## PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

#### **CONVEYING PARTY DATA**

| Name                         | Execution Date |
|------------------------------|----------------|
| KEDAR SHRIKRISHNA PATWARDHAN | 06/20/2016     |
| MANGESH SUDHIR NIJASURE      | 06/22/2016     |
| VEERAL SHAH                  | 06/22/2016     |

#### **RECEIVING PARTY DATA**

| Name:           | EMC CORPORATION  |
|-----------------|------------------|
| Street Address: | 176 SOUTH STREET |
| City:           | HOPKINTON        |
| State/Country:  | MASSACHUSETTS    |
| Postal Code:    | 01748            |

#### **PROPERTY NUMBERS Total: 1**

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 15190448 |

#### CORRESPONDENCE DATA

Fax Number: (303)740-6962

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Email: april worley@bstz.com

EMC/BSTZ BLAKELY SOKOLOFF TAYLOR & ZAFMA **Correspondent Name:** 

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Address Line 4: SUNNYVALE, CALIFORNIA 94085-4040

| ATTORNEY DOCKET NUMBER: | 6368P193       |
|-------------------------|----------------|
| NAME OF SUBMITTER:      | APRIL WORLEY   |
| SIGNATURE:              | /April Worley/ |
| DATE SIGNED:            | 06/23/2016     |

### **Total Attachments: 6**

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> **PATENT REEL: 038994 FRAME: 0476**

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> PATENT REEL: 038994 FRAME: 0477

PATENT/Joint Assignment Attorney Docket No.: 6368P193 EMC Docket No.: EMC-14-1945

#### ASSIGNMENT

WHEREAS, we, <u>Kedar Shrikrishna Patwardhan</u>, <u>Mangesh Sudhir Nijasure</u>, and <u>Veeral Shah</u>, have invented an invention comprising and/or embodying certain improvements or discoveries or both as described in an application for Letters Patent of the United States entitled <u>ENHANCED FINGERPRINT COMPUTATION FOR DE-DUPLICATED DATA</u> (Application), the specification of which:

| [X] | is being executed on even of States Palent Office; | ate herewith and is about to be f | îled in the United                     |
|-----|--|-----------------------------------|--|
| []  | was filed on                                       | as U.S. Application No.           | ······································ |
| []  | was patented under U.S. Pa                         | tent Noon                         |  |

WHEREAS, EMC Corporation (hereinafter "ASSIGNEE"), a corporation organized and existing under the laws of the Commonwealth of Massachusetts and having a usual place of business at 176 South Street, Hopkinton, Massachusetts 01748 desires to acquire an interest therein in accordance with agreements duly entered into with us;

NOW, THEREFORE, to all whom it may concern be it known that for and in consideration of said agreements and of other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned and transferred and by these presents do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, the entire right, title and interest in and throughout the United States of America, its territories and all foreign countries, in and to said invention as described in said application. together with the entire right, title and interest in and to said application and such Letters Patent as may issue thereon; said invention, application and Letters Patent to be held and enjoyed by said ASSIGNEE for its own use and behalf and for its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held by us had this assignment and sale not been made; we hereby convey to ASSIGNEE all rights arising under or pursuant to any and all international agreements, treaties or laws relating to the protection of industrial property by filing any such applications for Letters Patent. We hereby acknowledge that this assignment, being of the entire right, title and interest in and to said invention, carries with it the right in ASSIGNEE to apply for and obtain from competent authorities in all countries of the world any and all Letters Patent by attorneys and agents of ASSIGNEE's selection and the right to procure the grant of all such Letters Patent to ASSIGNEE for its own name as assignee of the entire right, title and interest therein;

AND, we hereby further agree for ourselves and our executors and administrators to execute upon request any other lawful documents and likewise to perform any other lawful acts which may be deemed necessary to secure fully the aforesaid invention to said ASSIGNEE, its successors, assigns and legal representatives, but at its or their expense and charges, including the execution of applications for patents in foreign countries, and the execution of substitution, reissue, divisional or continuation applications and preliminary or other statements and the

PATENT/Joint Assignment Attorney Docket No.: 6368P193 EMC Docket No.: EMC-14-1045

giving of testimony in any interference or other proceeding in which said invention or any application or patent directed thereto may be involved;

AND, we do hereby authorize and request the Commissioner of Patents of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said ASSIGNEE, its successors, assigns, and legal representatives;

PATENT/Joint Assignment Attorney Docket No.: 6368P193 EMC Dockerwo.: EMC-14-1045 Date: Inventor's Signature Kedar Shrikrishna Pakus Print full name of inventor: plot no 16, jeevan chayya soc, paud road Residence: Pune, Maharashtra 411038 Citizenship: India Mailing Address: Same as above A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF COUNTY OF On this day of , 20\_\_\_, before me appeared \_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. SEE CALIFORNIA Notary Public ACKNOYLEDGMENT

Date:

Vune 20, 2016

My Commission expires 10 103 / Zd

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual

| who signed the document to which this certification attached, and not the truthfulness, accuracy, validity of that document. |  |
|--|--|
| State of California County of Orange   | )  |
| On <u>June 20, 20/6</u> before me,   | Teresa D. Lewis, Notary Public   |
| •  | (insert name and title of the officer)   |
| personally appeared <u>Kedov Pato</u>  | vardhan .  |
| subscribed to the within instrument and acknow   | ividence to be the person(e) whose name(e) is/are<br>viedged to me that he/shg@ney executed the same in<br>by his/fregitheir signature(e) on the instrument the<br>e person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under paragraph is true and correct.  | the laws of the State of California that the foregoing   |
| WITNESS my hand and official seal.   | TERESA D. LEWIS & COMM \$ 2880748 O  |
| Signature ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ   | _ (Seal)   |

**PATENT REEL: 038994 FRAME: 0481** 

PATENT/Joint Assignment Attorney Dosket No.: <u>6368P193</u> EMC Dosket No.: <u>EMC-14-1845</u>

| Date: 22" JUNE 2016                     | William I and the second  |
|---|---|
|   | Inventor's Signature  |
| Print full name of inventor:            | Mangesh Sudhir Nijasure   |
| Residence:                              | 461, Lane 1, Mahatma Housing Society,<br>Kothrud Pune 411038  |
| Citizenship:                            | USA   |
| Mailing Address:                        | Same as above   |
| the assignment) who is personally known | IAPK CAMPUL COL, UTWAN NAGAR, PUNE<br>VGESH MIJASUKUname of person signing INDSA<br>to me, execute the above assignment.<br>(signature of first witness)<br>(location of witness signature) |
| Signed at PUNE INDIA                    | (signature of second witness)(location of witness signature)  |
| on this day 22 nd TUNE o                | if 20 <u>16</u> , (date of signature)   |

PATENT/Joint Assignment Attorney Docket No.: <u>6J68P193</u> EMC Docket No.: <u>EMC-14-1045</u>

| Date: 22 Jun - 2016   | Zhah  |  |
|---|---|--|
|   | Inventor's Signature  |  |
| Print full name of inventor:  | Veeral Shah   |  |
| Residence:  | 33, Sanjay Residency, Baner Road,   |  |
| Citizenship:  | Someshwar Wadi , Pashan Pune 8  |  |
| •   | India   |  |
| Mailing Address:  | Same as above   |  |
| 1 Anend Mila  | (name) whose residential address is   |  |
| was personally present and did see<br>the assignment) who is personally | Timele Soudage Pane Vesnal Shall (name of person signing known to me, execute the above assignment.  (signature of first witness) |  |
| Signed at Puna  | (location of witness signature)   |  |
| on this day $\frac{23}{}$   | of 20 <u>( '</u> . (date of signature)  |  |
| I Sandeey Joshi'  | (name) whose residential address is   |  |
| was personally present and did see                                      | VECYAL Shah (name of person signing   |  |
|   | known to me, execute the above assignment.  |  |
|   | (signature of second witness)   |  |
| Signed at Pune  | (location of witness signature)   |  |
| on this day237d   | of 20 <u>t6</u> . (date of signature)   |  |