503904305 07/07/2016

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3950956

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
MR. ROBERT C WOODALL	05/28/2016
MR FELIPE GARCIA	06/13/2016

RECEIVING PARTY DATA

Name:	USA AS REPRESENTED BY THE SECRETARY OF THE NAVY	
Street Address:	BALLSTON TOWER ONE, 800 N. QUINCY ST.	
Internal Address:	CHIEF OF NAVAL RESEARCH, OFFICE OF COUNSEL	
City:	ARLINGTON	
State/Country:	VIRGINIA	
Postal Code:	22217-5660	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15203930

CORRESPONDENCE DATA

Fax Number: (850)235-5497

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 850-234-4940

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NAVAL SURFACE WARFARE CENTER PANAMA CITY **Correspondent Name:**

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ATTORNEY DOCKET NUMBER:	NC 103,253
NAME OF SUBMITTER:	BRENDA SQUIRES
SIGNATURE:	/Brenda Squires/
DATE SIGNED:	07/07/2016

Total Attachments: 3

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> **PATENT** REEL: 039096 FRAME: 0937 503904305

RECORDATION FORM COVER SHEET		
PATENTS ONLY		
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.		
1. Name of conveying party(les)	2. Name and address of receiving party(ies)	
Robert Woodali	Name: USA as Represented by the Secretary of the Navy	
Felipe Garcia	Internal Address: Chief of Naval Research	
Additional name(s) of conveying party(ies) attached? Yes No	Office of Counsel, OOCC	
3. Nature of conveyance/Execution Date(s):	Street Address: Baliston Tower One	
Execution Date(s) May 23 and June 13, 20/6	800 N Quincy	
Security Agreement Change of Name	City: Arlington	
Joint Research Agreement	State:Virgina	
Government Interest Assignment	Country: USA Zip 22217-5660	
Executive Order 9424, Confirmatory License	Country: <u>USA</u> Zip <u>22217-5660</u>	
Other	Additional name(s) & address(es) attached? Yes No	
4. Application or patent number(s): X This	document is being filed together with a new application.	
A. Patent Application No.(s)	B. Patent No.(s)	
Navy Case No 103,253		
Additional numbers att	sched? Yes XNo	
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: One	
Name:JAMES T. SHEPHERD	7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00	
Internal Address OFFICE OF COUNSEL, CODE 00L		
Naval Surface Warfare Center Panama City	X Authorized to be charged to deposit account	
Street Address:110 Vemon Ave	Enclosed	
***************************************	None required (government interest not affecting title)	
City: Panama City	8. Payment Information	
State:Florida Zip32407		
Phone Number <u>#50-234-484</u> 6		
Docket Number:	Deposit Account Number _50-0833	
Email Address: james.t.shepherd@navy.mil	Authorized User Name James T. Shepherd	
9. Signature:	6/28/16	
Signature	Date	
James T. Shepherd	Total number of pages including cover 2	
Name of Person Signing	sheet, attachments, and documents:	
Documents to be recorded (including cover sheet) Mail Stop Assignment Recordation Services, Director of) snould be raxed to (571) 273-0146, or malled to: the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450	

ASSIGNMENT

WHEDEAS I Dober Woo	dall while employed by the Government of the United States, has invented
	"Portable Shelter" identified as Navy Case No. 103,253 and described in
application for Letters Patent of the I	Inited States of America executed by me on
23 May 2016	; and
	t of the United States, represented by the Secretary of the Navy and hereinafter
	trous of acquiring an assignment of the invention disclosed in said application
and other rights and benefits herein g	ranted; and

WHEREAS, the conditions under which the invention was made are such as to entitle the Government under Paragraph 1(a) of Executive Order 10096, to the entire right, title and interest therein, including foreign rights; and

WHEREAS, as to foreign rights, it is the policy of the Government to obtain an option to exercise such rights;

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration the receipt of which is hereby acknowledged. I hereby assign and transfer to the Government the entire right, title and interest in and to said invention within the United States of America, its territories and possessions, and the entire right, title and interest in and to said application and any continuation, division, or substitution thereof, and such Letters Patent as may issue therefrom and any reissue or extensions thereof, said invention, application and Letters Patent to be held by the Government to the end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me had this assignment not been made.

I do hereby also grant unto the Government, the option to take the entire right, title and interest in the invention and all patent applications or other forms of protection thereon in all countries foreign to the United States in which the Government may file, or cause to be filed, applications for Letters Patent or other forms of protection, without payment of any consideration; provided, however, that I may elect to take foreign rights in the invention, or applications or other forms of protection thereon, if the Government is not pursuing international patent protection within eight months of the filing date of any application for United States Letters Patent covering the invention, or within eight months from the declassification of the invention, whichever is later, subject to a nonexclusive, irrevocable, royalty-free license to the Government in any patent or other form of protection which may issue on said invention in any foreign country, including the power to issue sub-licenses for use in behalf of the Government and/or in furtherance of the foreign policies of the Government.

I hereby further agree to make, execute, and deliver to the Government, any and all papers, documents, affidavits, statements, or other instruments that may be necessary in the prosecution of the application and of any continuation, division or substitution of the application, or any application for reissue or extension of said Letters Patent, and to assist the Government in every way in protecting the invention as may be requested, provided that any expense arising through such efforts will be paid by the Government.

IN TESTIMONY WHEREOF, I have set my hand and affixed my seal.

S-3B-16 (XIX)

Date Robert Woodall

PATENT REEL: 039096 FRAME: 0939

ASSIGNMENT

WHEREAS, the Government of the United States, represented by the Secretary of the Navy and hereinafter referred to as the Government, is desirous of acquiring an assignment of the invention disclosed in said application and other rights and benefits herein granted; and

WHEREAS, the conditions under which the invention was made are such as to entitle the Government under Paragraph I(a) of Executive Order 10096, to the entire right, title and interest therein, including foreign rights; and

WHEREAS, as to foreign rights, it is the policy of the Government to obtain an option to exercise such rights;

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration the receipt of which is hereby acknowledged, I hereby assign and transfer to the Government the entire right, title and interest in and to said invention within the United States of America, its territories and possessions, and the entire right, title and interest in and to said application and any continuation, division, or substitution thereof, and such Letters Patent as may issue therefrom and any reissue or extensions thereof, said invention, application and Letters Patent to be held by the Government to the end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me had this assignment not been made.

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IN TESTIMONY WHEREOF, I have set my hand and affixed my seal.

13-6-16

RECORDED: 07/07/2016

Date

Felipe Garcia

PATENT REEL: 039096 FRAME: 0940