

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
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EPAS ID: PAT3951954

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the CORRECTIVE ASSIGNMENT TO CORRECT THE APPLICATION NUMBER previously recorded on Reel 038895 Frame 0212. Assignor(s) hereby confirms the INCORRECT APPLICATION # 14/968,335.
RESUBMIT DOCUMENT ID:	503879082

CONVEYING PARTY DATA

Name	Execution Date
YVES GEORGE POMMIER	05/16/2016
CHRISTOPHE MARCHAND	05/16/2016
KELI AGAMA	05/16/2016

RECEIVING PARTY DATA

Name:	NATIONAL INSTITUTES OF HEALTH
Street Address:	6011 EXECUTIVE BOULEVARD, SUITE 325 MSC 7660
City:	BETHESDA
State/Country:	MARYLAND
Postal Code:	20892-7660

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	14698335

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: jjmartin@prf.org
 Correspondent Name: PURDUE RESEARCH FOUNDATION
 Address Line 1: 1281 WIN HENTSCHEL BLVD
 Address Line 4: WEST LAFAYETTE, INDIANA 47906

ATTORNEY DOCKET NUMBER:	2014-CUSH-66782-02
NAME OF SUBMITTER:	JENI MARTIN
SIGNATURE:	/JENI MARTIN/
DATE SIGNED:	07/07/2016

Total Attachments: 12

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
YVES GEORGE POMMIER	05/16/2016
CHRISTOPHE MARCHAND	05/16/2016
KELI AGAMA	05/16/2016
RECEIVING PARTY DATA	
Name:	NATIONAL INSTITUTES OF HEALTH
Street Address:	6011 EXECUTIVE BOULEVARD, SUITE 325 MSC 7660
City:	BETHESDA
State/Country:	MARYLAND
Postal Code:	20892-7660
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	14968335
CORRESPONDENCE DATA	
Fax Number:	
Email:	jjmartin@prf.org
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Correspondent Name:	PURDUE RESEARCH FOUNDATION
Address Line 1:	1281 WIN HENTSCHEL BLVD
Address Line 4:	WEST LAFAYETTE, INDIANA 47906
ATTORNEY DOCKET NUMBER:	2014-CUSH-66782-02
NAME OF SUBMITTER:	JENI MARTIN
Signature:	/JENI MARTIN/
Date:	06/13/2016
Total Attachments: 3	
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RECEIPT INFORMATION

EPAS ID: PAT3914582

Receipt Date: 06/13/2016

**ASSIGNMENT FOR NIH/FDA INVENTIONS
(NIH OR FDA CO-INVENTORS ONLY)**

WHEREAS, I/we, Yves George Pommier, Christophe Marchand, and Keli Agama, an employee/employees of the National Institutes of Health, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, [hereinafter **The Inventors**], have made certain inventions as described and claimed in the U.S. Patent Application having United States Serial Number 14/698,335, filed April 28, 2015, and which is entitled "N-Substituted Indenoisoquinolines and Syntheses Thereof" ("U.S. Application") and;

WHEREAS, I/we are the applicant(s) named in the above-identified U.S. Application; and

WHEREAS, the inventions described and claimed therein were made under conditions such as to entitle **THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services** [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the U.S. Application; and

NOW, THEREFORE, having the legal obligation to assign my/our right, title and interest in the inventions described and claimed in the above-identified patent application to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, I/we hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in said U.S. Application and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of said U.S. Application including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent that may be filed for any and all inventions described and claimed in said U.S. Application that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

I/we further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention. **THE GOVERNMENT** promises to pay any reasonable expenses incurred by **The Inventors** in making, executing and delivering of such papers to **THE GOVERNMENT**.

Inventor 3:

05/16/16
Date

Keli Agama
Keli Agama

County of Montgomery Ss:

State of Maryland

Subscribed and sworn to before me this 16 day of May, 2016

[Seal] MOHAMMED KHAN
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires September 6, 2016

Mohammed Khan
Notary Public for Maryland
My Commission Expires: Sept 6, 2016

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

Inventor 1:

05/16/16
Date

[Signature]
Yves George Pommier

County of Montgomery Ss:

State of Maryland

Subscribed and sworn to before me this 16 day of May, 2016

[Seal] MOHAMMED KHAN
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires September 6, 2016

[Signature]
Notary Public for Maryland
My Commission Expires: Sept 6, 2016

Inventor 2:

5/16/16
Date

[Signature]
Christophe Marchand

County of Montgomery Ss:

State of Maryland

Subscribed and sworn to before me this 16 day of May, 2016

[Seal] MOHAMMED KHAN
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires September 6, 2016

[Signature]
Notary Public for Maryland
My Commission Expires: Sept 6, 2016