# 503827808 05/16/2016

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3874457

SUBMISSION TYPE:		NEW ASSIGNMENT	
NATURE OF CONVEYANCE:		ASSIGNMENT	
CONVEYING PARTY	DATA		
		Name	Execution Date
COOK RESEARCH IN DEVELOPMENT INS		ED (F/K/A MEDICAL ENGINEERING AND )	05/11/2016
RECEIVING PARTY	DATA		
Name:	COOK M	COOK MEDICAL TECHNOLOGIES LLC	
Street Address:	750 N. D.	0 N. DANIELS WAY	
City:	BLOOMI	BLOOMINGTON	
State/Country:	INDIANA	INDIANA	
Postal Code:	47404	47404	
Application Number: 1233		2338020	
Application Number	: 12	2338020	
	DATA		
Fax Number: <i>Correspondence wil</i>	l be sent to t if provided;	<i>he e-mail address first; if that is unsuccess if that is unsuccessful, it will be sent via US</i> 12-321-4200	
Fax Number: <i>Correspondence wil using a fax number,</i> Phone: Email:	<b>I be sent to t</b> i <b>f provided;</b> 31 us	<i>if that is unsuccessful, it will be sent via US</i> 12-321-4200 sassignments@brinksgilson.com, msantucci@	6 Mail.
Fax Number: <i>Correspondence wil using a fax number,</i> Phone: Email: Correspondent Nam	I be sent to t if provided; 31 us e: D	<i>if that is unsuccessful, it will be sent via US</i> 12-321-4200 sassignments@brinksgilson.com, msantucci@ OUGLAS A. OGUSS	6 Mail.
Fax Number: <i>Correspondence wil using a fax number,</i> Phone: Email: Correspondent Nam Address Line 1:	I be sent to t if provided; 31 us e: D <sup>0</sup> P.	<i>if that is unsuccessful, it will be sent via US</i> 12-321-4200 sassignments@brinksgilson.com, msantucci@ OUGLAS A. OGUSS .O. BOX 10395	6 Mail.
Fax Number: <i>Correspondence wil using a fax number,</i> Phone: Email: Correspondent Nam Address Line 1: Address Line 4:	l be sent to t if provided; 31 us e: Do P. C	<i>if that is unsuccessful, it will be sent via US</i> 12-321-4200 sassignments@brinksgilson.com, msantucci@ OUGLAS A. OGUSS .O. BOX 10395 HICAGO, ILLINOIS 60610	6 Mail.
Fax Number: Correspondence wil using a fax number, Phone: Email: Correspondent Nam Address Line 1: Address Line 4:	I be sent to t if provided; 31 us e: Di P. C NUMBER:	<i>if that is unsuccessful, it will be sent via US</i> 12-321-4200 sassignments@brinksgilson.com, msantucci@ OUGLAS A. OGUSS .O. BOX 10395 HICAGO, ILLINOIS 60610 12730-424	6 Mail.
Fax Number: <i>Correspondence wil using a fax number,</i> Phone: Email: Correspondent Nam Address Line 1:	I be sent to t if provided; 31 us e: Di P. C NUMBER:	<i>if that is unsuccessful, it will be sent via US</i> 12-321-4200 sassignments@brinksgilson.com, msantucci@ OUGLAS A. OGUSS .O. BOX 10395 HICAGO, ILLINOIS 60610 12730-424 DOUGLAS A. OGUSS	6 Mail.
Fax Number: Correspondence wil using a fax number, Phone: Email: Correspondent Nam Address Line 1: Address Line 4: ATTORNEY DOCKET NAME OF SUBMITTE SIGNATURE:	I be sent to t if provided; 31 us e: Di P. C NUMBER:	if that is unsuccessful, it will be sent via US 12-321-4200 sassignments@brinksgilson.com, msantucci@ OUGLAS A. OGUSS .O. BOX 10395 HICAGO, ILLINOIS 60610 12730-424 DOUGLAS A. OGUSS /DAO/	6 Mail.
Fax Number: Correspondence wil using a fax number, Phone: Email: Correspondent Nam Address Line 1: Address Line 4: ATTORNEY DOCKET NAME OF SUBMITTE	I be sent to t if provided; 31 us e: Di P. C NUMBER:	<i>if that is unsuccessful, it will be sent via US</i> 12-321-4200 sassignments@brinksgilson.com, msantucci@ OUGLAS A. OGUSS .O. BOX 10395 HICAGO, ILLINOIS 60610 12730-424 DOUGLAS A. OGUSS	6 Mail.
Fax Number: <i>Correspondence wil</i> <i>using a fax number,</i> Phone: Email: Correspondent Nam Address Line 1: Address Line 4: ATTORNEY DOCKET NAME OF SUBMITTER SIGNATURE: DATE SIGNED:	l be sent to t if provided; 31 us e: Di P. Cl NUMBER: R:	if that is unsuccessful, it will be sent via US 12-321-4200 sassignments@brinksgilson.com, msantucci@ OUGLAS A. OGUSS .O. BOX 10395 HICAGO, ILLINOIS 60610 12730-424 DOUGLAS A. OGUSS /DAO/	6 Mail.

#### PATENT

#### PA-6297

#### **RECORDABLE CONFIRMATORY ASSIGNMENT**

THIS CONFIRMATORY ASSIGNMENT ("Confirmatory Assignment") is made this  $f_{\rm tot}$  day of  $f_{\rm tot}$  and  $f_{\rm tot}$ , 2016 by Cook Research Incorporated (f/k/a Medical Engineering and Development Institute, Inc.), an Indiana corporation; (referred to as "Assignor").

WHEREAS Assignor entered into an Intellectual Property Assignment Agreement (the "Assignment Agreement"), dated January 1, 2011 between Assignor and Cook Medical Technologies LLC, an Indiana limited liability company ("Assignee"), pursuant to which Assignor previously assigned to Assignee all of Assignor's right, title, and interest in and to the U.S. patent application and all inventions described therein related to <u>"STENT HAVING LESS INVASIVE ENDS"</u> and being described in U.S. Provisional Patent Application No. <u>61/016,731</u>, filed on <u>December 26, 2007</u>, and any and all applications claiming the benefit thereof including the right of priority, and described in U.S. Nonprovisional Application No. <u>12/338,020</u>, filed on <u>December 18, 2008</u>.

WHEREAS, pursuant to Section 3.1 of the Assignment Agreement, Assignor agreed to execute this Assignment to confirm the assignment on January 1, 2011, for the purpose of recording Assignee's rights with the Patent and Trademark Office.

WHEREAS, to the extent that any of Assignor's right, title, and interest in the Applications was not transferred pursuant to the Assignment Agreement, Assignor desires to assign to Assignee all of Assignor's right, title, and interest in, to, or under the Applications, including all inventions described therein, and Assignee desires to accept such an assignment.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby assigns, transfers, contributes, and sets over, and does hereby confirm the previous contribution, assignment, and transfer, unto the said Assignee, its successors, legal representatives and assigns, all of Assignor's right, title and interest in, to and under the Applications including all inventions described therein and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues, re-examinations and extensions thereof (including, without limitation, all proceeds thereof and the rights to sue for past, present and future infringements), and all applications for Letters Patent which may hereafter be filed for said Applications (including the right to claim priority from said Applications, including all inventions described therein) in any country or countries foreign to the United States, and all Letters Patent which may be granted for said Applications (including the right to claim priority from said Applications in any country or countries foreign to the United States, and all Letters Patent which may be granted for said Applications in any country or countries foreign to the United States, and all Letters Patent which may be granted for said Applications in any country or countries foreign to the United States, and all Letters Patent which may be granted for said Applications in any country or countries foreign to the United States hereby authorized.

### PATENT REEL: 038605 FRAME: 0523

PA-6297

PATENT

Signed for and on behalf of Cook Research Incorporated This 11 day of may 2016

MI J. Kul Kerr, President

State of Indiana SS: County of Tippecanoe On this \_\_\_\_ day of , 2016, before me personally came Jennifer L. Kerr, to me known to be) the individual described in and who executed the foregoing instrument, and acknowledged execution of the same. Notary Public Residing in Tiplecance County My Commission Expires:  $\underline{V} \setminus \rho_1$ Signed for and on behalf of COOK MEDICAL TECHNOLOGIES LLC This <u>13</u> day of <u>Mom</u>, 2016 John F amstra, Secretary, Treasurer State of Indiana SS: **County of Monroe** On this 1/2 day of , 2016, before me personally came John R. Kamstra, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same. Notary Public Residing in County My Commission Expires: **Connie Johnson** Notary Public Seal County of Monroe My Comm. Exp. 6/4/17 State of Indiana

> PATENT REEL: 038605 FRAME: 0524

#### **RECORDED: 05/16/2016**