PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT3986175

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|-------------------|----------------|
| ASHUTOSH KULKARNI | 07/07/2016 |

RECEIVING PARTY DATA

| Name: | HAIER US APPLIANCE SOLUTIONS, INC. |
|-------------------|------------------------------------|
| Street Address: | CORPORATION TRUST CENTER |
| Internal Address: | 1209 ORANGE STREET |
| City: | WILMINGTON |
| State/Country: | DELAWARE |
| Postal Code: | 19801 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 15224716 |

CORRESPONDENCE DATA

Fax Number: (864)233-7342

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

864-271-1592 Phone:

Email: docketing@dority-manning.com,tsomers@dority-manning.com,

mbennett@dority-manning.com

DORITY & MANNING, P.A. AND HAIER US APPL **Correspondent Name:**

Address Line 1: POST OFFICE BOX 1449

Address Line 4: GREENVILLE, SOUTH CAROLINA 29602-1449

| ATTORNEY DOCKET NUMBER: | 286032-1/GECA-1323 |
|-------------------------|--|
| NAME OF SUBMITTER: | WESLEY D. GREENWELL |
| SIGNATURE: | /wesley d. greenwell 67,591/ |
| DATE SIGNED: | 08/01/2016 |
| | This document serves as an Oath/Declaration (37 CFR 1.63). |

Total Attachments: 3

source=286032-1_US_True_and_Accurate_Dec_and_Assignment_01AUG2016_GECA1323#page1.tif source=286032-1 US True and Accurate Dec and Assignment 01AUG2016 GECA1323#page2.tif source=286032-1 US True and Accurate Dec and Assignment 01AUG2016 GECA1323#page3.tif

PATENT REEL: 039300 FRAME: 0745 503939520

COMBINED DECLARATION AND GLOBAL ASSIGNMENT

FOR UTILITY OR DESIGN PATENT APPLICATION

As the below named inventor, I hereby declare that:

This declaration and assignment are directed to:

A FILTER ASSEMBLY FOR A DRYER APPLIANCE

| P4 18. 18. 18. 18. 18. | | S & S Stood S & S LOS & C COM X S LOS AS A LOS STOOK | |
|--|---|--|--|
| the specification o | f which is attached h | ereto OR | |
| United States appl 15/224,716 | lication or PCT interi | national application number August 1, 2016 | as |
| amended on [date (I hereby authorize |] (if applicable). and request the Com | pany or its delegated attorneys o | r agents to |
| dentified application | was made or author | ized to be made by me. | |
| t I am the original ir on. | nventor or an origina | I joint inventor of a claimed in | vention in |
| nowledge that any v C § 1001 by fine or | willful false statemer imprisonment of not | nt made in this declaration is p more than five (5) years, or b | unishable oth. |
| | | | ncluding |
| | the specification of United States app 15/224,716 amended on [date (I hereby authorize insert above the application of I am the original interpolation of I am the original interpolation of I am the original interpolation. | the specification of which is attached h United States application or PCT interiors 15/224,716 filed on amended on [date] (if applicable). (I hereby authorize and request the Compinsert above the application number and filling insert above the application was made or authority and the original inventor or an origination. I am the original inventor or an origination. nowledge that any willful false statemer IC § 1001 by fine or imprisonment of not over an original and understand the contents of the | (I hereby authorize and request the Company or its delegated attorneys or insert above the application number and filing date of the application when known tentified application was made or authorized to be made by me. I am the original inventor or an original joint inventor of a claimed in |

I acknowledge the duty to disclose information which is material to the patentability of this application as defined in 37 CFR § 1.56, including, for continuation-in-part applications, material information which became available between the filing date of the prior application

and the filing date of the continuation-in-part application.

In accordance with my obligation(s) under an Employee Innovation and Proprietary Information Agreement or (as applicable) arising out of other agreements (such as, but not limited to, the Services Agreement between General Electric Company, a New York corporation, and my employer), and/or for other good and valuable consideration of which I acknowledge receipt, I,

| Inventor First Name | Inventor Middle Name | Inventor Last Name | | Residence Town | Residence State | Residence Country |
|------------------------|----------------------------|-----------------------|----|-------------------|--------------------|----------------------|
| Ashutosh | | Kulkarni | of | Bangalore | | India |

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hereby sell and assign to:

| Name of Company: Haier US Appliance Solutions, Inc. |
|---|
| Entity Type (optional): |
| Address: Corporation Trust Center, 1209 Orange Street, Wilmington, DE 19801 USA |

herein referred to as "Company", its successors and assigns my entire rights, titles and interests in and to the invention and improvements made or conceived by me described in the application(s) listed above and in the following table:

| \$1000000000000000000000000000000000000 | Country of Filing | Type of Filing | Application Number | Filing Date | Title |
|---|-------------------|----------------|-----------------------|-------------|-------|
| 1 | | | | | |
| ********* | : | | | | |
| Secretary. | | | | | |

(I hereby authorize and request the Company or its delegated attorneys or agents to insert above the application number and filing date of the application(s) when known.)

and any and all applications for patent and patents therefrom in any and all countries, including all divisions, continuations, continuations-in-part, reexaminations, renewals, and reissues thereof, and all rights of priority resulting from the filing of the application(s), and authorize and request any official whose duty it is to issue patents, to issue any patent on the inventions and improvements resulting therefrom to the Company, or its successors or assigns, and agree that on request and without further consideration, I will communicate to the Company or its representatives or nominees any facts known to me respecting the inventions and improvements and testify in any legal proceeding, make all rightful oaths, sign all lawful papers and execute all instruments or documents required or requested for the making and prosecution of any applications of any type for patent, utility model, or other similar rights in all countries including, but not limited to, any provisional, non-provisional, continuation, continuation-in-part, divisional, renewal or substitute thereof, for any derivation proceedings relating thereto, and, as to any patents that issue from such applications, for any supplemental examination, derivation proceeding, opposition, post grant review, reissue, re-examination, inter partes review, or extension thereof, and generally do everything possible to aid the Company, its successors, assigns, and nominees to obtain and enforce proper patent protection for the invention and its improvements in all countries.

Remuneration claims of the inventor/assignor potentially arising from German Law on Employee Inventions, or any other respective country law, remain unaffected by this assignment.

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| INVENTOR | |
|---|--|
| Signature: | Date: <u>07- July- 2016</u> |
| Witnessed by: <u>Atwork Tana «</u> | |
| Signature RITWICK JANA | |
| Printed Name of Witness Witnessed by: | n 07-July_2016 |
| Villessed by: | |
| Mirein Pondi | |
| Printed Name of Witness | IVIE CICKING IN DOECENCE OF A NOTARY |
| Printed Name of Witness | LY IF SIGNING IN PRESENCE OF A NOTARY |
| Printed Name of Witness | LY IF SIGNING IN PRESENCE OF A NOTARY Date: |
| Printed Name of Witness SECTION BELOW IS FOR USE ON | |
| Printed Name of Witness SECTION BELOW IS FOR USE ON Ashutosh Kulkarni | |
| SECTION BELOW IS FOR USE ON SECTION BELOW IS FOR USE ON Ashutosh Kulkarni STATE OF SS. COUNTY OF This day of Ashutosh Kulkarni, to me personaliv | |
| SECTION BELOW IS FOR USE ON SECTION BELOW IS FOR USE ON Ashutosh Kulkarni STATE OF SS. COUNTY OF This day of Ashutosh Kulkarni, to me personally assignment, who acknowledged to me the | Date: |

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PATENT REEL: 039300 FRAME: 0748