503921113 07/19/2016

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	

CONVEYING PARTY DATA

Name	Execution Date
DAVID R. BLOCH	12/17/2014

RECEIVING PARTY DATA

Name:	Outdoor Edge Cutlery Corporation	
Street Address:	5000 Osage Street	
Internal Address:	Suite 800	
City:	Denver	
State/Country:	COLORADO	
Postal Code:	80221	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29551898

CORRESPONDENCE DATA

Fax Number: (303)863-0223

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Email: gbovenkamp@sheridanross.com

Correspondent Name: SHERIDAN ROSS P.C. 1560 BROADWAY Address Line 1:

Address Line 2: **SUITE 1200**

Address Line 4: DENVER, COLORADO 80202-5141

ATTORNEY DOCKET NUMBER:	6562-23-CON	
NAME OF SUBMITTER:	CRAIG W. MUELLER	
SIGNATURE:	/C.W. Mueller/	
DATE SIGNED:	07/19/2016	

Total Attachments: 3

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> PATENT REEL: 039186 FRAME: 0388

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ASSIGNMENT

WHEREAS, I, David R. Bloch of 5970 Crestbrook Drive, Morrison, CO 80465 have invented a certain inventions listed herein as Exhibit A ("Inventions") for which U.S. and foreign applications for Letters Patent have been prepared and/or filed;

NOW THEREFORE, be it known that I, the said inventor, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign, and transfer unto said assignee, Outdoor Edge Cutlery Corporation having a place of business at 9500 W. 49th Avenue, #A-100, Wheat Ridge, CO 80033, its successors, legal representatives, and assigns, the aforesaid application and the invention(s) described therein for the territory of the United States of America and all continuation, divisional, continuation-in-part, and reissue applications associated therewith; all corresponding patent applications in foreign countries; all applications pursuant to the Patent Cooperation Treaty; all applications for extension filed or to be filed for the invention(s); and all Letters Patent, Invention Registrations, Utility Models, Extensions, Reissues, and other patent rights obtained for the invention(s) in the United States or any other country;

I also assign any right, title, and interest in and to the invention which has not already been transferred to the assignee;

I warrant that I have made no assignment of the invention(s), application, or patent therefor to a party other than Outdoor Edge Cutlery Corporation, and I am under no obligation to make any assignment of the invention, application, or patent therefor to any other party; and

I further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention(s), but at the expense of said assignee.

I have reviewed and understand the contents of the application, including the claims thereof, which may have been amended by a preliminary amendment filed with the application or which are contemplated. I affirm that the above-identified application was made or authorized to be made by me. I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. I hereby acknowledge that any willful false statement regarding inventorship of this application is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to Outdoor Edge Cutlery Corporation, its successors, legal representatives, and assigns, as the assignee of the entire right, title, and interest therein. IN WITNESS WHEREOF, the parties hereto have executed this Assignment as of the date indicated hereunder.

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Date: 12/17/14	By: David R. Bloch	A Mod
STATE OF COUNTY OF)) ss.)	
Before me, a Notary Public is Bloch, known to me to be the person acknowledged to me that he executive expressed.	n and for said County and State on whose name is subscribed to uted the same for the purpos	the foregoing instrument and
Given under my hand and se	eal of office this day of _	, 2014.
My commission expires:		Notary Public

EXHIBIT A

Attorney File Number	Application Number	Filing Date	Title
6562-23	29/507,929	10-31-2014	Double Blade Knife
6562-25	29/507,927	10-31-2014	Knife Sharpener
6562-26	29/507,926	10-31-2014	Axe

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PATENT REEL: 039186 FRAME: 0391