PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|--------------------|----------------|
| REBECCA J. ROBBINS | 05/05/2016 |

RECEIVING PARTY DATA

| Name: | MARS, INCORPORATED |
|-----------------|--------------------|
| Street Address: | 6885 ELM STREET |
| City: | MCLEAN |
| State/Country: | VIRGINIA |
| Postal Code: | 22101-3883 |

PROPERTY NUMBERS Total: 2

| Property Type | Number |
|---------------------|----------|
| Application Number: | 14908882 |
| Application Number: | 61861641 |

CORRESPONDENCE DATA

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Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

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| ATTORNEY DOCKET NUMBER: | 069269.0169 |
|-------------------------|--|
| NAME OF SUBMITTER: | HIROKO LAVIETES |
| SIGNATURE: | /Hiroko Lavietes/ |
| DATE SIGNED: | 05/20/2016 |
| | This document serves as an Oath/Declaration (37 CFR 1.63). |

Total Attachments: 3

source=Combined_Oath_Assignment#page1.tif source=Combined_Oath_Assignment#page2.tif source=Combined_Oath_Assignment#page3.tif

PATENT 503836203 REEL: 038658 FRAME: 0332

COMBINED OATH AND ASSIGNMENT

WHEREAS, I/we

Rebecca J. Robbins

has(have) made the invention(s) described in patent application(s) entitled

ORANGE AND RED ANTHOCYANIN-CONTAINING COLORANTS

Mars Docket Number HKT0402 PCT US

Further identified as

US Patent Application number. <u>14/908,882</u> Filing or 371(c) Date. <u>January</u> 29, 2016

And is a 371 of, and/or claims priority to/benefit of

| Application Number | Filing Date | Filing Country |
|--------------------|----------------|----------------|
| PCT/US2014/049020 | July 31, 2014 | PCT |
| 61/861,641 | August 2, 2013 | US |
| | | |

I/WE HEREBY DECLARE THAT:

- I) THE ABOVE-IDENTIFIED APPLICATION(S) WAS/WERE MADE OR AUTHORIZED TO BE MADE BY ME/US,
- II) I/WE BELIEVE THAT I/WE AM/ARE THE ORIGINAL INVENTOR OR AN ORIGINAL JOINT INVENTOR OF A CLAIMED INVENTION(S) IN THE APPLICATION(S),
- III) HEREBY ACKNOWLEDGE THAT ANY WILLFUL FALSE STATEMENT MADE IN THIS DECLARATION IS PUNISHABLE UNDER 18 USC 1001 BY FINE OR IMPRISONMENT OF NOT MORE THAN FIVE (5) YEARS, OR BOTH

WHEREAS, **Mars, Incorporated** (hereinafter referred to as "**Mars**"), a corporation duly organized and existing under the laws of the State of Delaware, U.S.A., and having a principal office and place of business at 6885 Elm Street, McLean, Virginia, 22101-3883, U.S.A., desires to record a specific assignment to all rights, titles, and interests, which are assignable to the greatest extent permitted by laws, in and to the above-identified invention or inventions, and in and to any Letters Patent therefore in the United States of America and countries foreign thereto,

Now Therefore, in consideration of One U.S. Dollar (US\$1.00) or equivalency in currencies other than U.S. Dollar, and other good and valuable consideration as well as awards and remunerations stipulated in separate agreements or policies under applicable law by each of us received, the receipt of which is hereby acknowledged, I/we jointly and severally have sold and assigned, and hereby do sell and assign, to **Mars** its successors and assigns, the entire right,

PATENT REEL: 038658 FRAME: 0333 title, and interest (a) in the above-identified invention or inventions and all improvements and modifications thereof, (b) in the above-identified application(s), all provisional and non-provisional applications for patent upon which the above-identified application claims benefit or is claimed by such application, and all other applications for patent of the United States of America and countries foreign thereto for the above-identified invention or inventions and all improvements and modifications thereof, (c) in all Letters Patent which may issue from said applications in the United States of America and countries foreign thereto, and (d) in all divisions, reissues, continuations, conversions, and extensions of said applications and Letters Patent, and the undersigned inventor(s) hereby authorize and request the U.S. Commissioner of Patents and Trademarks to issue all United States Letters Patent on such invention or inventions included herein to Mars as assignee of the entire interest

I/we further agree to communicate to **Mars**, its successors and assigns, or their representatives or agents all facts and information known or available to me/us relating to said invention or inventions, improvements and modifications including evidence for interference, reexamination, reissue, opposition, revocation, conversion, extension, or infringement purposes or other legal, judicial, or administrative proceedings, whenever requested, testify in person or by affidavit as required by **Mars**, its successors and assigns, in any such proceeding in the United States of America or a country foreign thereto, execute and deliver, on request, all lawful papers including, but not limited to, original, provisional, non-provisional, divisional, continuation, continuation-in-part, substitute, and reissue applications, renewals, assignments, powers of attorney, oaths, affidavits, declarations, and depositions; and provide all reasonable assistance to **Mars** its successors and assigns, in obtaining and enforcing proper protection for said invention or inventions, improvements and modifications under the intellectual property laws of the United States of America and countries foreign thereto.

I/we authorize any attorney of record for the above-identified application(s) to insert the application number(s) and filing date(s) of such application(s) onto this document, when available.

IN TESTIMONY WHEREOF, I/we has(have) executed this Assignment on the dates stated after

my(our) respective signature(s)

| Name | Signature | Date | Address & Citizenship |
|-------------------|---------------|--------|--|
| Rebecca J Robbins | Reberraf dbif | 5/5/16 | c/o Mars, Incorporated 800 High Street Hacketstown, NJ 07840 Citizenship: <u>US</u> Å |

| FOR US INVENTORS, NOTARY IS REQUI | RED |
|---|--|
| State of \mathcal{MJ}) | |
|)SS | |
| County of Warren | |
| | |
| Before me this 5 day of Way, 20 / | personally appeared |
| , , , , , – | Le personally appeared T. RUDMINS |
| | |
| | as the same person whose name is subscribed to |
| | to me that such instrument was signed, sealed, and |
| delivered as that person's free and voluntary | act for the uses and purposes set forth therein. |
| | Clarkea Bag-Shrechegos |
| | Cynthia ong or act gin |
| | Notary Public |
| [Seal] | My Commission Expires ///20/20/ |
| | |

CYNTHIA BAEZ-SHRECKENGOST NOTARY PUBLIC OF NEW JERSEY I.D. # 2440766 My Commission Expires 11/20/2018