503937448 07/29/2016

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
GREGORY ALAN CAVILL	07/28/2016
CHRISTOHPHER ELLIOT LINGLE	07/28/2016
PHILIP JOHN MALE	07/28/2016
DAVID LEE MERRIFIELD	07/28/2016

RECEIVING PARTY DATA

Name:	LEXMARK INTERNATIONAL TECHNOLOGY SÀRL
Street Address:	740 WEST NEW CIRCLE ROAD
City:	LEXINGTON
State/Country:	KENTUCKY
Postal Code:	40550

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	15223070

CORRESPONDENCE DATA

Fax Number: (859)232-7850

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 859-232-2000

Email: wwinters@lexmark.com

Correspondent Name: LEXMARK INTERNATIONAL, INC. Address Line 1: 740 WEST NEW CIRCLE ROAD

Address Line 2: BLDG. 004-1

Address Line 4: LEXINGTON, KENTUCKY 40550-0999

ATTORNEY DOCKET NUMBER:	P916-US1	
NAME OF SUBMITTER:	JUSTIN M. TROMP	
SIGNATURE:	/Justin M. Tromp/	
DATE SIGNED:	07/29/2016	

Total Attachments: 2

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PATENT 503937448 REEL: 039287 FRAME: 0778

ASSIGNMENT OF INVENTION

For other good and valuable consideration, the receipt of which is hereby acknowledged,

ASSIGNORS:

Gregory Alan Cavill 431 Reservoir Court Winchester, KY 40391

Christopher Elliot Lingle 4369 River Oak Trail Lexington, KY 40515

Philip John Male 4008 Palmetto Springs Way Lexington, KY 40513

David Lee Merrifield 661 Wellington Way Lexington, KY 40503

hereby sell, assign and transfer to

ASSIGNEE:

Lexmark International, Inc. 740 West New Circle Road Lexington, KY 40550

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

REDUNDANT ELECTRICAL CONTACT BETWEEN A FASTENER AND A COMPONENT

and which is disclosed in a U. S. patent application executed herewith, and any legal equivalent thereof in a foreign country, including the right to claim priority, and, in and to, all Letters Patent to be obtained for said invention by the above applications and any continuation, division, renewal and substitute thereof, and as to Letters Patent for any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to.

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ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, We have hereunto set hand and seal as of the date(s)

	18Jul 2016
Signature of Gregory Alan Cavill	Date
Quily Ellit Ling	7-27-2016
Signature of Christopher Elliot Lingle	Date
Allow John Mills	7/28/16
Signature of Philip John Male	Date
ALIA -	1/28/2016
Signature of David Lee Merrifield	Date

NOTARIZATION

Details of Country and place of signing of assignment

USA

Lexington, Fayette County, Kentucky

Before me as of the date(s) indicated above, personally appeared the above named individual(s), to me know to be the person(s) who are described in, and who executed the foregoing assignment instrument and acknowledged to me that they executed the same of their own free will for the purpose therein expressed.

Notary Public

<u>December 14, 2017</u> My Commission Expires

> <u>501646</u> Notary ID #

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