#### 503861864 06/08/2016

# PATENT ASSIGNMENT COVER SHEET

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**SUBMISSION TYPE: NEW ASSIGNMENT NATURE OF CONVEYANCE: ASSIGNMENT** 

EPAS ID: PAT3908513

### **CONVEYING PARTY DATA**

Name	Execution Date
IAN W. HUNTER	06/01/2016
SERGE R. LAFONTAINE	05/24/2016
BRIAN HEMOND	05/24/2016
ADAM WAHAB	05/24/2016

## **RECEIVING PARTY DATA**

Name:	NUCLEUS SCIENTIFIC INC.	
Street Address:	148 SIDNEY STREET	
City:	CAMBRIDGE	
State/Country:	MASSACHUSETTS	
Postal Code: 02139		

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15153879

## **CORRESPONDENCE DATA**

Fax Number: (617)500-2499

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 617-500-2500

info@orpatent.com, smith@orpatent.com Email:

OCCHIUTI & ROHLICEK LLP **Correspondent Name:** 

321 SUMMER ST. Address Line 1:

Address Line 4: BOSTON, MASSACHUSETTS 02210

ATTORNEY DOCKET NUMBER:	30102-013001
NAME OF SUBMITTER:	GRACI SMITH
SIGNATURE:	/Graci Smith/
DATE SIGNED:	06/08/2016

**Total Attachments: 3** 

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> **PATENT** REEL: 038844 FRAME: 0445 503861864

JOINT ASSIGNMENT Attorney Docket No.: 30102-013001

#### **ASSIGNMENT**

For valuable consideration, we, lan W. Hunter of 6 Oakdale Lane, Lincoln, MA 01773, Serge R. Lafontaine of 11 Oakdale Lane, Lincoln, MA 01773, Brian Hemond of 52 Garden Street, Apartment 42, Cambridge MA 02138, Adam Wahab of 190 Prospect Street, Apartment 8, Cambridge, MA 02139, hereby assign to Nucleus Scientific, Inc., a corporation of Delaware, having a place of business at 148 Sidney Street, Cambridge, MA 02139, and its successors and assigns (collectively hereinafter called "the Assignee"), effective on or before May 13, 2015 the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled AN INSTRUMENTED SUPER-CELL, filed 5/13/2016, and assigned U.S. Serial Number 15/153,879, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Date: June 1, 2016	16/1/12
	lan W. Hunter
STATE OF MASS A CHUSETTS	)
COUNTY OF ESSEX	) SS. )
On June 1, Zoic	, before me, the undersigned, a notary public for
the State of MASSACTUSETTS	
whose name is subscribed to this As	o me on the basis of satisfactory evidence) to be the person ssignment, who acknowledged having executed the same in his signature on this Assignment, the person or the entity uted this Assignment.
WITNESS my hand and office	cial seal.

PATENT

**REEL: 038844 FRAME: 0446** 

# **Notary Public**

Date: May 24, 2016	Sorge R. Labortan
•	Serge R. Lafontaine
STATE OF MASSACHUSETTS	
COUNTY OF ESSEX )SS.	
personally known to me (or proved to me on the whose name is subscribed to this Assignment, w	tho acknowledged having executed the same in
his authorized capacity and that by his signature upon behalf of which he acted, executed this As	on this Assignment, the person or the entity signment.
WITNESS my hand and official seal.	Notary Public
Date: May 24, 2516	Ma Iku (Brian Hemond
STATE OF MASSACHUSETTS	
COUNTY OF ESSEX )SS.	
the State of MASS ACHU > CTTS , to personally known to me (or proved to me on the whose name is subscribed to this Assignment, whis authorized capacity and that by his signature upon behalf of which he acted, executed this Assignment.	tho acknowledged having executed the same in on this Assignment, the person or the entity
WITNESS my hand and official seal.	(1))

REEL: 038844 FRAME: 0447

JOINT ASSIGNMENT Attorney Docket No.: 30102-013001

Date: Nag 24, 2016	Hole hale
·	Adam Wahab
STATE OF MASSACHWETTS	. )
COUNTY OF ESSEX	) ss. _)
the State of MASSACTUSETTS	, before me, the undersigned, a notary public for
whose name is subscribed to this Assig	ne on the basis of satisfactory evidence) to be the person inment, who acknowledged having executed the same in signature on this Assignment, the person or the entity d this Assignment.

WITNESS my hand and official seal.

Notary Public

REEL: 038844 FRAME: 0448