

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

EPAS ID: PAT3919400

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
CATHERINE INGRID SHAW	02/25/2016
JOHN DANIEL NELSON II	02/25/2016
PHILIP JAMES FRIESEN	03/01/2016
KATHLEEN SUSAN ASH CHEW	02/26/2016
ROBERT LAURENCE ALCORN IV	04/01/2016
SARAH ZAUNER	03/01/2016
BRITTNEY LIM DAVIDSON	02/25/2016
CHRISTOPHER LANCE JOHNSON	04/04/2016
RECEIVING PARTY DATA	
Name:	THE ADVISORY BOARD COMPANY
Street Address:	2445 M STREET, NW
City:	WASHINGTON
State/Country:	D.C.
Postal Code:	20037
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	14845057
CORRESPONDENCE DATA	
Fax Number:	(202)450-5538
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	202/808-3550
Email:	FPURNELL@bookoffmcandrews.com
Correspondent Name:	BOOKOFF MCANDREWS, PLLC
Address Line 1:	2401 PENNSYLVANIA AVENUE, NW, SUITE 450
Address Line 4:	WASHINGTON, D.C. 20037
ATTORNEY DOCKET NUMBER:	00106-0011-01000
NAME OF SUBMITTER:	AARON JOHNSON, REG. NO. 66,945
SIGNATURE:	/Aaron Johnson/

DATE SIGNED:	06/15/2016
---------------------	------------

Total Attachments: 7

- source=assignment#page1.tif
- source=assignment#page2.tif
- source=assignment#page3.tif
- source=assignment#page4.tif
- source=assignment#page5.tif
- source=assignment#page6.tif
- source=assignment#page7.tif

COMBINED DECLARATION & ASSIGNMENT

Client Ref. No.:

Title: **SYSTEMS AND METHODS FOR
ELECTRONIC PLATFORM AND DATA
PROCESSING FOR STUDENT SUCCESS IN
HIGHER EDUCATION INSTITUTIONS**

ASSIGNMENT

WHEREAS, I, CATHERINE INGRID SHAW, JOHN DANIEL NELSON II, PHILIP JAMES FRIESEN, KATHLEEN SUSAN ASH CHEW, ROBERT LAURENCE ALCORN IV, SARAH ZAUNER, BRITTNEY LIM DAVIDSON, and CHRISTOPHER LANCE JOHNSON have invented certain new and useful improvements as described in the U.S. patent application, entitled **SYSTEMS AND METHODS FOR ELECTRONIC PLATFORM AND DATA PROCESSING FOR STUDENT SUCCESS IN HIGHER EDUCATION INSTITUTIONS**, the application having been executed on even date herewith, and/or being identified in the United States Patent and Trademark Office ("USPTO") by Application No. 14/845,057, filed September 3, 2015 ("Invention"); and

WHEREAS, The Advisory Board Company, a Corporation of the State of Delaware, and having an address of 2445 M St. NW, Washington, DC 20037, US (together with its successors and assigns, the "Assignee"), seeks to memorialize its ownership of the entire right, title and interest in and to the Invention;

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, I transfer to Assignee my entire right, title, and interest in and to the Invention, including all inventions disclosed or claimed in the above-identified patent application, including any improvements thereof, any corresponding domestic applications (e.g., provisional, non-provisional, divisional, continuation, continuation-in-part, reexamination, and/or reissue patent), any corresponding foreign applications, all patents issuing thereon, or other patent application based off or claiming priority to the above-identified patent application, and all rights and benefits under any applicable treaty or convention. I authorize the USPTO (or foreign equivalent thereof) to issue any patent (or similar legal protection) to the Assignee.

I authorize the Assignee to insert in this instrument the filing date and application number of the application when ascertained. I hereby authorize the Assignee (or its designee) to apply for patent (or similar legal protection) in its own name if desired, in any and all countries.

I represent to the Assignee that I have not and shall not execute any writing or do any act whatsoever conflicting with this Assignment. I agree when requested, without additional consideration, but at the expense of the Assignee, to provide additional reasonable assistance necessary to memorialize this assignment, to execute all oaths, declarations, assignments, powers of attorney and other papers necessary to perfect and vest title to the rights assigned herein to the Assignee; and will render all assistance in filing, obtaining, maintaining, and enforcing any patent (or similar legal protection) on the Invention in any and all countries.

DECLARATION

I have reviewed and understand the contents of the above-identified patent application including the claims, and I believe I am an original or an original joint inventor of a claimed invention in the above-identified patent application. The above-identified patent application was made or authorized to be made by me. I am aware of and acknowledge my duty to disclose to the USPTO all information known to me to be material to patentability of the claims in the above-identified patent application. I acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

**COMBINED DECLARATION
& ASSIGNMENT**

Attorney Docket No.:
00106-0011-01000

Page 2 of 2

Client Ref. No.:

Title: SYSTEMS AND METHODS FOR
ELECTRONIC PLATFORM AND DATA
PROCESSING FOR STUDENT SUCCESS IN
HIGHER EDUCATION INSTITUTIONS

CATHERINE INGRID SHAW

JOHN DANIEL NELSON II

Date _____

Date _____

PHILIP JAMES FRIESEN



KATHLEEN SUSAN ASH CHEW

Date _____

Date 2/26/16

ROBERT LAURENCE ALCORN IV

SARAH ZAUNER

Date _____

Date _____

BRITTNEY LIM DAVIDSON

CHRISTOPHER LANCE JOHNSON

Date _____

Date _____

**COMBINED DECLARATION
& ASSIGNMENT**

Attorney Docket No.:
00106-0011-01000

Page 2 of 2

Client Ref. No.:

Title: SYSTEMS AND METHODS FOR
ELECTRONIC PLATFORM AND DATA
PROCESSING FOR STUDENT SUCCESS IN
HIGHER EDUCATION INSTITUTIONS

CATHERINE INGRID SHAW

JOHN DANIEL NELSON II

Date _____

Date _____

PHILIP JAMES FRIESEN

KATHLEEN SUSAN ASH CHEW

Date _____

Date _____

ROBERT LAURENCE ALCORN IV



SARAH ZAUNER

Date _____

Date 03/01/2016

BRITTNEY LIM DAVIDSON

CHRISTOPHER LANCE JOHNSON

Date _____

Date _____

**COMBINED DECLARATION
& ASSIGNMENT**

Attorney Docket No.:
00106-0011-01000

Page 2 of 2

Client Ref. No.:

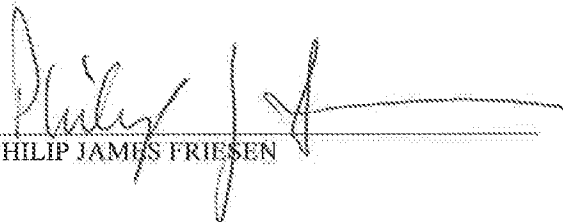
Title: SYSTEMS AND METHODS FOR
ELECTRONIC PLATFORM AND DATA
PROCESSING FOR STUDENT SUCCESS IN
HIGHER EDUCATION INSTITUTIONS

CATHERINE INGRID SHAW

JOHN DANIEL NELSON II

Date _____

Date _____



PHILIP JAMES FRIESEN

KATHLEEN SUSAN ASH CHEW

Date 3-1-16

Date _____

ROBERT LAURENCE ALCORN IV

SARAH ZAUNER

Date _____

Date _____

BRITTNEY LIM DAVIDSON

CHRISTOPHER LANCE JOHNSON

Date _____

Date _____

COMBINED DECLARATION & ASSIGNMENT

Client Ref. No.:

Title: **SYSTEMS AND METHODS FOR
ELECTRONIC PLATFORM AND DATA
PROCESSING FOR STUDENT SUCCESS IN
HIGHER EDUCATION INSTITUTIONS**

CATHERINE INGRID SHAW

JOHN DANIEL NELSON II

Date _____

Date _____

PHILIP JAMES FRIESEN

KATHLEEN SUSAN ASH CHEW

Date _____

Date _____

ROBERT LAURENCE ALCORN IV

SARAH ZAUNER

Date _____

Date _____

BRITTNEY LIM DAVIDSON



CHRISTOPHER LANCE JOHNSON

Date _____

Date 4/4/2016

**COMBINED DECLARATION
& ASSIGNMENT**

Attorney Docket No.:
00106-0011-01000

Page 2 of 2

Client Ref. No.:

Title: SYSTEMS AND METHODS FOR
ELECTRONIC PLATFORM AND DATA
PROCESSING FOR STUDENT SUCCESS IN
HIGHER EDUCATION INSTITUTIONS


CATHERINE INGRID SHAW


JOHN DANIEL NELSON III

Date 2/25/16

Date 2/25/16

PHILIP JAMES FRIESEN

KATHLEEN SUSAN ASH CHEW

Date _____

Date _____

ROBERT LAURENCE ALCORN IV

SARAH ZAUNER

Date _____

Date _____


BRITTNEY LIM DAVIDSON

CHRISTOPHER LANCE JOHNSON

Date 2/25/16

Date _____

**COMBINED DECLARATION
& ASSIGNMENT**

Attorney Docket No.:
00106-0011-01000

Page 2 of 2

Client Ref. No.:

Title: SYSTEMS AND METHODS FOR
ELECTRONIC PLATFORM AND DATA
PROCESSING FOR STUDENT SUCCESS IN
HIGHER EDUCATION INSTITUTIONS

CATHERINE INGRID SHAW

JOHN DANIEL NELSON II

Date _____

Date _____

PHILIP JAMES FRIESEN

KATHLEEN SUSAN ASH CHEW

Date _____

Date _____



ROBERT LAURENCE ALCORN IV

SARAH ZAUNER

Date 4/1/16

Date _____

BRITTNEY LIM DAVIDSON

CHRISTOPHER LANCE JOHNSON

Date _____

Date _____