503858510 06/07/2016

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
GREG L. SLAUGHTER JR.	04/22/2016
TRAVIS W. WOODSON	04/22/2016
CHAPMAN P. HANCOCK	04/26/2016

RECEIVING PARTY DATA

Name:	THE CHARLES MACHINE WORKS, INC.
Street Address:	1959 WEST FIR AVENUE
Internal Address:	P.O. BOX 66
City:	PERRY
State/Country:	OKLAHOMA
Postal Code:	73077-0066

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15174751

CORRESPONDENCE DATA

Fax Number: (866)633-6160

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 405.606.3350

Email: patents@trmglaw.com
Correspondent Name: ROSS N. CHAFFIN

Address Line 1: TWO LEADERSHIP SQUARE, 211 N. ROBINSON

Address Line 2: SUITE 450

Address Line 4: OKLAHOMA CITY, OKLAHOMA 73102

ATTORNEY DOCKET NUMBER:	2380-967
NAME OF SUBMITTER:	ROSS N. CHAFFIN
SIGNATURE:	/ROSS N. CHAFFIN/
DATE SIGNED:	06/07/2016

Total Attachments: 3

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PATENT 503858510 REEL: 038825 FRAME: 0116

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PATENT REEL: 038825 FRAME: 0117

ASSIGNMENT

WHEREAS, Greg L. Slaughter, Jr., an individual residing at 22318 Private Road 138, Perry, Oklahoma 73077, Travis W. Woodson, an individual residing at 5400 Explorer, Orlando, Oklahoma 73073, and Chapman P. Hancock, an individual residing at 4900 N. Classen Blvd., Oklahoma City, Oklahoma 73118 (hereinafter referred to as ASSIGNORS), own a certain invention entitled: STACKED-PLATE REAMER, for which application for Letters Patent of the United States has been executed on even date herewith; and

WHEREAS, The Charles Machine Works, Inc., an Oklahoma corporation having a principal place of business at 1959 West Fir Avenue, P.O. Box 66, Perry, Oklahoma 73077-0066 (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that for good and sufficient consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign and transfer to ASSIGNEE the full and exclusive right, title and interest to said invention in the United States and its territorial possessions and in all foreign countries, including the right to claim priority under any applicable provisions of the International Convention and the Patent Cooperation Treaty and to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, division, renewal, extension, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNORS further covenant that ASSIGNEE will, upon request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or their legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

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IN WITNESS WHEREOF, I	ام المعلق المعلقة الم	day
	M/I	
	<u> </u>	******
	GREGIL SI AUGHTER, JR.	
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STATE OF OKLAHOMA) ss.		
COUNTY OF 1066		
The foregoing was acknowle		day
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IN WITNESS WHEREOF	I have hereunto set my hand and seal this 22	day
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	June Woodson	
* * * * * * * * * * * * * * * * * * *	TRAVIS W. WOODSON	
STATE OF OKLAHOMA)		
) «ss.		
COUNTY OF Mobile		
	edged before me, a Notary Public, on the	day
of april, 2016, by Travis Wood	<u> </u>	KIEWYO'//
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PAGE 2 OF 3 PAGES

IN WITNESS WHER of <u>april</u> , 2016.	EOF, I have hereunto set my hand an CHAPMAN P. HANCOCI	
STATE OF OKLAHOMA)		
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The foregoing was ack of <u>Apil</u> , 2016, by <u>Chapma</u>	mowledged before me, a Notary Publi	ic, on the <u>26</u> day
My Commission Expires:	NOTARY PUBLIC	

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RECORDED: 06/07/2016