSIGNOR hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this assignment and sale. ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention, and said Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments, or affidavits required to apply for, obtain, maintain, issue, and enforce said application, said invention and said Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

  
MAXWELL KENNETH HENDERSON

Date: 20<sup>th</sup> April 2016

  
Witness

Date: 20<sup>th</sup> April 2016

  
Witness

Date: 20<sup>th</sup> April 2016

  
NICHOLAS JOHN CLINTON HIGGINS

Date: 20<sup>th</sup> April 2016

  
Witness

Date: 20<sup>th</sup> April 2016

  
Witness

Date: 20<sup>th</sup> April 2016