

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
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EPAS ID: PAT3954934

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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT             |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                 |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                            |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>      |
| MICHAEL E. KLINKHAMMER                                                                                                                                                                          | 06/29/2016                 |
| RUSSELL B. WORTLEY                                                                                                                                                                              | 06/27/2016                 |
| THOMAS A. STRASH                                                                                                                                                                                | 06/23/2016                 |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                            |
| <b>Name:</b>                                                                                                                                                                                    | S. C. JOHNSON & SON, INC.  |
| <b>Street Address:</b>                                                                                                                                                                          | 1525 HOWE STREET           |
| <b>City:</b>                                                                                                                                                                                    | RACINE                     |
| <b>State/Country:</b>                                                                                                                                                                           | WISCONSIN                  |
| <b>Postal Code:</b>                                                                                                                                                                             | 53403                      |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                            |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>              |
| <b>Application Number:</b>                                                                                                                                                                      | 15179354                   |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                            |
| <b>Fax Number:</b>                                                                                                                                                                              | (703)684-8206              |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                            |
| <b>Phone:</b>                                                                                                                                                                                   | 703-684-6885               |
| <b>Email:</b>                                                                                                                                                                                   | mbreiner@bbpatlaw.com      |
| <b>Correspondent Name:</b>                                                                                                                                                                      | BREINER & BREINER, L.L.C.  |
| <b>Address Line 1:</b>                                                                                                                                                                          | 115 NORTH HENRY STREET     |
| <b>Address Line 4:</b>                                                                                                                                                                          | ALEXANDRIA, VIRGINIA 22314 |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | J4967B5US01                |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | MARY J. BREINER            |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Mary J. Breiner/          |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 07/11/2016                 |
| <b>Total Attachments: 4</b>                                                                                                                                                                     |                            |
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| source=Assignment#page4.tif                                                                                                                                                                     |                            |

## ASSIGNMENT

WHEREAS, we, Michael E. Klinkhammer, Russell B. Wortley and Thomas A. Strash, (below referred to as ASSIGNORS), residing, respectively, as set forth hereinafter, have made an invention for which application for Letters Patent of the United States was filed in the United States Patent and Trademark Office as Application No. 15/179,354 filed June 10, 2016, naming the ASSIGNORS as inventors, and entitled CLEANING COMPOSITION HAVING HIGH SELF-ADHESION AND PROVIDING RESIDUAL BENEFITS and

WHEREAS, S. C. Johnson & Son, Inc., a corporation duly organized and existing under the laws of the State of Wisconsin, United States of America and having its principal office and place of business at 1525 Howe Street, Racine, Wisconsin 53403 (below referred to as "ASSIGNEE") is desirous of obtaining the entire right, title and interest in and to the aforesaid invention and patent application and corresponding patent rights worldwide;

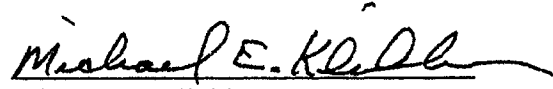
NOW, THEREFORE, in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNORS, by these presents do sell, assign and transfer to ASSIGNEE, the full and exclusive right, title and interest in and to the aforesaid invention, the aforesaid U.S. and all corresponding foreign patent applications, all divisional, continuation, continuation-in-part, reissue and reexamination applications of the aforesaid U.S. application, and all Letters Patent or comparable rights issuing thereon in the United States and in all foreign countries together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and the ASSIGNORS hereby authorize and request the U.S. Commissioner of Patent and Trademarks and all foreign Patent offices to issue all Letters Patent or comparable rights issuing on any application as aforesaid to ASSIGNEE, or to its successors, assigns or legal representatives;

ASSIGNORS hereby covenant that ASSIGNORS have full right to convey the entire interest herein assigned, and that ASSIGNORS have not executed, and will not execute, any agreement in conflict herewith;

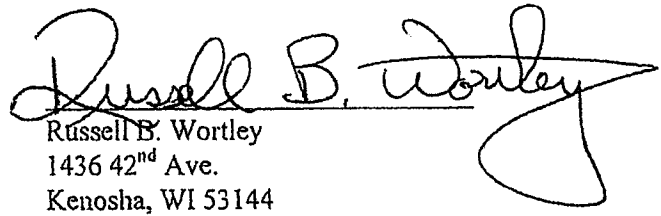
ASSIGNORS agree to communicate to ASSIGNEE or to its successors, assigns or legal representatives any and all facts known to them or any of them respecting said invention, and without further remuneration to testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and reexamination applications, make all rightful oaths and generally do all lawful acts to aid ASSIGNEE or its successors, assigns or legal representatives to obtain and enforce proper patent protection for said invention in all countries and to enhance or perfect ASSIGNEE's title in and to the invention and patent rights therein.

ASSIGNORS hereby authorize attorneys for ASSIGNEE to enter on this document any applicable application numbers and filing dates after ASSIGNORS' execution of this document.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 29 day  
(Day)  
of June, 2016.  
(Month) (Year)

  
Michael E. Klinkhammer  
2700 Bayshore Boulevard #9208  
Dunedin, FL 34698

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 27<sup>th</sup> day  
(Day)  
of June, 2016.  
(Month) (Year)

  
Russell B. Wortley  
1436 42<sup>nd</sup> Ave.  
Kenosha, WI 53144

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 23<sup>rd</sup> day  
(Day)  
of June, 2016.  
(Month) (Year)



Thomas A. Strash  
1919 - 15<sup>th</sup> Street  
Kenosha, WI 53140