06/14/2016 503870455

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3917104

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
THOMAS CASASANTA JR.	04/19/2016
ANTHONY GADDY	04/19/2016

RECEIVING PARTY DATA

Name:	Covidien LP
Street Address:	15 Hampshire Street
City:	Mansfield
State/Country:	MASSACHUSETTS
Postal Code:	02048

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15181888

CORRESPONDENCE DATA

Fax Number: (203)821-2183

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 203-492-5000

Email: SurgicalUS@covidien.com,

medtronic mitg-si docketing@cardinal-ip.com

Correspondent Name: COVIDIEN LP

Address Line 1: 555 LONG WHARF DRIVE

Address Line 2: MAILSTOP 8 N-1, LEGAL DEPARTMENT Address Line 4: NEW HAVEN, CONNECTICUT 06511

ATTORNEY DOCKET NUMBER:	355989US01(203-10881)	
NAME OF SUBMITTER:	KIMBERLY V. PERRY	
SIGNATURE:	/Kimberly V. PERRY, Reg. #43612/	
DATE SIGNED:	06/14/2016	

Total Attachments: 3

source=ExecutedAssignment#page1.tif source=ExecutedAssignment#page2.tif source=ExecutedAssignment#page3.tif

> **PATENT** REEL: 038909 FRAME: 0776

503870455

Attorney Docket No.: <u>355989US01 (203-10881)</u> PATENT

For: [X] U.S. and/or [X] Foreign Rights
For: [X] U.S. Application or [] U.S. Patent
By: [X] Inventor or [] Present Owner

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

	-			
ASSIGNOR		Thomas Casasanta, Jr. Anthony Gaddy		
(If assignme PTO add the		entity to whom invention was previously assigned and this was recorded in		
	Recorded on: Reel Frame			
hereby sells	, assigns and trans	fers to		
ASSIGNEE:		Covidien LP 15 Hampshire Street Mansfield, MA 02048 US		
and the suc	cessors, assigns ar	nd legal representatives of the ASSIGNEE		
[X] the entir	e right, title and inte	erest		
[] an undivi possessions		_ percent (%) interest for the United States and its territorial		
future infring	ement, in the Unite	including all rights to claim priority, the right to sue for present, past and ed States, its territorial possessions, and in all foreign countries, including all and to the invention and any and all improvements entitled:		
	BUTTRESS AT	TACHMENT FOR SURGICAL STAPLING INSTRUMENT		
and which is	found in			
(b) (c) (d)	 U.S. provisiona U.S. Patent No PCT application A change of admaintenance fe and any legal eand, in and to, application or a 	n Serial No. 15/181,888 filed on June 14, 2016. If application No filed on If application No filed on If the second series to which correspondence is to be sent regarding patent sees is being sent separately. If the sequivalent thereof in a foreign country, including the right to claim priority all Letters Patent to be obtained for said invention by the above any continuation, continuation-in-part, divisional, renewal, or substitute to letters patent any reissue or re-examination thereof.		

Page 1 of 3

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE:

ASSIGNORS further covenant to promptly provide all pertinent facts and documents known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefore in said ASSIGNEE, its successors, assigns or other legal representatives; to execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefore; and to make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNORS hereby grant ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

Thomas Casasanta

19-APR-2016

State of Connecticut

County of NEW HAVEN

Before me this _ TNIMIS (US) 7th 12

2016

personally appeared to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

AFFIX SEAL

Notary Public

ALLANAH TEMPE Notary Public

State of Connecticut My Commission Expires February 28, 2019 IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

County of NW HIMM SS NOTH HUVEN

personally appeared in the personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

AFFIX SEAL

ALLANAH TEMPE NOTARY PUBLIC State of Connecticut My Commission Expires February 28, 2019

Page 3 of 3