

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
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EPAS ID: PAT3938516

|                                                                                                                                                                                                 |                                      |
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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                           |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                      |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>                |
| OWEN J. MURRAY                                                                                                                                                                                  | 07/15/2008                           |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                      |
| <b>Name:</b>                                                                                                                                                                                    | R.P. SCHERER TECHNOLOGIES, INC.      |
| <b>Street Address:</b>                                                                                                                                                                          | 7690 CHEYENNE AVENUE                 |
| <b>Internal Address:</b>                                                                                                                                                                        | SUITE 100                            |
| <b>City:</b>                                                                                                                                                                                    | LAS VEGAS                            |
| <b>State/Country:</b>                                                                                                                                                                           | NEVADA                               |
| <b>Postal Code:</b>                                                                                                                                                                             | 89129                                |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                      |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                        |
| Application Number:                                                                                                                                                                             | 12098150                             |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                      |
| <b>Fax Number:</b>                                                                                                                                                                              | (919)755-2150                        |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                      |
| <b>Phone:</b>                                                                                                                                                                                   | 919-755-2100                         |
| <b>Email:</b>                                                                                                                                                                                   | patentdocketing@wcsr.com             |
| <b>Correspondent Name:</b>                                                                                                                                                                      | B. LOGAN BUCK                        |
| <b>Address Line 1:</b>                                                                                                                                                                          | 555 FAYETTEVILLE STREET              |
| <b>Address Line 2:</b>                                                                                                                                                                          | SUITE 1100                           |
| <b>Address Line 4:</b>                                                                                                                                                                          | RALEIGH, NORTH CAROLINA 27601        |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | A88450 1020US.D1 (0015.9)            |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | B. LOGAN BUCK, USPTO REG. NO. 62,697 |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /b. logan buck/                      |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 06/28/2016                           |
| <b>Total Attachments: 1</b>                                                                                                                                                                     |                                      |
| source=Assignment -Murray to RP SCHERER#page1.tif                                                                                                                                               |                                      |

## ASSIGNMENT

FOR VALUE RECEIVED, I, Owen J Murray

**Citizen of Great Britain**

Residing, respectively, at 1098 Shadowlawn Drive  
Green Brook  
New Jersey  
08812  
United States of America

hereby sell, assign, transfer and convey unto R.P. Scherer Technologies, Inc.

a corporation of Nevada

having a place of business at 7690 Cheyenne Avenue, Suite 100, Las Vegas, Nevada, 89129

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for the United States, in and to certain inventions relating to

### ALLERGEN DOSAGE FORM

and described in an application for Letters Patent of the United States filed by us on November 26, 2003, as U.S. Patent Application No. 10/723,308

and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted, thereon, and all reissues and extensions thereof; and we hereby authorize and request the Commissioner for Patents and Trademarks of the United States to issue all Letters Patent upon said inventions to the Assignee or to such nominees as it may designate.

AND we authorize and empower the said Assignee or nominees to invoke and claim for any application for patent or other form of protection for said inventions the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

AND we hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in the United States for any purpose and more particularly in proof of the right of said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

AND we hereby covenant that we have the full right to convey the entire right, title and interest herein assigned and that we have not executed and will not execute any agreement in conflict herewith.

AND we hereby covenant and agree that we will communicate to said Assignee or nominees all facts known to us pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent protection for said inventions in the United States.

IN TESTIMONY WHEREOF, we hereunto set our hand and seal this 15 day of June, 2008

**Witness:**

Aravind Krishna 15 Jul 2008  
ARAVIND KRISHNA  
8 SOUTHERN HILLS DR.  
SKILLMAN, NJ 08558

**Assignor:**

Order Mr. Ray L.S.  
15 JUL 2008 L.S.  
L.S.  
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