

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT3890830

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|---|-----------------------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                    |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                        |
| <b>CONVEYING PARTY DATA</b>   |                                   |
| <b>Name</b>   | <b>Execution Date</b>             |
| SEAN T. LINDSAY   | 05/16/2016                        |
| SHANE A. TIPTON   | 05/17/2016                        |
| MATTHEW J. VAN METER  | 05/17/2016                        |
| GARY E. GERSTENSLAGER   | 05/23/2016                        |
| MICHAEL P. ROBINSON   | 05/17/2016                        |
| <b>RECEIVING PARTY DATA</b>   |                                   |
| <b>Name:</b>  | HENDRICKSON USA, L.L.C.           |
| <b>Street Address:</b>  | 500 PARK BOULEVARD, SUITE 1010    |
| <b>City:</b>  | ITASCA                            |
| <b>State/Country:</b>   | ILLINOIS                          |
| <b>Postal Code:</b>   | 60143                             |
| <b>PROPERTY NUMBERS Total: 1</b>  |                                   |
| <b>Property Type</b>  | <b>Number</b>                     |
| <b>Application Number:</b>  | 15151686                          |
| <b>CORRESPONDENCE DATA</b>  |                                   |
| <b>Fax Number:</b>  | (234)209-9175                     |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                   |
| <b>Phone:</b>   | 234-209-9174                      |
| <b>Email:</b>   | ipdocket@dkmiplaw.com             |
| <b>Correspondent Name:</b>  | DAVID P. DURESKA                  |
| <b>Address Line 1:</b>  | 4580 STEPHEN CIRCLE NW, SUITE 301 |
| <b>Address Line 4:</b>  | CANTON, OHIO 44718                |
| <b>ATTORNEY DOCKET NUMBER:</b>  | HEND-TRK-C-REG                    |
| <b>NAME OF SUBMITTER:</b>   | DAVID P. DURESKA                  |
| <b>SIGNATURE:</b>   | /David P. Dureska/                |
| <b>DATE SIGNED:</b>   | 05/25/2016                        |
| <b>Total Attachments: 6</b>   |                                   |
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## **ASSIGNMENT**

IN CONSIDERATION of the sum of One Dollar (\$1.00), and of other good and valuable consideration paid to the undersigned by the Assignee, receipt whereof is hereby acknowledged, the undersigned by these presents hereby sells, assigns, transfers, and sets over unto

**HENDRICKSON USA, L.L.C.,**

a limited-liability company organized under the laws of the State of **DELAWARE**, domiciled at

**500 PARK BOULEVARD  
SUITE 1010  
ITASCA, ILLINOIS 60143,**

U.S.A., the entire right, title and interest in and to the invention or improvement in

### **TAPERED AXLE/SUSPENSION SYSTEM BEAM FOR HEAVY-DUTY VEHICLES**

said invention being fully described and/or claimed in the non-provisional application for Letters Patent of the United States of America, U.S. Application Serial No. 15/151,686 filed on May 11, 2016, as well as any related provisional, regular, divisional, continuing, reissue, reexamination, or other patent applications directed to said invention, in and for the United States and all foreign countries, the same to be held and enjoyed by said assignee, its successors, assigns or other legal representatives, to the full ends of the terms for which all Letters Patent therefor may be granted, as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment and sale had not been made.

AND SAID ASSIGNEE IS HEREBY AUTHORIZED to make application for and to receive Letters Patent for said invention in any of said countries at its election.

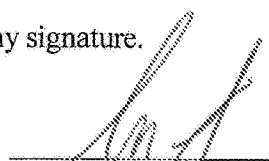
AND BY THIS COVENANT the undersigned will execute or procure any further necessary assurance of title to said invention and Letters Patent; and at any time, upon the request of said assignee, will execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patent which may be granted therefor to said Assignee, its successors, assigns or other legal representatives, and, upon the request of said assignee, will execute any divisional, continuing, reissue, reexamination, or other applications for patents directed to said invention, in any country, and will make all rightful oaths and do all lawful acts requisite for aiding, procuring, or maintaining the same or for aiding therein.

AND THE COMMISSIONER of Patents or other appropriate authority is hereby authorized and requested to issue any and all Letters Patent in the United States and other foreign countries for said invention, to said assignee.

Docket No.: HEND-TRK-C-REG  
ASSIGNMENT (Cont.)

SIGNED and sealed as indicated adjacent my signature.

Date: 5/16/2016

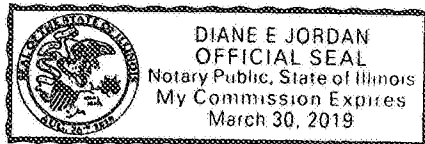
  
SEAN T. LINDSAY

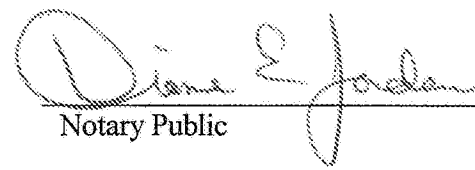
STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF DU PAGE )

BEFORE ME, a Notary Public in and for said County and State, personally appeared **Sean T. Lindsay**, who signed the foregoing ASSIGNMENT in my presence and who acknowledged the same to be his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 16th  
day of May, 2016.

(SEAL)



  
Notary Public

SIGNED and sealed as indicated adjacent my signature.

Date: 5-17-16

Shane A. Tipton  
SHANE A. TIPTON


STATE OF Illinois )  
COUNTY OF Will ) SS:

BEFORE ME, a Notary Public in and for said County and State, personally appeared **Shane A. Tipton**, who signed the foregoing ASSIGNMENT in my presence and who acknowledged the same to be his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 17th  
day of May, 2016.

(SEAL)



  
Notary Public

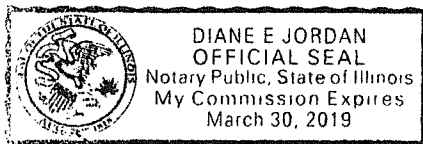
Date: 5/17/16

  
MATTHEW J. VAN METER

STATE OF Illinois )  
COUNTY OF DePue ) SS:

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 17th  
day of May, 2016.

(SEAL)



Diane E Jordan  
Notary Public

Docket No.: HEND-TRK-C-REG  
ASSIGNMENT (Cont.)

SIGNED and sealed as indicated adjacent my signature.

Date: 5/23/16

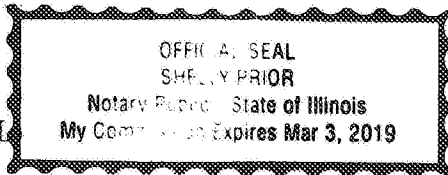
GARY E. GERSTENSLAGER

STATE OF Illinois )  
 ) SS:  
COUNTY OF DuPage )

BEFORE ME, a Notary Public in and for said County and State, personally appeared **Gary E. Gerstenslager**, who signed the foregoing ASSIGNMENT in my presence and who acknowledged the same to be his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 23<sup>rd</sup>  
day of May, 2016.

(SEAL)



Shelly Prior  
Notary Public

SIGNED and sealed as indicated adjacent my signature.

Date: 5-17-16

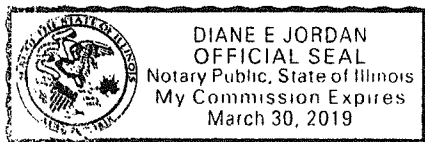
  
MICHAEL P. ROBINSON

STATE OF Illinois )  
 ) SS:  
COUNTY OF Cook )

BEFORE ME, a Notary Public in and for said County and State, personally appeared **Michael P. Robinson**, who signed the foregoing ASSIGNMENT in my presence and who acknowledged the same to be his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 17<sup>th</sup>  
day of May, 2016.

(SEAL)



Diane E Jordan  
Notary Public