

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT3949805

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	
CONVEYING PARTY DATA		
	Name	Execution Date
	KENDELL B HELLEWELL	06/24/2016
RECEIVING PARTY DATA		
Name:	Seminis Vegetable Seeds, Inc.	
Street Address:	800 North Lindbergh Blvd.	
City:	St. Louis	
State/Country:	MISSOURI	
Postal Code:	63167	
PROPERTY NUMBERS Total: 1		
	Property Type	Number
	Application Number:	15178550
CORRESPONDENCE DATA		
Fax Number:	(214)259-0910	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
Phone:	2142590962	
Email:	chris.mccoy@dentons.com	
Correspondent Name:	ROBERT E. HANSON	
Address Line 1:	7800 SEARS TOWER	
Address Line 4:	CHICAGO, ILLINOIS 60606	
ATTORNEY DOCKET NUMBER:	SEMS:411US	
NAME OF SUBMITTER:	ROBERT E. HANSON	
SIGNATURE:	/Robert E. Hanson/	
DATE SIGNED:	07/06/2016	
Total Attachments: 2		
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ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, does hereby:

SELL, ASSIGN AND TRANSFER to SEMINIS VEGETABLE SEEDS, INC. (the "Assignee"), having a place of business at 800 North Lindbergh Boulevard, St. Louis, MO 63167, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, Serial No. **15/178,550** which has been filed on **June 9, 2016** and is entitled **"SWEET CORN HYBRID SV7538SK AND PARENTS THEREOF"**, to all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

Signature: Kendell B Hellewell
Name: Kendell B Hellewell

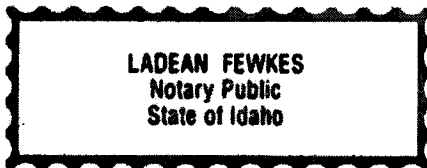
Date: 6-24-16

STATE OF Idaho
COUNTY OF Canyon

BEFORE ME, the undersigned authority, on this 24 day of June, 2016 personally appeared Kendell B Hellewell, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same of his/her own free will for the purposes and consideration therein expressed.

Ladean Fewkes
Witness or Notary

[SEAL]



Dentons US LLP
2000 McKinney Avenue, Suite 1900
Dallas, Texas 75201

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RECORDED: 07/06/2016

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REEL: 039087 FRAME: 0310