05/13/2016 503826089

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3872739

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
POLYMERICA CORPORATION	04/07/2016

RECEIVING PARTY DATA

Name:	NATIONAL COATINGS, INC.
Street Address:	604 US-150
City:	GALESBURG
State/Country:	ILLINOIS
Postal Code:	61401

PROPERTY NUMBERS Total: 1

Property Type	Number
Patent Number:	8148451

CORRESPONDENCE DATA

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using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: BRIAN A. PETERSON Address Line 1: 250 E. MAIN ST. SUITE 402 Address Line 4: GALESBURG, ILLINOIS 61401

NAME OF SUBMITTER:	BRIAN A. PETERSON	
SIGNATURE:	/Brian A. Peterson/	
DATE SIGNED:	05/13/2016	
	This document serves as an Oath/Declaration (37 CFR 1.63).	

Total Attachments: 2

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> **PATENT** REEL: 038590 FRAME: 0314 503826089

AGREEMENT FOR ASSIGNMENT OF PATENT RIGHTS

This AGREEMENT FOR ASSIGNMENT OF PATENT RIGHTS (the "Agreement") is made as of April 7, 2016 (the "Effective Date"), between Polymerica Corporation, an Illinois corporation ("Assignor"), and National Coatings, Inc., a Delaware corporation authorized to conduct business in the State of Illinois ("Assignee").

The Assignor is the registered owner of the following patent that is registered in the United States Patent and Trademark Office:

Patent No. US 8,148,451 B2; Date of Patent April 3, 2012

Name: Production of Stable Water Dispersion Epoxy Phosphate Ester Resins And Their Aqueous Coating Compositions

Pursuant to an Agreement to Purchase Assets between the Assignor and Assignee dated April 7, 2016, the Assignee has purchased all right, title and interest in the above-identified patent from the Assignor.

The Assignor now wishes to assign to Assignee, and the Assignee now wishes to accept from Assignor, all of Assignor's right, title and interest in the above-identified patent.

Now therefore, in exchange for mutual consideration, the receipt of which is hereby acknowledged, the Assignor hereby conveys, transfers, and assigns to the Assignee, and the Assignee hereby accepts from Assignor, all of the Assignor's right, title, and interest of whatever kind or nature in the patent identified herein.

The Assignor further covenants that it will take all actions that may be necessary for securing, completing, or vesting in the Assignee full right, title, and interest in the patent identified herein.

In witness whereof, the Assignor and Assignee have duly executed under seal and delivered this Assignment, as of the day and year first above written.

Assignor

Polymerica Corporation	
By: <u>I U u</u>	<u>-9</u> (
Is: <u>President</u>	<u>C.É.</u> C
STATE OF ILLINOIS)
COUNTY OF Dupage) SS:)

PATENT REEL: 038590 FRAME: 0315

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and Official Seal, this // day of // , 2016. "OFFICIAL SEAL" ROBERT KOBACK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/23/2019 NOTARY PUBLIC
Assignee
National Coatings, Inc.
By pages 13. Hellessel
Its: President
STATE OF ILLINOIS)) SS: COUNTY OF KNOX)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Takes W. Wilhouse, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and Official Seal, this 22 day of Opul, 2016.
NOTARY PUBLIC FICIAL SEAL" SALLY B. PUTNAM NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/11/2016

RECORDED: 05/13/2016

PATENT REEL: 038590 FRAME: 0316