# 503895139 06/29/2016

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3941789

|   | SUBMISSION TYPE:       |   | NT   |                             |
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| NATURE OF CONVEYANCE:   |                        | ASSIGNMENT  |  |                             |
| CONVEYING PARTY D   | ΑΤΑ                    |   |  |                             |
|   |                        | Name  |  | Execution Date              |
| ALESSANDRO CALDE  | RONI                   |   |  | 06/21/2016                  |
| DURAI VISHAK NIRMA  |                        | WAMY  |  | 06/21/2016                  |
| KIRK PRALL  |                        |   |  | 06/21/2016                  |
| FERDINANDO BEDES  | СНІ                    |   |  | 06/20/2016                  |
| RECEIVING PARTY DA  | ΔΤΑ                    |   |  |                             |
| Name:   |                        | N TECHNOLOGY, INC.  |  |                             |
| Street Address:   |                        | OUTH FEDERAL WAY  |  |                             |
| City:   | BOISE                  |   |  |                             |
| State/Country:  | IDAHC                  |   |  |                             |
| Postal Code:  | 83716-                 | )632  |  |                             |
| Application Number:   |                        | 15188886  |  | -                           |
| PROPERTY NUMBERS  |                        | Number  |  | ]                           |
| Application Number.   |                        |   | ]  |                             |
|   |                        |   |  |                             |
| CORRESPONDENCE I  | DATA                   |   |  |                             |
| CORRESPONDENCE I<br>Fax Number:   | DATA                   | (303)473-2720   |  |                             |
| Fax Number:<br>Correspondence will b  | be sent to             | the e-mail address firs   |  | successful, it will be sent |
| Fax Number:<br><i>Correspondence will k</i><br><i>using a fax number, if</i>  | be sent to             | the e-mail address firs;<br>; if that is unsuccessfu  |  |                             |
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| Fax Number:<br><i>Correspondence will k</i><br><i>using a fax number, if</i><br>Phone:<br>Email:<br>Correspondent Name:   | be sent to<br>provideo | <i>the e-mail address firs;</i><br><i>; if that is unsuccessfu</i><br>303-473-2700<br>jmulhern@hollandhart.c<br>MICHAEL L. DRAPKIN  | u <b>l, it will be se</b> l<br>com                               |                             |
| Fax Number:<br><i>Correspondence will &amp; using a fax number, if</i><br>Phone:<br>Email:<br>Correspondent Name:<br>Address Line 1:  | be sent to<br>provideo | <i>the e-mail address firs</i><br><i>; if that is unsuccessfu</i><br>303-473-2700<br>ijmulhern@hollandhart.c<br>MICHAEL L. DRAPKIN<br>HOLLAND & HART LLP  | <i>ıl, it will be se</i> l<br>com                                |                             |
| Fax Number:<br><i>Correspondence will k</i><br><i>using a fax number, if</i><br>Phone:<br>Email:<br>Correspondent Name:<br>Address Line 1:<br>Address Line 2:   | be sent to<br>provideo | <i>the e-mail address firs</i><br><i>; if that is unsuccessfu</i><br>303-473-2700<br>ijmulhern@hollandhart.c<br>MICHAEL L. DRAPKIN<br>HOLLAND & HART LLP<br>P.O. BOX 11583  | <b>ul, it will be se</b> l<br>com<br>H 84147                     |                             |
| Fax Number:<br><i>Correspondence will &amp; using a fax number, if</i><br>Phone:<br>Email:<br>Correspondent Name:<br>Address Line 1:<br>Address Line 2:<br>Address Line 4:  | pe sent to<br>provideo | <i>the e-mail address firs</i><br><i>; if that is unsuccessfu</i><br>303-473-2700<br>ijmulhern@hollandhart.c<br>MICHAEL L. DRAPKIN<br>HOLLAND & HART LLP<br>P.O. BOX 11583<br>SALT LAKE CITY, UTA   | <b>JI, it will be se</b><br>com<br>H 84147<br>3)                 |                             |
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| source=P113 Micron - 2016-0030.00US Assignment#page6.tif |  |

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#### ASSIGNMENT

#### WHEREAS, WE,

1. Alessandro Calderoni, a citizen of Italy, having a mailing address located at \$000 South Federal Way, Boise, Idaho, 83716-9632, and a resident of Boise, Idaho,

2. Durai Vishak Nirmal Ramaswamy, a citizen of India, having a mailing address located at 8000 South Federal Way, Boise, Idaho, 83716-9632, and a resident of Boise, Idaho,

3. Kirk Prall, a citizen of the United States of America, having a mailing address located at 8000 South Federal Way, Boise, Idaho, 83716-9632, and a resident of Boise, Idaho,

4. Ferdinando Bedeschi, a citizen of Italy, having a mailing address located at 8000 South Federal Way, Boise, Idaho, 83716-9632, and a resident of Biassono (MB), Italy,

have conceived of one or more processes, methods, machines, articles of manufacture, designs, compositions of matter, inventions, discoveries or new or useful improvements relating to **MEMORY CELL IMPRINT AVOIDANCE** (collectively the "**INVENTIONS**") for which WE have executed and/or may execute one or more patent applications therefor; and

WHEREAS, MICRON TECHNOLOGY, INC. (hereinafter "ASSIGNEE"), a Delaware corporation, having a place of business at 8000 South Federal Way, Boise, Idaho 83716-9632, U.S.A., desires to acquire or otherwise obtain the entire right, title, and interest in and to said INVENTIONS, including all inventions related thereto or thereof, all patent applications therefor, and all patents that have granted or may be granted hereafter thereon, including but not limited to those identified below.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, WE do hereby acknowledge that WE have sold, assigned, conveyed, and transferred, and by these presents do hereby sell, assign, convey, and transfer, unto ASSIGNEE, its successors, its legal representatives, and its assigns, the entire right, title, and interest throughout the world in and to said INVENTIONS, including all patent applications therefor that may have been filed or may be filed hereafter for said INVENTIONS in the United States, (and do hereby authorize ASSIGNEE and its representative to hereafter add herein such application number(s) and/or filing date(s) when known), and all divisional applications, renewal applications, continuation applications, continuation-in-part applications, and design applications thereof, and all issued patents of the United States which may have granted or may be granted hereafter thereon and all reissues, renewals, reexaminations, and extensions to any of the foregoing and all patents issuing thereon in the United States;

AND WE further do acknowledge and agree that WE have sold, assigned, conveyed, and transferred, and by these presents do hereby sell, assign, convey, and transfer, unto ASSIGNEE,

## PATENT REEL: 039044 FRAME: 0685

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its successors, its legal representatives, and its assigns, all rights of priority under International Conventions, Treaties, or Agreements, and the entire right, title, and interest throughout the world in said INVENTIONS, including all inventions related thereto or thereof, and all patent applications therefor that may have been filed or may be filed hereafter for said INVENTIONS in any foreign country, countries, or treaty/union organizations, and all divisional applications, renewal applications, continuation applications, continuation-in-part applications, patent of addition applications, confirmation applications, validation applications, utility model applications, and design applications thereof, and all issued patents which may have granted or may be granted hereafter for said INVENTIONS in any country or countries foreign to the United States, and all reissues, renewals, reexaminations, and extensions thereof;

AND WE DO HEREBY authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications or registrations, to issue all patents for said INVENTIONS to said ASSIGNEE, its successors, its legal representatives and its assigns, in accordance with the terms of this instrument;

AND WE DO HEREBY sell, assign, transfer, and convey to said ASSIGNEE, its successors, its legal representatives, and its assigns all claims for damages and all remedies arising out of or relating to any violation(s) of any of the rights assigned hereby that have or may have accrued prior to the date of assignment to said ASSIGNEE, or may accrue hereafter, including, but not limited to the right to sue for, seek, obtain, collect, recover, and retain damages and any ongoing or prospective royalties to which WE may be entitled, or that WE may collect for any infringement or from any settlement or agreement related to any of said patents before or after issuance;

AND WE HEREBY covenant and agree that WE will communicate promptly to said ASSIGNEE, its successors, its legal representatives, and its assigns, any facts known to us respecting said INVENTIONS, and will testify in any legal proceeding, sign all lawful papers, execute all applications and certificates, make all rightful declarations and/or oaths, and provide all lawful assistance to said ASSIGNEE, its successors, its legal representatives and its assigns, to obtain and enforce patent protection for said INVENTIONS in all countries;

AND WE HEREBY covenant that WE will not execute any writing or do any act whatsoever conflicting with these presents.

## PATENT REEL: 039044 FRAME: 0686

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| IN TESTIMONY WHEREOF, I have her  | eunto set my hand this                 | day of      |          |
|---|--|-------------|----------|
|   | <u>Alusande</u><br>Alessandro Calderoi |             |          |
| State of County | eme, VCLII, M                          | -<br>ALMELY | appeared |

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ber/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

| WITNESS my hand and an<br>Notary or Consular Officer | icial pertensis | Mully     |
|--|-----------------|-----------|
| (Seal)   | ~p?             | 2/28/2018 |



PATENT Micron Ref. No. 2016-0030.00/US Page 4 of 6

IN TESTIMONY WHEREOF, I have hereunto set my hand this 2 day of June , 20/6 .

<u> R · D·Y. N · D</u> Durai Vishak Nirmal Ramaswamy

delvo State of County of ZOIL before me. [[[] Macherspreared Nine Who proved to me on the basis of satisfactory evidence Qn 2. Dunni 1 Sh-k. A to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

| WITNESS my hand and off Notary or Consular Officer | icial scal | Mul  | L. |
|--|------------|------|----|
| (Seal)   |            | 2/28 | 3  |



PATENT Micron Ref. No. 2016-0030.00/US Page 5 of 6

| IN TESTIMONY | WHEREOF, I have | hereunto set my h | and this 🔬 | day of <u>June</u> |  |
|--------------|-----------------|-------------------|------------|--------------------|--|
|              |                 | L.I               | 1          | §                  |  |
|              |                 | Kirk Prall        |            |                    | iniciani ini<br>Iniciani iniciani inici |
|              |                 |                   |            |                    |  |

| WITNESS my hand and official<br>Notary or Consular Officer | man A             |
|--|-------------------|
| Notary or Consular Officer                                 | <u>XXX VM-UKy</u> |
| (Seal)   |                   |
|  | 14p: 2/20/2018    |



State of

PATENT Micron Ref. No. 2016-0030.00/US Page 6 of 6

IN TESTIMONY WHEREOF, I have hereunto set my hand this 2 day of Junit, 20 16 Fertinando Bedeschi ÷

| Witnessed  |          |       |               |          |           |
|------------|----------|-------|---------------|----------|-----------|
| Signature: | there is | Merco | "Printed Name | LUCIA DI | manulo    |
|            |          |       |               |          | o DEPENSI |
|            |          | V.    |               |          |           |

**RECORDED: 06/29/2016**