503820733 05/11/2016

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3867382

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|--------------------|----------------|
| JEFFERY CRESINA | 05/09/2016 |
| PAUL THOMAS SLAGLE | 03/25/2016 |

RECEIVING PARTY DATA

| Name: | BIOMET MANUFACTURING, LLC |
|-----------------|---------------------------|
| Street Address: | 56 EAST BELL DRIVE |
| City: | WARSAW |
| State/Country: | INDIANA |
| Postal Code: | 46582 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 14212183 |

CORRESPONDENCE DATA

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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| ATTORNEY DOCKET NUMBER: | 5394.B23US1 |
|-------------------------|----------------------|
| NAME OF SUBMITTER: | LESLIE J. ANTONSEN |
| SIGNATURE: | /Leslie J. Antonsen/ |
| DATE SIGNED: | 05/11/2016 |

Total Attachments: 4

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PATENT 503820733 REEL: 038542 FRAME: 0772

RECORDATION FORM COVER SHEET PATENTS ONLY

Atty Ref/Docket No.: 5394.B23US1 Patent and Trademark Office To the Director of the U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof. Name and address of receiving party(ies): 1. Name of conveying party(ies): Name: Biomet Manufacturing, LLC Jeffery Cresina, Paul Thomas Slagle Street Address: 56 East Bell Drive Additional name(s) of conveying party(ies) attached? City: Warsaw State: Indiana Zip: 46582 []Yes [X]No Country: United States of America 3. Nature of conveyance: Additional name(s) & address(es) attached? []Yes [X]No [] Merger [X] Assignment [] Security Agreement [] Change of Name [] Other Execution Date: May 9, 2016, March 25, 2016 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) Serial No. 14/212,183, filed March 14, 2014 Additional numbers attached? []Yes [X]No 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41):\$ 0.00 Name: Kimberly S. Zillig [Authorized to be charged to deposit account 19-Address: 0743 Schwegman Lundberg & Woessner, P.A. P.O. Box 2938 Please charge any additional fees or credit any over Minneapolis, MN 55402--0938 payments to our Deposit Account No.: 19-0743 DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. May 11, 2016 /Kimberly S. Zillig/ Kimberly S. Zillig/Reg. No. 46,346 Name of Person Signing Date Signature Total number of pages including cover sheet: 4 Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks

Mail Stop Assignment Recordation Services

P.O. Box 1450

Alexandria, VA 22313-1450

PATENT REEL: 038542 FRAME: 0773 Serial No.:14/212,183 Assignee Docket No.: BI01175UTL
Attorney Docket No.:5394.B23US1

Title: CLAMPING ASSEMBLY FOR EXTERNAL FIXATION SYSTEM

ASSIGNMENT

We, Jeffery Cresina, Paul Thomas Slagle (hereinafter referred to as the "Undersigned"), for good and valuable consideration, receipt, sufficiency, and adequacy whereof is hereby acknowledged, do hereby assign to Biomet Manufacturing, LLC, a Delaware corporation, having an office at 56 East Bell Drive, Warsaw, Indiana 46582 (hereinafter referred to as "Assignee"), the entire right, title and interest in the United States of America, its territories and possessions in and to any and all of the Undersigned's inventions and discoveries in, CLAMPING ASSEMBLY FOR EXTERNAL FIXATION SYSTEM, as described and claimed in the Undersigned's patent application filed on March 14, 2014, which application was assigned US patent application, and in and to any divisions, continuations, continuations-in-part, reissues, reexaminations, extensions and renewals thereof, the same to be held and enjoyed by the Assignee, its successors, assigns or other legal representatives, to the full ends of the terms for which all patents therefore may be granted, as fully and entirely as the same would have been held, and enjoyed by us if this assignment had not been made.

The Undersigned hereby warrant and covenant that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or shall be made to others by the Undersigned, and that the full right to convey the same as herein expressed is possessed by the Undersigned. Also, the Undersigned hereby agree that the Undersigned will at any time, upon the request and at the expense of the Assignee, execute and deliver any and all documents that may be necessary or desirable to divide, continue, perfect, confirm, import or register and to reissue the title to the foregoing inventions and discoveries, patent or design applications, and patents and reissues, reexaminations, extensions and renewals thereof in the Assignee, its successors, assigns or other legal representatives, and the Undersigned will make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, without further compensation, but at the expense of the Assignee, its successors, assigns or other legal representatives.

The Undersigned hereby further assign and transfer to the Assignee on the same terms and conditions as aforesaid all of the Undersigned's right, title and interest in and to the above-mentioned

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Assignment

Assignee Docket No.: BI01175UTL

Attorney Docket No.:5394.B23US1

Title: CLAMPING ASSEMBLY FOR EXTERNAL FIXATION SYSTEM

Serial No.:14/212,183

application and the invention and discoveries described therein in all other countries other than the United States of America and with effect for all multi-national organizations for the protection of intellectual property. This full assignment and transfer includes, but is not limited to, the assignment and transfer of the right to file an application for a patent or any other protective right in the Assignee's name, the right to claim priority to the above-identified application under the International Convention for the Protection of Industrial Property or under any other bilateral or multilateral agreement to which the United States of America is now or hereafter becomes a signatory or any other legal provision which allows claiming the priority of the assigned application, and the right to all causes of action, remedies, and other enforcement rights related to the aboveidentified application, including without limitation the right to sue for past, present, or future infringement, misappropriation, or violation of any and all rights related to the above-identified patent application or applications and any of the foregoing, including the right to obtain and collect damages for past, present, or future infringement. The Undersigned also hereby assign to Assignee in all countries of the world any and all of the Undersigned's right, title and interest in and to any and all copyright property appertaining any drawings or other materials relating to the tangible means of expression and illustration of the aforesaid inventions and discoveries.

The Undersigned also hereby agree that this Assignment is to be binding on the heirs, assigns, representatives, and successors of the Undersigned, and is to extend to the benefit of the successors, assigns, and nominees of the Assignee.

This document has been prepared in the English language at the request of the Undersigned.

| Assignor[s]: | | | |
|--------------------|------------|-----------|--|
| | 05/09/2016 | M.C.C. | |
| Jeffery Cresina | DATE | SIGNATURE | |
| | | | |
| Paul Thomas Slagle | DATE | SIGNATURE | |

Assignee Docket No.: BI01175UTL

Attorney Docket No.:5394.B23US1

Title: CLAMPING ASSEMBLY FOR EXTERNAL FIXATION SYSTEM

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Assignor(s):

Serial No.:14/212,183

Jeffery Cresina

DATE

SIGNATURE

Paul Thomas Slagle

DATE

25-11414-2016

ANCINIA THIRE.